

Washoe County District Board of Health Meeting Notice and Agenda

Members

Kitty Jung, Chair
Dr. John Novak, Vice Chair
Oscar Delgado
Dr. George Hess
Kristopher Dahir
Michael D. Brown
Tom Young

**Thursday, June 22, 2017
1:00 p.m.**

**Washoe County Administration Complex
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV**

Items for Possible Action. All items numbered or lettered below are hereby designated for possible action as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (*) next to it is an item for which no action will be taken.

1:00 p.m.

- 1. *Roll Call and Determination of Quorum**
- 2. *Pledge of Allegiance**
- 3. *Public Comment**

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

- 4. Approval of Agenda**
June 22, 2017

- 5. *Recognitions**

- A. Introduction

- i. Mr. Tom Young, District Board of Health Member, Non-Elected Washoe County Appointee

- B. Transfers

- i. Graciela Flores, Office Assistant II, 15 years, CCHS – promoted to OAIII, Assessor’s Office, 6/12/2017

- C. Years of Service

- i. Michael Wolf, Air Quality Supervisor, 5 years, hired 6/4/2012 – AQM
- ii. Maria Rodriguez, Community Health Aide, 10 years, hired 6/11/2007 - CCHS
- iii. Janet Piette, Community Health Nutritionist, 20 years, hired 6/23/1997 - CCHS
- iv. Nicole Mertz, Public Health Nurse II, 25 years, hired 6/8/1992 – CCHS

- D. 2017 Extra Mile Awards

- i. Carl’s – The Saloon

- ii. Ceol Irish Pub
 - iii. Ole Bridge Pub
 - iv. Wild Island Family Adventure Park
- Presented by: Stephanie Chen

6. Consent Items

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes
May 25, 2017

B. Budget Amendments/Interlocal Agreements

i. Approve a FY18 Purchase Requisition #3000033035 issued to Board of Regents – UNR School of Medicine (sole source) in the approximate amount of \$110,205.00 for laboratory testing primarily in support of the medical clinic operations on behalf of the Community and Clinical Health Services Division of the Washoe County Health District.

Staff Representative: Nancy Kerns-Cummins

ii. Approve Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2019 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 10017; and if approved, authorize the District Health Officer to execute the Agreement.

Staff Representative: Patsy Buxton

C. Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Medicine students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year

Staff Representative: Nancy Kerns-Cummins

D. Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada Orvis School of Nursing students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year

Staff Representative: Nancy Kerns-Cummins

E. Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Community Health Sciences students in a public health agency environment for the period upon approval of the Board of Regents and the

Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year
Staff Representative: Nancy Kerns-Cummins

F. Acknowledge receipt of the Health Fund Financial Review for May, Fiscal Year 2017
Staff Representative: Anna Heenan

G. Recommendation for the Board to uphold an unappealed citation issued to Mustang Store, Case No. 1194, Citation No. 5543 with a \$5,210.00 negotiated fine
i. Mustang Store – Case No. 1194, Notice of Violation No. 5543

H. Recommendation to uphold the decision of the Sewage, Wastewater & Sanitation Board to deny the appeal of the District Health Officer's decision as based on the requirements of Section 040.085 of the Washoe County Health District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an On-site Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.
Staff Representative: James English

i. Harley La Roche – Appeal Permit# 16-2610

7. Regional Emergency Medical Services Authority

Presented by Kevin Romero

A. Review and Acceptance of the REMSA Operations Report for May 2017

*B. Update of REMSA's Public Relations during May 2017

8. Approve FY18 Purchase Order #TBA issued to Valent BioSciences. (Bid#2955-16) in the amount of \$355,524.00 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District

Staff Representative: Kevin Dick

9. Update regarding the 2017 Legislative session

Staff Representative: Kevin Dick

10. *Staff Reports and Program Updates

A. Air Quality Management, Charlene Albee, Director

Program Update, Divisional Update, Program Reports

B. Community and Clinical Health Services, Steve Kutz, Director

Program Report – WIC Farmers' Market Nutrition Program; Data & Metrics; Program Reports

C. Environmental Health Services, Kevin Dick, Acting Director

EHS Division and Program Updates – Childcare, Food, Land Development, Safe Drinking Water, Schools, Vector-Borne Disease and Waste Management

D. Epidemiology and Public Health Preparedness, Dr. Randall Todd, Director

Program Updates for Communicable Disease, Public Health Preparedness, and Emergency Medical Services

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – Water System Regulation, Reno City Council Presentation, Cemetery Authorities – AB203, Quality Improvement, Public Health Accreditation, Strategic Plan, Workforce Development, Community Health Improvement Plan, Truckee Meadows Healthy Communities,- Other Events and Activities and Health District Media Contacts

11. *Board Comment

Limited to announcements or issues for future agendas.

12. *Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

13. Adjournment

Possible Changes to Agenda Order and Timing. Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations. The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, PO Box 1130, Reno, NV 89520-0027, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment. During the “Public Comment” items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a “Request to Speak” form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Board or by action of the Chair.

Response to Public Comment. The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District Staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: “Board Comments – Limited to Announcement or Issues for future Agendas.”

Posting of Agenda; Location of Website.

Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St., Reno, NV
Reno City Hall, 1 E. 1st St., Reno, NV
Sparks City Hall, 431 Prater Way, Sparks, NV
Washoe County Administration Building, 1001 E. 9th St, Reno, NV
Washoe County Health District Website www.washoecounty.us/health
State of Nevada Website: <https://notice.nv.gov>

How to Get Copies of Agenda and Support Materials. Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Laura Rogers, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Rogers is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at lrogers@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website www.washoecounty.us/health pursuant to the requirements of NRS 241.020.

Washoe County District Board of Health Meeting Minutes

Members

Kitty Jung, Chair
Dr. John Novak, Vice Chair
Dr. George Hess
Kristopher Dahir
Oscar Delgado
Michael D. Brown

Thursday, May 25, 2017
1:00 p.m.

Washoe County Administration Complex
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV

1. *Roll Call and Determination of Quorum

Chair Jung called the meeting to order at 1:00 p.m.

The following members and staff were present:

Members present: Kitty Jung, Chair

Dr. John Novak, Vice Chair

Dr. George Hess

Oscar Delgado – (arrived at 1:04 p.m.)

Michael Brown

Members absent: Kristopher Dahir

Ms. Rogers verified a quorum was present.

Staff present: Kevin Dick, District Health Officer, ODHO
Leslie Admirand, Deputy District Attorney
Steve Kutz
Dr. Randall Todd
James English
Christina Conti
Nicholas Florey
Daniel Inouye

2. *Pledge of Allegiance

Ms. Sferrazza led the pledge to the flag.

3. *Public Comment

Mr. Jay Carter wished to discuss permit HD140001, stating that Sierra Memorial Gardens has presented themselves as the Cemetery Authority of Hillside Cemetery, but that Hillside Cemetery has approximately 250 owners. He informed that the three APN's that Sierra Memorial Gardens owns does not have any burials on them. They applied for a disinterment permit on their three APN's and their scope of work called for disinterment of approximately 1,146 burials. Mr. Carter opined that their permit would entail

trespassing on privately owned property to disinter the owner's family members. He informed that, in 2001, NRS 451 was changed to allow the Cemetery Authority the power to disinter bodies without government oversight. Mr. Carter informed that NRS 452.340 requires a person to apply for a Certificate of Authority, and that a requirements for a certificate of Authority under NRS 452.310, section 2, subsection 6, is deed, contract of purchase or other document which provides the applicant with merchantable title to the land dedicated. Sierra Memorial Gardens cannot provide merchantable title to the land dedicated at Hillside Cemetery because it is owned by over 250 families, thereby cannot be the Cemetery Authority.

Mr. Carter stated that a new Assembly Bill, AB203, was signed by Governor Sandoval on May 23, 2017, and that it places governmental oversight back on all cemeteries in Nevada and changes NRS 451.001 to prevent a Cemetery Authority from ordering disinterments from a plot that is owned fee simple. It also prevents them from selling, mortgaging or encumbering the burial plot. Mr. Carter informed that it is now against the law for Sierra Memorial Gardens to disinter burials on fee simple plots, and asked that Permit No. HD140001 be cancelled.

Ms. Cathy Brandhorst commended REMSA for their excellent service in the community.

Ms. Michon Eben, manager of the Reno-Sparks Indian Colony Cultural Resource Program, stated that the Reno-Sparks Indian Colony was in full support of Assembly Bill 203 that successfully passed and was signed into law on May 23, 2017. She stated that the RSIC is requesting the Washoe County Health District to consider re-evaluating the disinterment permit of the Hillside Cemetery. She also stated that the RSIC looks forward to working with the descendants of the Hillside Cemetery families and the City of Reno and the Hillside Foundation.

Chair Jung closed the public comment period.

4. Approval of Agenda

May 25, 2017

Dr. Novak moved to approve the agenda for the May 25th, 2017, District Board of Health regular meeting. Mr. Brown seconded the motion which was approved five in favor and none against.

5. Recognitions

A. New Hire

i. William Mountjoy, 5/1/2017, Environmental Health Specialist Trainee I – EHS

Mr. Dick requested Mr. English to introduce Mr. Mountjoy. Mr. English stated that he was pleased to announce Mr. Mountjoy's employment with the Environmental Health Division, and informed that it had been Mr. Mountjoy's mother who had worked with EHS for 33 years and was responsible for Mr. English's field training. Mrs. Mountjoy was also the first woman hired within EHS.

Mr. English informed that Mr. Mountjoy has a Bachelor's in Science from UNR and was also one of EHS' public service interns, so understands the processes and goals of the Division.

Chair Jung welcomed Mr. Mountjoy to the Washoe County Health Division.

B. Promotions

- i. Joshua Restori from Air Quality Specialist II to Senior Air Quality Specialist, 5/1/2017 – AQM

Mr. Dick congratulated Mr. Restori on his promotion, stating that he had been with the Health District for several years and is filling the vacancy left by Mr. Cerfoglio's retirement.

C. Achievements

- i. Lisa Lottritz – Awarded Masters in Public Health, UNR, May 2017 – CCHS

Mr. Dick announced that he had the privilege of attending the Masters of Public Health hooding ceremony last week where Ms. Lottritz was awarded her Masters of Public Health. He stated that she worked very hard at the Health District and at the University while she was earning her degree.

Mr. Kutz wished to express how very proud the Health District is of Ms. Lottritz and the accomplishment of receiving her MPH. He informed that she managed this all while working full time, attending school full time and that she had also worked a part-time internship last summer, and did an amazing job at each.

Chair Jung congratulated Ms. Lottritz on her achievement.

6. Proclamations

A. Emergency Medical Services Week

Accepted by: Christina Conti

Mr. Dick read the Proclamation for Emergency Medical Services Week outlining the scope and participants involved in Emergency Medical Service, designating the week of May 21-27, 2017, as Emergency Medical Services Week to honor all participants and their efforts to aid the community in their greatest times of need.

Ms. Conti stated that the EMS Oversight Program is proud to work with its partners and that there were some present in the audience to help accept the Proclamation. She introduced the Chiefs from Sparks Fire Department and Reno Fire Department, and representatives from REMSA and the retired North Lake Tahoe Fire Protection District Chief. Ms. Conti expressed her and her Division's appreciation of all of the partners and for the Board proclaiming this Emergency Medical Services Week.

Mr. Brown moved to approve May 21-27, 2017, as Emergency Medical Services Week. Dr. Novak seconded the motion which was approved five in favor and none against.

7. Consent Items

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes

April 27, 2017

B. Budget Amendments/Interlocal Agreements

- i. Retroactively approve Notice of Subgrant Award from the Nevada Department of Health and Human Services, Division of Public and Behavioral Health, for the period May 1, 2017 through June 30, 2017 in the total amount of \$38,116 (with \$3,811.60 or 10% match) in support of the Centers for Disease Control and Prevention (CDC)

Public Health Preparedness Replenishment Program; and if approved authorize the District Health Officer to execute the Subgrant Award.

Staff Representative: Patsy Buxton

- ii. Approve a Subgrant Award from the State of Nevada Department of Health and Human Services, Division of Public & Behavioral Health effective June 1, 2017 through September 30, 2017 in the total amount of \$59,455.00 (no required match) in support of the Community and Clinical Health Services Division (CCHS) HIV Prevention Program IO# TBD; and authorize the District Health Officer to execute the Subgrant Award.

Staff Representative: Nancy Kerns-Cummins

- C. Acknowledge receipt of the Health Fund Financial Review for April, Fiscal Year 2017

Staff Representative: Anna Heenan

- D. Acceptance of the “Washoe County, Nevada Air Quality Trends (2007-2016)” Report

Staff Representative: Charlene Albee

- E. Approval of proposed revisions to the Mutual Aid Evacuation Annex

Staff Representative: Brittany Dayton

- F. Recommendation for the Board to uphold an unappealed citation issued to Remick Associates DB Inc., Case No. 1193, Citation No. 5587 with a \$3,690.00 negotiated fine.

- i. Remick Associates DB Inc. – Case No. 1193, Notice of Violation No. 5587

Staff Representative: Charlene Albee

Dr. Novak moved to accept the Consent Agenda as presented. Dr. Hess seconded the motion which was approved five in favor and none against.

8. Discussion and possible approval of a pilot program to evaluate a potential new temporary food establishment permitting concept for a particular type of Special Event defined as a Tasting Event

Presented by: Nicholas Florey

Mr. Florey informed that he is the Senior Environmental Health Specialist for the Special Events and Temporary Food Program. He stated that EHS is seeking the Board’s approval to conduct a pilot project for a new permitting concept for a specific type of Special Event defined as a Tasting Event. Mr. Florey explained that a Tasting Event and the details of how permits will be determined are specifically defined in the guidance document attached to the Staff Report. He stated that only events meeting the defined criteria will be considered under pilot program. The permitting concept provides provisions to permit multiple vendors under a single permit rather than permitting each vendor individually. Staff considers this to be a quality improvement process in which EHS is providing customers with an improved permitting product while more efficiently expending staff resources. Mr. Florey informed that over the duration of the project, staff will track all time spent in the oversight of these events to determine that all costs are being fully covered. Staff will also collect any additional details the Board deems necessary. At the end of the pilot program, staff will report back to the Board to convey results and recommend if it is a program that Environmental Health Services can continue to apply on a permanent basis. Mr. Florey then offered to answer any questions.

Dr. Novak asked how long the pilot program was anticipated to take. Mr. Florey informed that they were considering having the program run through the end of the year due to the events that would be included in the program occur toward the end of the year. Dr.

Novak asked how long the permits would be valid, and Mr. Florey stated they would be good for the particular event only. Dr. Novak opined that it was an exceptionally good idea and great management of resources.

Chair Jung agreed and added that it was also a very creative approach for process improvement.

Chair Jung moved to approve the pilot program to evaluate a potential new temporary food establishment permitting concept for a particular type of Special Event defined as a Tasting Event. Dr. Novak seconded the motion which was approved five in favor and none against.

9. Regional Emergency Medical Services Authority

Presented by Don Vonarx

A. Review and Acceptance of the REMSA Operations Report for April 2017

Dr. Novak mentioned what looked to be a typographical error on the Executive Summary, regarding the first sentence stating this report contains data from four REMSA patients. Mr. Vonarx agreed that the number should have been 104 patients.

Chair Jung informed that there was Public Comment for agenda item number 9, Ms. Cathy Brandhorst.

Ms. Brandhorst expressed concern regarding drivers not yielding to emergency vehicles.

Chair Jung closed the public comment period.

Mr. Brown moved to approve the Review and Acceptance of the REMSA Operations Report for April 2017. Dr. Hess seconded the motion which was approved five in favor and none against.

***B. Update of REMSA's Public Relations during April 2017**

Mr. Vonarx stated that he had two updates to present. He informed that the Public Relations Report is within the Compliance Report and would be happy to answer any questions.

Mr. Vonarx invited all to attend the EMS Barbeque that would be held at 1:00 p.m. tomorrow, May 26th.

At last month's DBOH Meeting, Mr. Dahir inquired if there had been any feedback on Sparks Fire Department's ALS Program. Mr. Vonarx indicated that everything they'd heard was positive.

10. Approve FY17 Purchase Order #TBA issued to Adapco Inc. (Bid#2955-16) in the amount of \$160,272 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District

Staff Representative: Kevin Dick

Mr. Dick announced that the Adapco Inc. purchase of mosquito abatement products is in relation to the flood from this year's record precipitation that has left over 3,100 acres of standing water in the community that need to be treated for mosquito abatement.

Mr. Dick informed that the Health District's current budget for mosquito abatement is not sufficient to cover the acreage of standing water, and that discussions have been held with the County Manager's Office who will present an item to the Board of County Commissioners to request contingency funds for a number of expenses that have arisen in relation to the flood that would include the Health District's request for additional funding for mosquito abatement this fiscal year.

In Mr. Dick's report, it stated that the item was expected to be presented to the Board of County Commissioners at the June 13th meeting. Because there is additional information needed from other departments to present the item, Mr. Mathers of the Budget Division informed that it will be presented instead on June 27th.

In order to procure the larvicide needed for the helicopter application in June, Mr. Dick informed that the District Board of Health's authorization would be needed now in order for the purchase to be funded through the contingency fund when the Board of County Commissioners takes action on June 27th.

Dr. Novak moved to approve the FY17 Purchase Order #TBA issued to Adapco Inc. (Bid#2955-16) in the amount of \$160,272 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District. Dr. Hess seconded the motion which was approved five in favor and none against.

Dr. Hess asked if the requested amount would cover the cost of helicopter application. Mr. Dick informed that the item that was just approved covers just the larvicide chemical only, and that the request for contingency funding through the County covers the helicopter application which doesn't require District Board of Health authorization.

Dr. Novak asked if the funding for this application would be adequate for the year, stating that Mr. Dahir was quite concerned and had requested to know if additional funding would be required. Mr. Dick replied that it is expected that this funding would be enough for this fiscal year, but not for the mosquito season. Mr. Dick informed that there is work in progress with the County Manager's Office to request funding in FY18 to provide applications of larvicide through the remainder of the season. It is expected there will be an item going before the Board of County Commissioners in July of FY18 to request contingency funding, so a similar item will be brought before the District Board of Health for approval to purchase the larvicide needed for the July application prior to getting the approval through the BCC.

11. Policy discussion and possible action to: (1) determine that as a public health matter, the public would benefit from a temporary program in which septic repair and well abandonment permit and building plan review fees for structural repairs related to flood damage are not collected from single family homes affected by Swan Lake (and the immediate vicinity) flooding in Lemmon Valley where verification is provided in writing by the insurance carrier that the cost of permits for repairs is not covered by the applicable insurance policy, and, if the finding is made, (2) to approve the program of not collecting permit and plan review fees for these homes. This action applies to the owners of record as of February 1, 2017, on the following Assessor Parcel Numbers, with a building permit application deadline of July 1, 2020 or Washoe County Health District (WCHD) permit application deadline of September 30, 2017: (APN 080-289-01, 080-291-12, 080-301-05, 080-301-07, 080-301-08, 080-301-10, 080-301-11, 080-301-13, 080-302-03, 080-302-04, 080-302-05, 080-302-06, 080-302-07, 080-302-08, 080-313-09, 086-303-18, 086-303-19, 086-303-22, 086-303-25, 086-305-02, 086-523-01, 080-281-15, 080-612-02, 080-281-07, 080-612-04). All associated costs will be covered through the Health Fund Account.

Staff Representative: James English

Chair Jung informed that there was request for Public Comment, and then read the item. She introduced the speaker, Ms. Debbie Sheltra.

Ms. Sheltra requested that the Board include any parcel located within an area of declared emergency as receiving the benefits outlined in this item. She referred to the area in Washoe

Valley affected by fire and those that received flood damage to septic tanks and wells. Ms. Sheltra informed that bill SB152 is before the General Assembly and would allow persons to rebuild homes and be taxed at their original tax rate. The bill would also include homes such as were included in this item, and would cover homes within any future area of declared emergency. She requested that the Board not take final action on the item until the additional parcel numbers in the Washoe Valley area were included.

Chair Jung requested Ms. Admirand's opinion on Ms. Sheltra's request and its feasibility.

Ms. Admirand stated that it is not feasible for the Board to take the requested action today because it had not been agendaized on this agenda and because the item is very specific as to the action the Board would be allowed to take under the Open Meeting Law.

Dr. Hess asked if there was an idea of the number of homes and lots that had been affected, and Chair Jung stated that information is not known as the request had not previously been presented to the District Board of Health or the Board of County Commissioners.

Dr. Hess moved to approve the item as stated in the paragraph for Possible Motion as listed on page four of the Staff Report. Chair Jung seconded, and asked if there was further discussion.

Dr. Novak stated that he would vote against this item because he did not wish to set a long-standing precedent that could negatively affect the budget of the Health District. He informed that he and Mr. Dahir had discussed this matter and they were in agreement, and encouraged the Board to consider their decision.

Mr. Brown asked if the County's Building Department was working along the same lines, and Chair Jung informed that they were. Mr. Brown asked if this action would not preclude persons whose property was affected by a declared emergency from requesting the same type of variance. Ms. Admirand stated that it does not preclude a request for variance in the future.

Chair Jung asked of Ms. Admirand if this action could be a potentially precedent-setting measure, and Ms. Admirand agreed that it is.

Mr. Brown then inquired if persons affected by past incidents could retroactively request variance. Ms. Admirand stated that there is the potential for anyone to request variance, whether they legally have any right to refund. She stated that this is a separate issue and would have to be reviewed on a case-by-case basis.

Chair Jung called for the vote which was approved four in favor and one against.

12. Possible Approval of a Strategic Planning Retreat on the 2016-2018 Strategic Plan

Staff Representative: Kevin Dick

Mr. Dick requested the Board approve a workshop-style meeting to revisit the Strategic Plan with possible dates being the afternoon of either November 2nd or November 9th, 2017. He informed that this concept had been discussed at the last Strategic Plan Retreat to provide regular progress updates to the Board. After conferring, the decision was made by Chair Jung to hold the meeting on November 2, 2017. The hours of the meeting will be 12:00 – 4:00 p.m. with lunch provided.

Dr. Novak moved to approve a Strategic Planning Retreat on the 2016-2018 Strategic Plan for November 2, 2017. Mr. Brown seconded the motion which was approved five in favor and none against.

13. Update regarding the 2017 Legislative session

Staff Representative: Kevin Dick

Mr. Dick informed that, since the last Board Meeting, there had been another deadline on May 19th for Committee Passage in the Second House. Of the bills that were of interest to the Health District, only four bills did not survive that deadline. SB115 that would have prevented open carry of firearms in public libraries, SB379 that would have provided an account and block grant for alcohol and drug abuse programs, SB387 that would have prevented persons from owning firearms if they were the subject of a protective order, and SB426 that would have required helmets for mopeds and trimobiles all did not move forward.

Of those bills that have moved forward, Mr. Dick stated that AB203 was signed by the Governor and would require local government involvement and approval for Cemetery Authorities for disinterment. SB165, Mo Denis' bill, is one of the Health District's priorities requiring height and weight measurement in schools and has passed through the second Committee and is expected to move forward. AB85 that requires CPR instruction in schools was signed by the Governor. This is the bill that Mr. Brown had worked to have passed.

Mr. Brown wished to thank J.W. Hodge and REMSA as well as the fire departments for supporting AB85 in a state-wide effort.

Chair Jung commended all those involved in support of AB85 and opined that it is good legislation. She also stated that they would be remiss if they did not recognize the excellent job the District Health Officer did in supporting the height and weight measurement in schools that had been a long-term priority for the Health District due to the obesity epidemic identified among children. Chair Jung stated that it took additional effort due to the School District's resistance to the bill. She expressed that it will be interesting to obtain the results of the Community Health Needs Assessment to see if these and previous efforts have positively affected the childhood obesity epidemic.

Dr. Hess asked how the bill concerning disinterment affects current issues. Mr. Dick stated that he hadn't read the language of the bill just recently, but believed the bill would take effect as law on July 1, 2017. Mr. Dick reminded that in prior discussions concerning Hillside Cemetery, the Health District's disinterment permit did not alleviate the permit holder of any other legal obligations for disinterment. As he recalled from his review of AB203, his understanding of the bill is that it clarifies and enacts a role for local government in approving that an entity is the Cemetery Authority for that cemetery and that they are authorized to conduct disinterment.

Chair Jung asked that a report be brought before the Board at the next District Board of Health Meeting concerning how AB203 might affect the Health District's permitting, etc., after Ms. Admirand has time to review its language.

14. *Staff Reports and Program Updates

A. Air Quality Management, Charlene Albee, Director

Program Update, Divisional Update, Program Reports

Mr. Daniel Inouye presented the Air Quality Management report in Ms. Albee's absence. He stated that he would like to highlight the Program Update of the Director's Report in response to a question regarding the relationship that AQM has with Regional Transportation Commission. He stated that RTC is one of AQM's strong partners in air quality management and the Health District overall. He stated that some of examples of this partnership are related to their Complete Streets Master Plan and their Bike and Pedestrian Master Plan, explaining that the goals of the Health District are incorporated

into those plans. Mr. Inouye stressed that, as they implement those plans, not only do they meet the RTC's goals, but that it assists Air Quality Management and the Health District meet their goals. Active Transportation is encouraged in these plans which reduces vehicle miles and promotes health through activity.

The Regional Transportation Plan must conform to AQM's Air Quality Plans, and the Motor Vehicles Emissions Budget that is tied into emissions and air pollution levels as well.

The Health District provides letters of support for large projects such as the 4th and Prater project and projects to promote electric busses. Mr. Inouye informed that RTC has also adopted a Resolution of Support for AQM's Ozone Advance Program, and that combined efforts from all of AQM's partners benefit health in the community.

Chair Jung asked which entity would be responsible for the synchronization of street lights in the community for the purpose of reducing idle time. Mr. Inouye indicated that RTC has a program to synchronize one third of the lights every three years, but any further detail could be obtained from RTC.

B. Community and Clinical Health Services, Steve Kutz, Director

Program Report – Teen Pregnancy Prevention Month; Divisional Update – Client Satisfaction Survey Results; Data & Metrics; Program Reports

Mr. Kutz wished to comment on the portion of the Division Report concerning the Client Satisfaction Survey Results, and stated that he was proud of his management team and staff regarding the increase in overall client satisfaction. This survey occurred during the launch of the new electronic health record reporting system, Patagonia, as well as staff changes. Through challenging times, he stated that they were able to continue to provide amazing service. Mr. Kutz also stated that CCHS appreciates feedback that provides opportunities to improve their client's experience.

C. Environmental Health Services, Kevin Dick, Acting Director

EHS Division and Program Updates – Childcare, Food, IBD, Schools, Vector-Borne Disease and Waste Management

As acting Division Director for EHS, Mr. Dick stated that he had nothing further to add to the report but would be happy to answer questions from the Board.

D. Epidemiology and Public Health Preparedness, Dr. Randall Todd, Director

Program Updates for Communicable Disease, Public Health Preparedness, and Emergency Medical Services

Dr. Todd brought attention to the section of his report related to EMS working with regional partners to conduct a press conference, the objective of which was to highlight for the public the problems caused by calling 9-1-1 by accident or with non-emergency issues. He informed that the press conference had taken place since the report was written, and that they were pleased to have in attendance all but one of the CEO's from Reno Fire and Sparks Fire Departments, Reno Police and Sparks Police, the Washoe County Sheriff's Office and the Carson City Sheriff's Office, REMSA and St. Mary's Regional Medical Center. He presented the Sparks Police Department's PSA that informs that 20% of 9-1-1 calls received are unnecessary, reducing response time to those in need.

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report –Mosquito Abatement, North Valleys Flood, Water System Regulation, Security, NALHO, Quality Improvement, Public Health Accreditation, Strategic Plan, Workforce Development, Community Improvement Health Plan, Community Needs Health Assessment, Truckee Meadows Healthy Communities, Other Events and Activities and Health District Media Contacts

Mr. Dick brought the Board's attention to the chart on his report that shows the number of West Nile Virus cases that have been documented over the years, and pointed out that in 2006, the last significant flood year on record, there were seventeen cases of West Nile Virus reported in Washoe County. Of those, seven were neuroinvasive. The number of cases in 2006 is more than all other years combined since 2003 when it was first reported in Washoe County. Mr. Dick explained that this is the reason that the Health District is seeking additional funding for mosquito abatement in light of the existing flood conditions.

Mr. Dick reminded the Board of the meeting held at the Builder's Association just prior to the last District Board of Health Meeting concerning water system plan reviews. He informed that there have been several subsequent meetings with TMWA and the Nevada Division of Environmental Protection. One issue was resolved in obtaining NDEP's agreement that the Health District does not have to apply NAC regulations to irrigation system lines supplied by potable water that are two inches or less in diameter. However, Mr. Dick stated that there are still issues being raised by the development community over separation distances between manholes and catch basins for storm sewers and water mains. Mr. Dick explained that the Health District is constrained by the Nevada Administrative Code requirements. In a meeting yesterday with Don Tatro and Jess Traver of the Builders Association, they requested Mr. Dick to organize a meeting with NDEP to discuss solutions for these issues including review and possible revision of the NAC.

Mr. Dick informed that there had been a number of plans submitted by TMWA that had to be rejected and returned to them for modification because they did not meet the TMWA design standards. He explained that if the Division of Environmental Protection has approved an engineering design standard and that design standard is more stringent than NAC, the project is to be constructed in compliance with the more stringent design standard. In the meeting with TMWA and NDEP, NDEP agreed that the Health District would be allowed to approve plans if the plans were in compliance with NAC, and if TMWA identifies on the submitted plans that they are not to TMWA's design standards and that TMWA is waiving that requirement.

Mr. Dick informed the Board of the new security enhancements that have been implemented at the Health District. He stated that there are additional locking doors in the Clinic area to control access and there are locks on the doors upstairs at Environmental Health Services and the Administration Office to allow lockdown in the event of an emergency. This was accomplished with the \$55,000 that was budgeted in FY17 for security. There is an additional \$55,000 budgeted for FY18 and are now planning to accomplish the priority items to maintain a secure environment for Health District Staff.

The Community Health Needs Assessment is currently being conducted with Renown, and work is in progress with community partners to implement a survey. Mr. Dick informed that the survey has been posted on the Washoe County website, and the

Cities of Reno and Sparks have also worked to make it available. He informed the Board that the survey link would also be forwarded to them to obtain their input.

Mr. Dick stated that in regards to Truckee Meadows Healthy Communities, the effort to get the community aligned and working collectively around Affordable Housing is still in progress. Plans have been solidified for a presentation that Truckee Meadows Healthy Communities will be holding in conjunction with Enterprise Community Partners, which is a nationally recognized affordable housing group. This presentation will be for the Truckee Meadows Regional Planning Authority Governing Board on June 8th to obtain commitment from that governing body for support in working around affordable housing issues. The Enterprise personnel will be present both June 8th and 9th and want to meet with all elected officials to discuss this project.

Mr. Delgado asked what changes have been made to water system regulations that have recently affected how water development projects are permitted. Mr. Dick stated that there are several things that have happened. Mr. Dick opined that perhaps the Health District had not been applying the NAC consistently on plan reviews in the past, but that they are now following the regulations closely in regards to separation distances. Another factor is the quantity of plan reviews has increased dramatically with the economy's recovery from the recession. He informed that many of the lots that have been developed over the last several years already had the infrastructure in place, so builders haven't had to work through water permitting for some time. The third factor is that the systems previously under Washoe County Water Resources have been consolidated with TMWA. Mr. Dick stated that much of the development that is occurring on the south end of town had not previously been subject to TMWA design standards, but is now since the consolidation. With TMWA absorbing some of Washoe County's staff, engineers unfamiliar with TMWA's design standards may have contributed to the issue of plans not meeting those standards.

Mr. Dick stated that he'd received calls from developers inquiring why the Health District is requiring plans meet certain standards, when in fact, it is TMWA design standards that the Health District is required to enforce. Mr. Dick opined that, because the NAC is existing law and the Health District understands how it must be applied, it creates an unfortunate situation for the Health District in being responsible to implement these laws without ability to allow latitude for implementation.

Mr. Delgado requested Mr. Dick to present the information in his report regarding water permitting regulations to the Reno City Council. He opined there is miscommunication in the community regarding the process, and that he considered it a public safety matter and beneficial for this information to be known and understood.

Mr. Delgado also requested to have a separate presentation to Reno City Council regarding the potential impact of increased population to air quality management in the area, as well.

15. *Board Comment

Chair Jung instructed the Recording Secretary that the District Board of Health requests a cemetery law update at next month's Board Meeting, if possible.

Chair Jung also requested a disaster policy and procedure guideline for future federal disaster events. She asked the report include the Little Valley Fire, what their eligibility might be, and what the process would entail.

16. *Public Comment

Ms. Cathy Brandhorst expressed concern for the condition of some of the roads in our community.

Chair Jung closed the public comment period.

17. Adjournment

Chair Jung adjourned the meeting at 2:13 p.m.

Possible Changes to Agenda Order and Timing. Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations. The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, PO Box 1130, Reno, NV 89520-0027, or by calling 775.328.2416, 24 hours prior to the meeting.

Public Comment. During the “Public Comment” items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a “Request to Speak” form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Board or by action of the Chair.

Response to Public Comment. The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District Staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: “Board Comments – Limited to Announcement or Issues for future Agendas.”

Posting of Agenda; Location of Website.

Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St., Reno, NV
Reno City Hall, 1 E. 1st St., Reno, NV
Sparks City Hall, 431 Prater Way, Sparks, NV
Washoe County Administration Building, 1001 E. 9th St, Reno, NV
Washoe County Health District Website www.washoecounty.us/health
State of Nevada Website: <https://notice.nv.gov>

How to Get Copies of Agenda and Support Materials. Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Ms. Laura Rogers, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Rogers is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at lrogers@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website www.washoecounty.us/health pursuant to the requirements of NRS 241.020.

DD	AH	_____
AHSC		_____
DHO	KD	_____
DA		_____
Risk		_____

Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer
775-328-2419, nkcummins@washoecounty.us

SUBJECT: Approve a FY18 Purchase Requisition #3000033035 issued to Board of Regents – UNR School of Medicine (sole source) in the approximate amount of \$110,205.00 for laboratory testing primarily in support of the medical clinic operations on behalf of the Community and Clinical Health Services Division of the Washoe County Health District.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute other agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

District Health Strategic Objective supported by this item:

Healthy Lives: Improve the health of our community by empowering individuals to live healthier lives.

PREVIOUS ACTION

On May 26, 2016, the District Board of Health approved a purchase requisition issued to Board of Regents – UNR School of Medicine in the approximate amount of \$100,000 for laboratory testing.

BACKGROUND

The Health District is required by the Centers for Disease Control and Prevention (CDC) to use the public health lab for certain tests (Communicable Disease). Combined with the fact that a significant discount (approximately 50%) is offered to the Health District for Amplified Chlamydia/Gonorrhea Panel and Syphilis tests, this contract is considered a single source.

The Health District has been contracting with the Board of Regents for many years to provide these services. On occasion Quest Diagnostics is used for certain tests. An approved Sole Source Purchasing Request form is attached.

This requisition supports the laboratory testing in the various medical clinics of the District Health Department for FY18, and the expenditures were anticipated in the adopted budget in the various medical clinic programs.

ADMINISTRATIVE HEALTH SERVICES

1001 East Ninth Street | P.O. Box 11130 | Reno, Nevada 89520
AHS Office: 775-328-2410 | Fax: 775-328-3752 | washoecounty.us/health
Serving Reno, Sparks and all of Washoe County, Nevada. Washoe County is an Equal Opportunity Employer.



FISCAL IMPACT

Should the Board approve this Purchase Requisition, there will be no additional impact to the adopted FY18 budget, as this amount was anticipated and included in the adopted budget in Cost Center 171300 for \$22,600 and Internal Order 10014 for \$18,000 (Sexual Health Programs); Cost Center 171400 for \$500 and Internal Order 10016 for \$7,105 (Tuberculosis Programs); Internal Order 11304 (Family Planning Grant Program) for \$48,000; Internal Order 10013 (HIV Prevention Grant Program) for \$12,000; and Cost Center 171700 (Communicable Disease Program) for \$2,000 in general ledger account 710721 (Outpatient).

RECOMMENDATION

It is recommended that the Washoe County Health District approve a FY18 Purchase Requisition #3000033035 issued to Board of Regents – UNR School of Medicine (sole source) in the approximate amount of \$110,205.00 for laboratory testing primarily in support of the medical clinic operations on behalf of the Community and Clinical Health Services Division of the Washoe County Health District.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve a FY18 Purchase Requisition #3000033035 issued to Board of Regents – UNR School of Medicine (sole source) in the approximate amount of \$110,205.00 for laboratory testing primarily in support of the medical clinic operations on behalf of the Community and Clinical Health Services Division of the Washoe County Health District."

**WASHOE COUNTY
SOLE SOURCE PURCHASE REQUEST FORM**

This form must accompany a purchase requisition when sole source approval is requested for equipment, supplies or services exceeding \$25,000.

DEPARTMENT Health District -CCHS _____ LOCATION _____ 1001 East Ninth Street _____

REQUESTOR'S NAME Steve Kutz TELEPHONE # 775-328-6159 _____

REQUISITION NUMBER _____ DATE 05/23/2017 _____

RECOMMENDED SOLE SOURCE SUPPLIER Board of Regents-UNR School of Medicine- Lab services

DESCRIPTION OF GOOD OR SERVICE REQUESTED _____ Lab services _____

I have read and understand the Policies and Procedures of the Board of County Commissioners with regard to sole source procurements. I understand that competition is the preeminent consideration in the expenditure of County funds, and I acknowledge the County's commitment to the principle of fairness to any vendor who would like to do business with the County. After observing these principles and considerations, I hereby submit that the goods, services, and/or vendor specified in the accompanying requisition fit the County's sole source criteria for the following reasons: Please provide sufficient detail to clearly identify the reason(s) for this sole source procurement request. Attach additional information if necessary.

() 1. The product is unique in design and/or features that are required for a specific application. List the unique features and explain why they are needed for the application the product will be used for.

() 2. The product being purchased must be compatible with existing equipment. Identify the existing equipment.

() 3. The product requested is one which the user has had specialized training for. Identify who the user of this product will be and provide a description of the previous training.

() 4. The product or service is available only from the manufacturer or their authorized representative. Identify the manufacturer or authorized representative, and provide telephone number and address information.

() 5. Consultants/Subcontractors: The individual/company is the most suitable to provide the service requested and the selection process is based on the following:

() There is evidence that the assistance to be provided is essential and cannot be provided by persons receiving salary support within Washoe County.

() A selection process was utilized to select the most qualified person.

() The consulting charges are appropriate considering the qualifications of the consultant or company based on past experience and the nature of the work to be performed.

(x) 6. Other. Please explain the specific circumstances and/or requirements that warrant the goods or services request to be procured from a sole source.

The Washoe County Health District has contracted with Nevada Systems of Higher Education, Board of Regents, University of Nevada, Reno Public Health Laboratory for many years. As such, this laboratory is familiar with reporting requirements and submission of testing results per the Centers for Disease Control and Prevention (CDC), Nevada Revised Statutes (NRS) and other regulatory requirements.

(x) 7. The following provides justification as to reasonableness of price:

The Washoe County Health District is required by the CDC to use the public health laboratory for certain tests (communicable diseases). Combined with the substantial discount provided to us for Amplified Chlamydia, Amplified Gonorrhea, and Syphilis tests, including the provision of certain tests at no costs, the public health laboratory is considered sole source for the Washoe County Health District. The discount pricing reflects a 50% discount on Amplified Chlamydia/Gonorrhea tests and a 47% discount on Syphilis tests fees which equate to approximately \$42,000 in savings annually.

I understand that I may be required to justify this sole source procurement before the appropriate authority, including the Board of County Commissioners, and that my signing this document knowing any of it to be false may subject me to administrative action.

Signature of Requestor

Department Head Approval

Kevin Dock

Print Name

I, _____, authorized Buyer, recommend the following:

() Sole source justification is adequate and exempt from competitive bidding requirements per NRS 332.115.

() Sole source justification is adequate to justify exemption from competitive bidding requirements per NRS 332 _____.

() Sole source justification is inadequate and request is returned to department for additional justification, instructions on whether to seek competitive bids for the goods or services requested, or to withdraw the request.

Buyer

Date

Melanie Lever

Purchasing & Contracts
Manager

6/8/17

Date

DD	AH	—
DHO	—	—
DA	—	—
Risk	—	—

STAFF REPORT
BOARD MEETING DATE: June 22, 2017

TO: District Board of Health

FROM: Patsy Buxton, Fiscal Compliance Officer
775-328-2418, pbuxton@washoecounty.us

SUBJECT: Approve Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2019 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 10017; and if approved, authorize the District Health Officer to execute the Agreement.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

The Washoe County Health District had been in discussions with the State of Nevada regarding this contract for several months and received the final version June 9, 2017.

District Health Strategic Priorities supported by this item:

- 1. Healthy Environment:** Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.
- 2. Organizational Capacity:** Strengthen our workforce and increase operational capacity to support a growing population.

PREVIOUS ACTION

There has been no action taken by the Board this year. The current Agreement that ends June 30, 2017 was approved by the Board on April 23, 2015.

BACKGROUND/GRANT AWARD SUMMARY

Project/Program Name: Safe Drinking Water Act (SDWA) Program.

Scope of the Project: The scope of work includes the following:

- Conduct Public Water System engineering and construction plan reviews

- Conduct and document sanitary surveys
- Utilize the Safe Drinking Water Information System (SDWIS) for various updating and reporting purposes
- Provide oversight and assistance to ensure public water systems comply with drinking water regulations
- Assist State personnel in documenting public water system and/or engineering non-compliance leading to formal enforcement actions, as necessary.
- Participate in training programs
- Assist the State in preparing reports on variance and exemption requests to be presented by State staff to State Environmental Commission
- Submit quarterly reports to the State
- Maintain forms and applications for the Drinking Water State Revolving Fund and Grant Program, administered by the State, and dispense information to Washoe County public water systems that may be interested in these programs
- Adopt local regulations or ordinances needed to fully implement the requirements of NRS 445A.800 to 445A.955 and regulations adopted pursuant thereto
- Coordinate with State personnel to schedule a comprehensive Drinking Water Program review by the end of State fiscal year 2018
- Assist community water systems in reviewing annual Consumer Confidence Reports to ensure the information is correct and consistent with compliance data reported

Benefit to Washoe County Residents: This Agreement supports the EHS SDWA program purpose to ensure safe and healthy drinking water.

On-Going Program Support: These funds support on-going activities in the SDWA program.

Award Amount: Total award is \$250,000 (\$125,000 per fiscal year)

Grant Period: July 1, 2017 – June 30, 2019

Funding Source: State Public Water System Supervision

Pass Through Entity: Nevada Department of Conservation and Natural Resources,
Division of Environmental Protection

CFDA Number: 66.432

Grant ID Number: DEP#18-006

Match Amount and Type: None

Sub-Awards and Contracts: No Sub-Awards are anticipated.

FISCAL IMPACT

There is no additional fiscal impact should the Board approve the Agreement as this award was anticipated and included in the FY18 budget in Internal Order 10017.

Subject: Approval of Agreement – SDWA Program

Date: June 22, 2017

Page 3 of 3

RECOMMENDATION

Staff recommends that the District Board of Health approve Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2019 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 10017; and if approved, authorize the District Health Officer to execute the Agreement.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be "Move to approve Interlocal Contract between the State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection and the Washoe County Health District for the period upon Board of Examiners approval through June 30, 2019 in the total amount of \$250,000 (\$125,000 per fiscal year) in support of the Environmental Health Services Division (EHS) Safe Drinking Water Act (SDWA) Program, IO 10017; and if approved, authorize the District Health Officer to execute the Agreement."

INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada
Acting By and Through Its

**Department of Conservation and Natural Resources,
Division of Environmental Protection
Hereinafter the "State"
901 S. Stewart Street, Carson City, NV 89701-5429
775-687-9515 Contact: My-Linh Nguyen, Ph.D., P.E.**

AND

**Washoe County Health District
Hereinafter the "Public Agency"
1101 East Ninth Street
PO Box 11130
Reno, NV 89520
775-328-2610 Contact: James English, REHS, CP-FS**

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services of Public Agency hereinafter set forth are both necessary to State and in the best interests of the State of Nevada;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. REQUIRED APPROVAL. This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party.
2. DEFINITIONS. "State" means the State of Nevada and any state agency identified herein, its officers, employees and immune contractors as defined in NRS 41.0307.
3. CONTRACT TERM. This Contract shall be effective upon BOE approval to 06/30/2019, unless sooner terminated by either party as set forth in this Contract.
4. TERMINATION. This Contract may be terminated by either party prior to the date set forth in paragraph (3), provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Contract may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Contract shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Contract is withdrawn, limited, or impaired.
5. NOTICE. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.
6. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Contract incorporates the following attachments in descending order of constructive precedence:
ATTACHMENT A: SCOPE OF WORK
ATTACHMENT B: ADDITIONAL AGENCY TERMS & CONDITIONS

7. CONSIDERATION. **Washoe County Health District** agrees to provide the services set forth in paragraph (6) at a cost of \$ N/A per N/A (state the exact cost or hourly, daily, or weekly rate exclusive of travel or per diem expenses) with the total Contract or installments payable: Quarterly, not exceeding \$ 125,000.00 per year and \$250,000.00 total. Any intervening end to an annual or biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the results of legislative appropriation may require.

8. ASSENT. The parties agree that the terms and conditions listed on incorporated attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

9. INSPECTION & AUDIT.

a. Books and Records. Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.

b. Inspection & Audit. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.

c. Period of Retention. All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.

10. BREACH; REMEDIES. Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs. It is specifically agreed that reasonable attorneys' fees shall include without limitation \$125 per hour for State-employed attorneys.

11. LIMITED LIABILITY. The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.

12. FORCE MAJEURE. Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.

13. INDEMNIFICATION.

a. To the fullest extent of limited liability as set forth in paragraph (11) of this Contract, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and

costs, arising out of any alleged negligent or willful acts or omissions of the party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.

b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

14. INDEPENDENT PUBLIC AGENCIES. The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.

15. WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

16. SEVERABILITY. If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

17. ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.

18. OWNERSHIP OF PROPRIETARY INFORMATION. Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.

19. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

20. CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.

21. PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in paragraph (6).

22. GOVERNING LAW; JURISDICTION. This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Nevada district courts for enforcement of this Contract.

23. ENTIRE AGREEMENT AND MODIFICATION. This Contract and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises,

**INTRASTATE INTERLOCAL CONTRACT
BETWEEN:
NEVADA DIVISION OF ENVIRONMENTAL PROTECTION AND
THE WASHOE COUNTY HEALTH DISTRICT**

**ATTACHMENT A: SCOPE OF WORK
Description of services, deliverables and reimbursement**

Washoe County Health District, hereinafter referred to as Public Agency, agrees to provide the following services and reports to the Nevada Division of Environmental Protection, hereinafter referred to as State:

1. The Public Agency agrees to perform the following services for public water systems within Washoe County to assist the State with implementation of the federal Safe Drinking Water Act, for which the State is the designated primacy agency:

- A. The Public Agency will employ a Licensed Engineer to conduct public water system engineering and construction plan review within Washoe County as follows:
 - 1) Reviewing preliminary engineering reports, water system improvement plans and specifications for new and existing public water systems for completeness and conformance with NAC 445A.
 - 2) Reviewing water quality test results from source water, water treatment plants, and distribution systems as it pertains to engineering or subdivision plan review for compliance as required in NAC 445A.450 to 445A.5405 and NAC 278, inclusive.
 - 3) Providing technical support and plan review regarding public water system compliance with pertinent design, construction, and treatment regulations.
 - 4) Reviewing Operations and Maintenance Manuals, Emergency Response Plans, and Cross Connection Control Plans for conformance with NAC 445A.

- B. Conduct and document sanitary surveys within Washoe County as follows:
 - 1) Annual sanitary surveys on all public water systems served by surface water sources or ground water under the direct influence of surface water;
 - 2) Conduct and document sanitary surveys annually on at least one third of the total inventory of community and non-community public water systems served by groundwater sources;
 - 3) Record the results of all sanitary surveys using the Safe Water Information Field Tool (SWIFT);
 - a) Mail Sanitary Survey Report to public water systems with Significant Deficiencies within 30 days of the site visit. All other reports should be completed within 45 days of the site visit.
 - 4) Schedule with State personnel a minimum of three joint sanitary surveys annually; and
 - 5) Verify the status of public water system operators for community and non-transient non-community water systems at the time of the sanitary survey.
 - 6) Assist the State in the review and verification of public water systems' Vulnerability Assessment reports for accuracy based on information collected from Sanitary Surveys and subsequent site visits.

- C. Utilize the Safe Drinking Water Information System (SDWIS) for the following:
 - 1) Review and update the inventory of public water systems within Washoe County on at least a quarterly basis;
 - 2) Coordinate with State personnel to ensure that appropriate monitoring schedules are assigned, monitoring compliance determinations are made, and decisions are documented in the SDWIS for all public water systems;
 - 3) Enter Total Coliform monitoring results and run compliance status for all public water systems for coliform, at least monthly, and for all other constituents at least quarterly; and
 - a) Generate Compliance reports for coliform, run compliance, and send violation letters to public water systems.

- b) Review Results Alert Reports, produced by State staff and delivered to Public Agency staff, for chemical monitoring. Coordinate any necessary monitoring schedule changes with State staff. When necessary, Public Agency will inform public water systems in writing of monitoring schedule changes or violations.
 - 4) Enter sanitary survey information and associated observations into SWIFT and provide migration files for State SDWIS updates quarterly.
- D. Provide oversight and assistance to ensure public water systems in Washoe County comply with drinking water regulations.
- 1) Assist public water systems with, or issuance of, Boil Water Orders, timely Tier 1 Public Notices, and other Public Notices to ensure that they are appropriate and consistent with regulations and established practices.
 - 2) Work cooperatively with the State to prepare for implementation of new United States Environmental Protection Agency (USEPA) rules that have not been adopted at the state level. This may include activities such as contacting and informing public water systems of new requirements, providing data to the USEPA and assisting the USEPA with implementation of new federal rules prior to adoption by the State Environmental Commission.
 - 3) Conduct and document all requirements associated with Assessments under the Revised Total Coliform Rule (RTCR), as needed, to ensure that site visit, report and subsequent follow-up activities are timely and consistent with regulations and developed procedures. State personnel will assist with training Public Agency personnel and documenting which Public Agency personnel are approved as Level 2 Assessors.
- E. Assist State personnel in documenting public water system and/or engineering non-compliance leading to formal enforcement actions, as necessary. Assistance includes the issuance of first and second notices of violation(s), drafting Finding of Alleged Violation, overseeing steps taken by the water system to achieve compliance with State ordered actions, and participation in show cause hearing as needed.
- F. Participate in training programs, provided at no cost by the State, for the following programs:
- 1) SDWIS database and related tools such as the SWIFT sanitary survey tool.
- G. Assist the State in preparing reports on variance and exemption requests to be presented by State staff to the State Environmental Commission.
- H. Submit quarterly reports to the State within thirty days after the calendar quarter ends (January 30, April 30, July 30, and October 30). The quarterly report will include:
- 1) A financial report/invoice including a summary of program expenditures during the preceding quarter and fiscal year-to-date, by category;
 - 2) A summary of program activities during the preceding quarter including:
 - a) Information pertaining to all new public water systems added to the Public Agency public water system inventory;
 - b) A listing of all sanitary surveys conducted including public water system name, public water system identification number, date of the sanitary survey, date of sanitary survey report mailing, a notation as to whether or not a significant deficiency was observed, and a notation that migration files have been submitted;
 - c) A list of all significant deficiency Corrective Action Plans approved or modified;
 - d) A brief description of any actions taken as a result of Results Alert Report review;
 - e) A brief description of any water system emergencies;
 - f) The total number of and a brief description of the engineering and subdivision reviews completed of public water system water projects, including information on subdivisions that are stand-alone water systems or identification of the "parent" water system if a subdivision is connected to a larger entity;

- g) A listing of all public water system violations, grouped by type of violation, which includes the following information:
 - 1) The name and PWS ID# of each public water system;
 - 2) The type and level of violation incurred by the public water system;
 - 3) A list of any enforcement actions, remedial follow-up visits or violations of orders occurring during the quarter;
 - 4) The date and nature of the Public Agency response to violations, including where appropriate, the rationale for response;
 - 5) The date of resolution;
 - 6) Method of determining resolution; and
 - 7) Updates on actions taken during the previous quarter to address public water systems on the EPA Enforcement Targeting Tool with greater than 10 points.
 - I. The Public Agency will maintain forms and applications for the Drinking Water State Revolving Fund and Grant Program, administered by the State, and will dispense information to Washoe County public water systems that may be interested in these programs. To the extent resources allow, the Public Agency will participate in meetings and workshops concerning these programs.
 - J. Adopt any local regulations or ordinances needed by the Public Agency to fully implement the requirements of NRS 445A.800 to 445A.955 and regulations adopted pursuant thereto. Regulations adopted by the Public Agency pursuant to this section must not conflict with regulations adopted by the State Environmental Commission.
 - K. Coordinate with State personnel to schedule a comprehensive Drinking Water Program review at the Public Agency office by the end of State fiscal year 2018.
 - L. The Public Agency will assist community water systems in reviewing annual Consumer Confidence Reports to ensure the information is correct and consistent with compliance data reported to the Public Agency prior to their issuance.
 - M. The Public Agency will periodically review the files currently in its possession and determine the disposition of the files in compliance with the State's records retention schedules. All files not needing to be in possession of the Public Agency will either, as appropriate, be disposed of in the appropriate manner or sent to the State for additional retention.
 - N. The Public Agency will implement record keeping procedures for Engineering/Water Project reviews consistent with the State record retention requirements for the following:
 - 1) Initial submittals including plans, specifications, and applications;
 - 2) Copies of denial letters, if any;
 - 3) Resubmittals, if any;
 - 4) Final plan, approval letter for construction; and
 - 5) Following construction, copies of bacteriological results (and other water quality results, as appropriate) and letter of Certification for substantial conformance with design. Although not required by regulation, a courtesy electronic copy (in pdf format) of the as-built system is also requested to support the State effort in implementing electronic record keeping.
2. The State will provide the Public Agency with the following:
- A. Information on any changes or additions to NRS or NAC that pertain to public water systems;
 - B. Training to Public Agency staff on federal and state laws and regulations and database systems utilized by the State, to the extent funding allows and in excess of the attached budget;

- C. Coordinating with and assisting the Public Agency in the review and implementation of engineering and water project regulatory requirements. Assistance is also provided in response to public water systems and public queries as they pertain to program goals, policies and regulations, and public health concerns;
 - D. Providing technical assistance to the Public Agency, as necessary, to bring public water systems into compliance with drinking water standards and engineering requirements.
 - E. Computer software, to the extent funding allows, including but not limited to, SDWIS, SWIFT;
 - F. Update emergency response contacts and phone numbers when changes occur and contact the Public Agency at (775) 328-3785 when necessary for emergencies; and
 - G. Upon request of the Public Agency, a list of Washoe County public water system certified operators.
 - H. Perform data entry into SDWIS for Public Water System water quality data that is not Total Coliform data (i.e. "Chemical Data").
 - I. The State will assist the Public Agency with CCR review and/or providing clarifications for any required elements as needed.
3. The Public Agency and State agree to meet at least twice each year during the term of this agreement to review their respective programs and discuss any changes needed to improve coordination between the programs.
 4. The State will endeavor to identify and pursue additional funding opportunities to increase the contract amount. When such funding is secured, the State agrees to process a contract amendment for current and/or future fiscal years.
 5. The Public Agency agrees to adhere to the following budget:

**Washoe County Health District
Proposed Grant Budget
Safe Drinking Water Act Grant Program
July 1, 2017 - June 30, 2018 (\$125,000 per fiscal year)**

WCDHD# 10017

**State
IO-10017**

Personnel (Base Salary and Benefits)

Licensed Engineer - .15 FTE	\$	18,261
Registered Environmental Health Specialist(s) - .77 FTE	\$	84,898
Administrative Support - .10 FTE	\$	7,470

PERSONNEL TOTAL	\$	110,629
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Training

710509 Registration	\$	-
710512 Auto Expense	\$	-
711210 Travel	\$	-
Total Training	\$	-

Supplies

710300 Operating Supplies	\$	-
710334 Copy Machine	\$	-
710350 Office Supplies	\$	-
710355 Books and Subscriptions (American Water Works Assoc. Standards)	\$	-
710361 Postage	\$	-
710502 Printing	\$	-
Total Supplies	\$	-

Other

710100 Other Professional Services	\$	-
710503 License and Permits	\$	-
710508 Telephone	\$	-
710529 Dues	\$	-
711100 ESD Asset Mgmt	\$	-
711113 Equip Srv Replacement	\$	-
711114 Equip Srv O & M	\$	-
711117 ESD Fuel Charge	\$	-
711119 Property and Liability	\$	-
711504 Minor Furniture & Equipment	\$	-
Total Other	\$	-

Indirect

431105 Indirect Cost -14.5% applied to direct expenses	\$	14,371
Total Indirect	\$	14,371

TOTAL GRANT EXPENSES	\$	125,000
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**ATTACHMENT B:
NDEP ADDITIONAL TERMS & CONDITIONS
ATTACHMENT TO CONTRACT FOR SERVICES
CONTRACT CONTROL #DEP18-006**

1. For contracts utilizing federal funds, the Nevada Division of Environmental Protection (NDEP) shall pay no more compensation per individual (including any subcontractors) than the federal Executive Service Level 4 (U.S. Code) daily rate (exclusive of fringe benefits): This limitation applies to consultation services of designated individuals with specialized skills who are paid at a daily or hourly rate. The current Level 4 rate is \$77.84 per hour.

2. **NDEP shall only reimburse the Contractor/Sub-grantee for actual cash disbursed.** Original invoices (facsimiles are not acceptable) must be received by NDEP no later than forty (40) calendar days after the end of a month or quarter except at the end of the fiscal year of the State of Nevada (June 30th), at the expiration date of the grant, or the effective date of the revocation of the contract, at which times original invoices must be received by NDEP no later than thirty-five (35) calendar days after this date. Failure of the Contractor/Sub-grantee to submit billings according to the prescribed timeframes authorizes NDEP, in its sole discretion, to collect or withhold a penalty of ten percent (10%) of the amount being requested for each week or portion of a week that the billing is late. The Contractor/Sub-grantee shall provide with each invoice a detailed fiscal summary that includes the approved contract budget, expenditures for the current period, cumulative expenditures to date, and balance remaining for each budget category. If match is required pursuant to paragraph 3 below, a similar fiscal summary of match expenditures must accompany each invoice. The Contractor/Sub-grantee shall obtain prior approval to transfer funds between budget categories if the funds to be transferred are greater than ten percent (10%) cumulative of the total Contract amount.

3. If match is required, the Contractor/Sub-grantee shall, as part of its approved Scope of Work or Workplan and budget under this Contract, provide third party match funds of not less than: \$ N/A If match funds are required, the Contractor/Sub-grantee shall comply with additional record-keeping requirements as specified in 48 CFR 31.2 (which, if applicable, is attached hereto and by this reference is incorporated herein and made part of this contract).

4. Unless otherwise provided in the Scope of Work or Workplan, the Contractor/Sub-grantee shall submit quarterly reports or other deliverables within ten (10) calendar days after the end of each quarter.

5. At the sole discretion of NDEP, payments will not be made by NDEP unless all required reports or deliverables have been submitted to and approved by NDEP within the Scope of Work or Workplan agreed to.

6. Any funds obligated by NDEP under this Contract that are not expended by the Contractor/Sub-grantee shall automatically revert back to NDEP upon the completion, termination or cancellation of this Contract. NDEP shall not have any obligation to re-award or to provide, in any manner, such unexpended funds to the Contractor/Sub-grantee. The Contractor/Sub-grantee shall have no claim of any sort to such unexpended funds.

7. For contracts utilizing federal funds, the Contractor/Sub-grantee shall ensure, to the fullest extent possible, that at least the "fair share" percentages as stated below for prime contracts for construction, services, supplies or equipment are made available to organizations owned or controlled by socially and economically disadvantaged individuals (Minority Business Enterprise (MBE) or Small Business Enterprise (SBE)), women (Women Business Enterprise (WBE)) and historically black colleges and universities.

	MBE/SBE	WBE
Construction	2%	2%
Services	1%	2%
Supplies	1%	1%
Equipment	1%	1%

The Contractor/Sub-grantee agrees and is required to utilize the following seven affirmative steps:

- a. Include in its bid documents applicable "fair share" percentages as stated above and require all of its prime contractors to include in their bid documents for subcontracts the "fair share" percentages;
- b. Include qualified Small Business Enterprises (SBEs) Minority Business Enterprises (MBEs), and Women Business Enterprises (WBEs) on solicitation lists;
- c. Assure that SBEs, MBEs, and WBEs are solicited whenever they are potential sources;
- d. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation of SBEs, MBEs, and WBEs;
- e. Establish delivery schedules, where the requirements of the work permit, which will encourage participation by SBEs, MBEs, and WBEs;
- f. Use the services and assistance of the Small Business Administration and the Minority Business Development Agency, U.S. Department of commerce as appropriate; and
- g. If a subcontractor awards contracts/procurements, require the subcontractor to take the affirmative steps in subparagraphs a. through e. of this condition.

8. The Contractor/Sub-grantee shall complete and submit to NDEP a Minority Business Enterprise/Woman Business Enterprise (MBE/WBE) Utilization Report (Standard Form 334) within fifteen (15) calendar days after the end of each federal fiscal year (September 30th) for each year this Contract is in effect and within fifteen (15) calendar days after the termination date of this Contract.

9. Unless otherwise provided in the Scope of Work or Workplan, when issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with funds provided under this Contract, the Contractor/Sub-grantee shall clearly state that funding for the project or program was provided by the Nevada Division of Environmental Protection and, if applicable, the U.S. Environmental Protection Agency. The Contractor/Sub-grantee will ensure that NDEP is given credit in all approved official publications relative to this specific project and that the content of such publications will be coordinated with NDEP prior to being published.

10. Unless otherwise provided in the Scope of Work or Workplan, all property purchased with funds provided pursuant to this Contract is the property of NDEP and shall, if NDEP elects within four (4) years after the completion, termination or cancellation of this Contract or after the conclusion of the use of the property for the purposes of this Contract during its term, be returned to NDEP at the Contractor/Sub-grantee's expense. Such property includes but is not limited to vehicles, computers, software, modems, calculators, radios, and analytical and safety equipment. The Contractor/ Sub-grantee shall use all purchased property in accordance with local, state and federal law, and shall use the property only for Contract purposes unless otherwise agreed to in writing by NDEP.

For any unauthorized use of such property by the Contractor/Sub-grantee, NDEP may elect to terminate the Contract and to have the property immediately returned to NDEP by the Contractor/Sub-grantee at the Contractor/Sub-grantee's expense. To the extent authorized by law, the Contractor/Sub-grantee shall indemnify and save and hold the State of Nevada and NDEP harmless from any and all claims, causes of action or liability arising from any use or custody of the property by the Contractor/Sub-grantee or the Contractor/Sub-grantee's agents or employees or any subcontractor or their agents or employees.

11. The Contractor/Sub-grantee shall use recycled paper for all reports that are prepared as part of this Contract and delivered to NDEP. This requirement does not apply to standard forms.

12. The Contractor/Sub-grantee and any subcontractors shall obtain any necessary permission needed, before entering private or public property, to conduct activities related to the Scope of Work or Workplan. The property owner will be informed of the program, the type of data to be gathered, and the reason for the requested access to the property.

13. Nothing in this Contract shall be construed as a waiver of sovereign immunity by the State of Nevada. Any action brought to enforce this contract shall be brought in the First Judicial District Court of the State of Nevada. The Contractor/Sub-grantee and any of its subcontractors shall comply with all applicable local, state and federal laws in carrying out the obligations of this Contract, including all federal and state accounting procedures and requirements established in 2 CFR 1500 EPA Uniform Administrative Requirements, Cost Principles, and audit requirements for federal awards. The Contractor/Sub-grantee and any of its subcontractors shall also comply with the following:

- a. 40 CFR Part 7 - Nondiscrimination In Programs Receiving Federal Assistance From EPA
- b. 40 CFR Part 29 - Intergovernmental Review of EPA Programs and Activities.
- c. 40 CFR Part 31 - Uniform Administrative Requirements For Grants And Cooperative Agreements To State and Local Governments;
- d. 40 CFR Part 32 – Government-wide Debarment And Suspension (Non-procurement) And Government-wide Requirements For Drug-Free Workplace (Grants);
- e. 40 CFR Part 34 - Lobbying Activities;
- f. 40 CFR Part 35, Subpart O - Cooperative Agreements And Superfund State Contracts For Superfund Response Actions (Superfund Only); and
- g. The Hotel and Motel Fire Safety Act of 1990.

DD	AH	_____
AHSO		_____
DHO	AD	_____
DA		LA _____
Risk		_____

Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer
775-328-2419, nkcummins@washoecounty.us

SUBJECT: Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Medicine students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute other agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

District Board of Health strategic priority:

Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

The Washoe County District Board of Health approved a similar agreement with other colleges on October 22, 2015.

BACKGROUND

These agreements provide for utilizing the Washoe County Health District's facilities for student educational experiences for medical residents during their Community and Preventive Medicine rotation. All students are not considered employees of either party under this Agreement.

The University of Nevada School of Medicine (UNSOM) shall select, in consultation with the Health District, learning experiences to which the students will be assigned. Dates and times for the use of the facilities by students will be mutually determined. The UNSOM will prepare and provide specific student schedules and other plans for instruction practice with the primary view of obtaining maximum educational benefit from the Health District's programs. The instruction period for each



student is planned on academic semesters or an equivalent time period and will conform to the School calendar as approved by the Board of Regents.

The student's instructor will provide a copy of the course syllabus, which includes the evaluation form(s) and expectations. Preceptors will be assigned to each student as appropriate and a mutually agreed upon plan for educational experience will be developed and incorporated into a Service Learning Agreement or other agreed upon document.

FISCAL IMPACT

Should the Board approve this Agreement, there is no additional impact to the adopted FY18 budget as students and faculty will not receive compensation in connection with the Agreements.

RECOMMENDATION

Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Medicine students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Medicine students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year."

An Agreement Between the Washoe County Health District
(hereinafter referred to as the DISTRICT)
P.O. BOX 11130
Reno, Nevada 89520

and

THE BOARD OF REGENTS
OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE
UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE
(hereinafter referred to as University)
University of Nevada, Reno
Reno, Nevada 89557

WHEREAS, the University of Nevada, Reno School of Medicine desires to have access to community and clinical public health opportunities for medical residents during their preceptorship experience; and

WHEREAS, the DISTRICT conducts several community and clinical public health programs which would be enhanced by the services of medical residents; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the parties;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

AGREEMENT TERM. This Agreement shall be effective upon approval of and the Washoe County District Board of Health, through June 30, 2018, unless extended by the mutual agreement of the Parties. The Agreement will automatically be renewed for successive one-year periods for a total of 3 years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year. The automatic renewal provision of this section shall not affect the right of the Health District to terminate the Agreement as provided.

TERMINATION. Either party may terminate this Agreement by giving the other party written notice of the intent to terminate. The notice will specify a date upon which termination will be effective, which date may not be less than thirty (30) calendar days from the date of the termination notice.

NOTICE. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.

INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Agreement incorporates the following attachments:

ATTACHMENT A: SCOPE OF COMMUNITY AND PREVENTIVE MEDICINE ROTATION (See Attachment A)

ATTACHMENT B: WASHOE COUNTY HEALTH DISTRICT VACCINE AND TB SCREENING REQUIREMENTS (See Attachment B)

ATTACHMENT C: PROGRAM LETTER OF AGREEMENT CONCERNING THE FAMILY
MEDICINE RESIDENCY PROGRAM (See Attachment C)
EXHIBIT A: EDUCATIONAL GOALS AND OBJECTIVES – COMMUNITY AND PREVENTATIVE
MEDICINE (See Exhibit A)

BREACH; REMEDIES. Failure of either party to perform any obligation of this Agreement shall be deemed a breach. Except as otherwise provided for by law or this Agreement, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs.

LIMITED LIABILITY. The parties will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Agreement liability of both parties shall not be subject to punitive damages. To the extent applicable, actual Agreement damages for any breach shall be limited by NRS 354.626.

INDEMNIFICATION.

a. Consistent with the Limited Liability provision stated above, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorneys' fees and costs, arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise exist as to any party or person, described in this paragraph.

b. The indemnification obligation under this paragraph is conditioned upon receipt of written notice by the indemnifying party within 30 days of the indemnified party's actual notice of any actual or pending claim or cause of action. The indemnifying party shall not be liable to hold harmless any attorneys' fees and costs for the indemnified party's chosen right to participate with legal counsel.

FORCE MAJEURE. Neither party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Agreement after the intervening cause ceases.

HIPAA. To the extent applicable to this Agreement, the parties agree to comply with the Health Insurance Portability and Accountability Act of 1996, as codified at 42 USC 1320d ("HIPAA") and any current and future regulations promulgated thereunder including without limitation the federal privacy regulations contained in 45 C.F.R. Parts 160 and 164 (the "Federal Privacy Regulations"), and the federal standards for electronic transactions contained in 45 C.F.R. Parts 160 and 162, all collectively referred to herein as "HIPAA Requirements.", including the Health Information Technology for Economic and Clinical Health Act ("HITECH") that was adopted as part of the American Recovery and Reinvestment Act of 2009. It is agreed that in addition to maintaining such records and data in accordance with HIPAA and any more restrictive provisions of state law, including but not limited to, chapters 441A of the Nevada Revised Statutes and the Nevada Administrative Code, the parties will require that all employees, contractors and agents with whom they share the records and data provide comparable protections to those provided by the parties. The parties agree not to use or further disclose any Protected Health Information (as defined in 42 USC 1320d), other than as permitted by HIPAA

Requirements and the terms of this Agreement. The parties shall make their internal practices, books, and records relating to the use and disclosure of Protected Health Information available to the Secretary of Health and Human Services to the extent required for determining compliance with the Federal Privacy Regulations.

WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Agreement or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

SEVERABILITY. If any provision contained in this Agreement is held to be unenforceable by a court of law or equity, this Agreement shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Agreement unenforceable.

ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Agreement without the prior written consent of the other party.

PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.

PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the service set forth in this agreement.

GOVERNING LAW; JURISDICTION. This Agreement and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Washoe County, Nevada district courts for enforcement of this Agreement.

ENTIRE AGREEMENT AND MODIFICATION. This Agreement and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such attachment and this Agreement shall be construed consistent with the terms of this Agreement. Unless otherwise expressly authorized by the terms of this Agreement, no modification or amendment to this Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by Washoe County's legal advisor.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby.

APPROVED BY BOARD OF HEALTH

Washoe County District Board of Health

On _____
Date

Chair
Title

ATTEST:

_____ On _____
Date

APPROVED BY BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION
ON BEHALF OF THE UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE

_____ On _____
Date Title
Thomas L. Schwenk, MD
Vice President, Division of Health Sciences
Dean, School of Medicine

_____ On _____

ATTACHMENT A
SCOPE OF COMMUNITY AND PREVENTIVE MEDICINE ROTATION
UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE

Responsibilities of the Parties

1. The parties agree to jointly plan for the utilization of the DISTRICT's facilities for opportunities for medical residents during their clinical rotation. The maximum number of residents and the specific period shall be jointly determined after consideration of the DISTRICT's facilities and adequacy, extent and variety of learning experiences available.
2. Both parties agree that residents are not considered employees of either party under this Agreement.

Responsibilities of the University

1. University shall designate a lead faculty person for oversight of all residents during their Community and Preventive Medicine rotation.
2. University shall require residents to review and comply with DISTRICT policies regarding infection control, blood borne pathogen exposures, TB exposures, confidentiality of records, and to practice standard precautions while on site at the DISTRICT's facilities.
3. University shall ensure that all residents carry and have evidence of adequate group medical insurance prior to the participation in any clinical rotation at the DISTRICT.
4. University shall ensure that vaccine and TB screening requirements have been met for all residents prior to the beginning of their clinical rotation on site at the DISTRICT based on individual resident activities. These requirements are contained in Attachment B: WASHOE COUNTY HEALTH DISTRICT VACCINE AND TB SCREENING REQUIREMENTS FOR STUDENTS/INTERNS/RESIDENTS.
5. University shall comply with all applicable laws, ordinances and regulations of governmental entities having jurisdiction over matters, which are the subject of this Agreement. Further, pursuant to NRS Chapter 239B, University shall require background checks for residents participating in the activities covered by this Agreement. The University or resident will pay any cost associated with the background investigation. The results of these background checks may result in removal of a participant from the program, at Agency's discretion, or termination of this Agreement.
6. University shall immediately upon notice remove any medical resident from Agency program under this Agreement whom Agency determines, in its reasonable discretion, imposes an unreasonable risk of harm to Agency personnel, clients,

property or to him/herself, or who violates Agency policies, regulations or procedures despite warning.

Responsibilities of the DISTRICT

1. DISTRICT shall allow the UNSOM utilization of the DISTRICT's programs during each preceptor rotation.
2. DISTRICT shall be responsible for providing clinical environment for learning and evaluation of the residents while performing their Community and Preventive Medicine rotation.
3. DISTRICT shall not compensate residents for services provided.
4. DISTRICT will provide physical facilities as necessary to the administration of this Agreement and to the conduct of the learning experiences conducted under the auspices of this Agreement, within the limits of the DISTRICT.
5. DISTRICT administration and personnel recognize their responsibility to maintain a learning environment of high quality in which sound educational experiences can occur.
6. DISTRICT will provide learning opportunities for residents within the limits of DISTRICT. The emphasis shall be on education rather than services without disruption of usual DISTRICT activities.
7. DISTRICT shall appoint a liaison officer and notify University of same. Such officer shall be the principal contact between DISTRICT and University for purposes of administration of this Agreement.
8. DISTRICT may remove and restrict from entry upon its premises University personnel or residents who it determines, in its reasonable discretion, impose an unreasonable risk of harm to DISTRICT personnel, clients, property of him/herself, or who violates DISTRICT policies, regulations or procedures despite warning. DISTRICT shall exercise reasonable efforts under the circumstances to notify University of its intent to remove or restrict prior to taking action and shall notify University as soon thereafter as is reasonable.

DISTRICT personnel shall not be obligated to participate in the learning experiences of residents referred to DISTRICT hereunder except to the extent agreed between University and DISTRICT. To the extent DISTRICT personnel are engaged in the supervision of resident learning experiences they shall adhere to the learning experience requirements established under the authority of this Agreement and shall make such reports and provide such information specified therein.

Scheduling and Tracking Resident Placements

University shall select, in consultation with the DISTRICT, learning experiences to which the residents will be assigned from among those learning opportunities made available by the DISTRICT. University and the DISTRICT shall mutually determine dates and times for the use of these facilities by such residents.

University agrees to prepare residents schedules and other plans for instruction with the primary view of obtaining maximum educational benefit from the DISTRICT's programs.

Communication between School and DISTRICT Program Staff

The resident's instructor will provide a copy of the course syllabus, which includes the evaluation form(s) and expectations. Each resident will identify areas of interest from those available and a mutually agreed upon plan for educational experience will be developed.

School and the DISTRICT have appointed the following principal contacts for all communications in connection with this Agreement:

Contact for the DISTRICT:

Steve Kutz RN, MPH
Division Director
Community and Clinical Health Services
PO Box 11130
Reno, NV 89520
775-328-6159
Email: skutz@washoecounty.us

Contact for University of Nevada, Reno

School of Medicine:
Richard D. Williams, M.D.
Dept. of Family Medicine
Brigham Building/316
Reno, NV 89557-0046
775-784-6180
Email: rwilliams@med.unr.edu

ATTACHMENT B

WASHOE COUNTY HEALTH DISTRICT
VACCINE AND TB SCREENING REQUIREMENTS* FOR
STUDENTS/INTERNS/RESIDENTS

	9th Street and Off-site Clinical Areas	9th Street Non-Clinical Areas	Off-site Non-Clinical Areas
MMR	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Recommended (2 doses if born during or after 1956)
Tdap	Required if 2 or more years since last Td booster	2007 – Recommend for next Tetanus booster	2007 – Recommend for next Tetanus booster
Varicella	Required (vaccine or history of chicken pox)	Recommended	Recommended
Influenza	Required during October – March	Recommended	Recommended
Approved TB Screening	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	N/A
Hepatitis B	If possible human blood exposure during rotation	If possible human blood exposure during rotation	If possible human blood exposure during rotation

* Requirements are based on student activities and location.

PROGRAM LETTER OF AGREEMENT
ATTACHMENT C to the AGREEMENT
between WASHOE COUNTY HEALTH DISTRICT (Facility) and the
BOARD OF REGENTS of the NEVADA SYSTEM OF HIGHER EDUCATION on behalf of the
UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE
concerning the
THE FAMILY MEDICINE RESIDENCY PROGRAM
FOR THE PERIOD JULY 1, 2017 - JUNE 30, 2020

- A. Officials at the participating institution or facility who will assume administrative, educational, and supervisory responsibility for the residents.
1. It is agreed that Richard D. Williams, M.D. shall serve as residency program director. Dr. Williams will have full authority to direct and coordinate the program's activities in all participating institutions, including all responsibilities designate to the program director in the ACGME's Institutional and Program Requirements. Should it be necessary to appoint a new residency program director, the appointment will be made by the Chair of the School's responsible academic department with the concurrence of the Facility's Director and the School's Dean.
 2. Richard D. Williams, M.D. shall have administrative, educational and/or supervisory responsibility for residents at the Facility during rotations to the Facility.
 3. All teaching staff participating in the clinical training of residents at Facility must have faculty appointments in a Department of the School and must have clinical privileges at the Facility. Participation in resident teaching also requires the concurrence of the residency program director. Faculty is appointed following Board of Regents of the Nevada System of Higher Education Handbook. Facility policies control the granting of clinical privileges at the Facility.
- B. Educational goals and objectives are attached hereto as Exhibit A and incorporated herein by this reference.
1. Facility will provide the educational setting in which the goals and objectives of the curricular elements of Community and Preventive Medicine are accomplished.
- C. Period of assignment of the residents to the Facility.
1. Residents' assignments for the academic year will be set forth in Exhibit A and incorporated herein by this reference.
- D. Financial Arrangements, insurance and benefits.
1. All residents will be University employees and will receive employee benefits as approved by the Board of Regents. The School will obtain malpractice coverage for the Residents as well as State Industrial Insurance.

- E. Facility's responsibilities for teaching, supervision, and formal evaluation of the residents' performance.
 - 1. Facility agrees to cooperate with School in the appointment of clinical faculty as described in paragraphs 1.A., B., and C., above, who will have teaching, supervision, and evaluation responsibilities in the clinical training of residents at Facility. Formal evaluations must be completed at the end of each rotation based on the Educational Goals and Objectives published in the program's Resident Handbook and Exhibit A, attached hereto and incorporated herein by this reference, and returned to the program administration office.
 - 2. Supervision will be accomplished according to the guidelines established in the program's Resident Handbook, the Facility's approved guidelines for resident supervision, Facility bylaws, and in the ACGME Program Requirements.
- F. Policies and procedures that govern the residents' education while rotating to Facility.
 - 1. Policies and procedures that govern the residents' education while rotating to Facility are stated in the Facility's Bylaws, Rules and Regulations, and Resident Supervision Policy, in the ACGME Program Requirements, the Program's Resident Handbook, the Processes, Procedures, Rules for GME and the Nevada System of Higher Education Board of Regents Handbook.
- G. Special program requirements.
 - 1. Facility will make available the space, equipment, supplies, and support staff necessary to carry out the resident's patient care responsibilities and education while at the Facility.
 - 2. While assigned to Facility, residents will attend their continuity clinics and core conferences.

[SIGNATURE PAGE FOLLOWS]

**Washoe County District Board of
Board of Health**

**Board of Regents of the Nevada System of
Higher Education on behalf of the
University of Nevada, Reno School of
Medicine**

Kitty Jung, Date
Chair

Richard D. Williams, M.D. Date
Program Director
Department of Family Medicine

David L. Carlson, M.D. Date
Associate Dean of Graduate Medical
Education

Thomas L. Schwenk, MD Date
Vice President, Division of Health Sciences
Dean, School of Medicine

Exhibit A

FAMILY MEDICINE GOALS AND OBJECTIVES ***ROTATION: COMMUNITY AND PREVENTATIVE MEDICINE***

1. GENERAL DESCRIPTION

- A. The rotation in Community and Preventive Medicine is somewhat unique in our residency in that not only is it part rotational and part longitudinal, but is also involves doing independent discovery to answer specific cases with an associated written summary. Family Physicians actual practices may vary to the extent that they are involved in public and community health care. This portion of the curriculum is designed to provide residents with the skills and expertise expected of family physicians with active practices involving this area. This rotation will provide a concentrated experience in the field of Community Medicine.
- B. The rotation in Community and Preventive Medicine is centered on experiences offered by the Washoe County Health District. You should meet with the Division Director, Community and Clinical Services, to discuss the time you will be spending with the Health District. Assigned readings are also a part of the learning process. Prior to starting your Community and Preventive Medicine rotation please review the list of cases and questions that are attached. Please select three cases that you wish to explore and let the Family Medicine Program Director know of your choices. Your written assignment on this rotation is a one page write up for each case or personnel/functions question that you select (five pages total). You should answer each question posed and list the people you have spoken to in researching the questions. Independent research is also encouraged.
- C. The longitudinal aspect of Community and Preventive Medicine involves multiple components. As with nearly all aspects of our training in Family Medicine, we cannot completely compartmentalize our learning. It is expected that you will learn content and philosophy pertinent to Community and Preventive Medicine throughout your residency and beyond. To encourage this, each resident is required to attend *at least* one UNSOM Student Outreach Clinic by April of their third year. Additionally, each class is to select a community project that they are interested in and in which each resident will participate.
- D. Residents are expected to follow their patients in the Family Medicine Center during this rotation.
- E. Level – PG 2 year
- F. Location – Community Medicine is an office/health district based rotation.
- G. Duration – one two week block
- H. Community Medicine is a full time rotation.
- I. Four half days per week will be spent in the Family Medicine Center

- J. Participation in the Family Medicine call pool is required during this rotation
 - K. Work hour form submission is required at the completion of this rotation during work hour tracking months.
 - L. Evaluation of Rotation
 - a. The evaluation of the resident on this rotation will be done by the completion of an evaluation form by the attending physician at the end of the rotation.
 - b. The resident will fill out a rotation evaluation for at the end of the rotation.
 - c. The knowledge, skills and competencies acquired during this rotation will be evaluated by a Family Medicine attending as the resident provides care to patients in the Family Medicine Center.
 - d. The resident's performance on the American Board of Family Medicine In-Training examination will also be used to assess knowledge in this area.
2. **PATIENT CARE** and **MEDICAL KNOWLEDGE** skills to be mastered
- A. Learn to assess and understand the important health needs of the community in which they work.
 - B. Understand and be able to interact with community health resources that may be utilized in the care of patients and their families, including school health services and public health (including environmental health) services.
 - C. Understand and be able to implement disease prevention/health promotion, including appropriate strategies and behaviors such as immunizations and healthful lifestyle changes that will protect children, adults, and families from illness or injury
3. **PRACTICE BASED LEARNING AND IMPROVEMENT**
- A. This competency is addressed longitudinally throughout the rotation.
 - a. Scientific evidence will be reviewed by the resident and supervisors.
 - b. The practical implementation of evidence-based medicine will be discussed as the medical decision making and public health decision making is reviewed.
 - c. Information technology will be utilized by the resident as he or she is required to research topics for completing the community medicine cases.
4. **INTERPERSONAL AND COMMUNICATION SKILLS**
- A. This competency is addressed longitudinally throughout the rotation by helping the resident improve his or her ability to communicate effectively with public health workers at all levels. Written communication will also be evaluated by review of the case write-ups
5. **PROFESSIONALISM**
- A. This competency is addressed longitudinally throughout the rotation.
 - a. The resident's sense of personal responsibility including attendance,

promptness, motivation, completion of duties, and appropriate dress will be observed and evaluated.

- b. Ethical and legal practice skills will be taught
- c. Respect for cultural, gender and age, differences will be taught, observed and evaluated.
- d. The resident is expected to treat patients, families public health workers and colleagues with respect, understanding, sympathy and honesty

6. **SYSTEMS BASED PRACTICE**

A. This competency is addressed longitudinally throughout the rotation.

- a. The resident will learn to become aware of available resources and the cost effectiveness of testing and therapeutic options from a public health point of view
- b. The resident will gain an increasing understanding of the role of the patient, physician, support staff, public resources and insurer in the health care environment
- c. The resident will become aware of the available resources in our community as well as to the limitations of the resources in our community that our available.

Rev: KND 2017

DD	AH	_____
AHSO		_____
DHO		_____
DA	LA	_____
Risk		_____

Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer
775-328-2419, nkcummins@washoecounty.us

SUBJECT: Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada Orvis School of Nursing students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute other agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

District Board of Health strategic priority:

Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

The Washoe County District Board of Health approved a similar agreement with other colleges on October 22, 2015.

BACKGROUND

These agreements provide for utilizing the Washoe County Health District's facilities for student educational experiences for Orvis School of Nursing students. All students are not considered employees of either party under this Agreement.

The Orvis School of Nursing shall select, in consultation with the Health District, learning experiences to which the students will be assigned. Dates and times for the use of the facilities by students will be mutually determined. The Orvis School of Nursing will prepare and provide specific student schedules and other plans for instruction practice with the primary view of obtaining maximum educational benefit from the Health District's programs. The instruction period for each student is

planned on academic semesters or an equivalent time period and will conform to the School calendar as approved by the Board of Regents.

The student's instructor will provide a copy of the course syllabus, which includes the evaluation form(s) and expectations. Preceptors will be assigned to each student as appropriate and a mutually agreed upon plan for educational experience will be developed and incorporated into a Service Learning Agreement or other agreed upon document.

FISCAL IMPACT

Should the Board approve this Agreement, there is no additional impact to the adopted FY18 budget as students and faculty will not receive compensation in connection with the Agreements.

RECOMMENDATION

Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada Orvis School of Nursing students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada Orvis School of Nursing students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year."

A Agreement Between the Washoe County Health District
P.O. BOX 11130
Reno, Nevada 89520

and

THE BOARD OF REGENTS
OF THE NEVADA SYSTEM OF HIGHER EDUCATION On behalf of University of Nevada,
Reno
Reno, Nevada 89557

THIS AGREEMENT ("Agreement") is made and entered into by and between the Washoe County Health District "(DISTRICT)" and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno ("UNIVERSITY").

WHEREAS, UNIVERSITY conducts educational programs for the preparation of students at the Baccalaureate and Masters level, an integral portion of which includes the opportunity for students to engage in practical application of classroom instruction in a Public Health Agency environment; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the parties;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. AGREEMENT TERM. This Agreement shall be effective upon approval of and the Washoe County District Board of Health, through June 30, 2018, unless extended by the mutual agreement of the Parties. The Agreement will automatically be renewed for successive one-year periods for a total of 3 years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year. The automatic renewal provision of this section shall not affect the right of either party to terminate the Agreement as provided.

TERMINATION. This Agreement may be terminated by either party prior to the date set forth in paragraph (1), provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason County, State and/or Federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired. This Agreement may also be renegotiated in the event of a reduction in the anticipated County, State, or Federal funding revenue required to satisfy this Agreement.

2. SEVERABILITY. The provisions of this Agreement shall be deemed severable and if any portion shall be held invalid, illegal or unenforceable for any reason, the remainder of the Agreement shall be in effect and binding upon the parties.

3. NON APPROPRIATION. In the event funds are not appropriated for the purposes specified in this Agreement, contractor hereby consents to the termination of this Agreement. In such event, Health District will notify contractor in writing and the Agreement will terminate on the date specified in the notice. Both parties understand that this funding out provision is required by N.R.S. 354.626.

4. NOTICE. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.

5. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Agreement incorporates the following attachments:
ATTACHMENT A: SCOPE OF EDUCATIONAL EXPERIENCE (See Attachment A)
ATTACHMENT B: WASHOE COUNTY HEALTH DISTRICT VACCINE AND TB SCREENING REQUIREMENTS (See Attachment B)

6. BREACH; REMEDIES. Failure of either party to perform any obligation of this Agreement shall be deemed a breach. Except as otherwise provided for by law or this Agreement, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs.

7. LIMITED LIABILITY. The parties will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Liability of both parties shall not be subject to punitive damages. To the extent applicable, actual damages arising out of this agreement for any breach shall be limited by NRS 354.626.

8. INDEMNIFICATION.

- a. UNIVERSITY To the extent limited in accordance with NRS 41.0305 to NRS 41.039, the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno shall indemnify, defend and hold harmless the DISTRICT from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno or any of its officers or employees, which may occur during or which may arise out of the performance of this Agreement. The Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno will assert the defense of sovereign immunity as appropriate in all cases, including malpractice and indemnity actions. The Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno indemnity obligation for actions sounding tort is limited in accordance with the provisions of NRS 41.035.

- b. To the extent limited in accordance with NRS 41.0305 to NRS 41.039, the DISTRICT shall indemnify, defend and hold harmless NSHE from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by the DISTRICT or any of its officers or employees, which may occur during or which may arise out of the performance of this Agreement. The DISTRICT will assert the defense of sovereign immunity as appropriate in all cases, including malpractice and indemnity actions. The DISTRICT shall indemnity obligation for actions sounding tort is limited in accordance with the provisions of NRS 41.035.

9. FORCE MAJEURE. Neither party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Agreement after the intervening cause ceases.

10. HIPAA. To the extent applicable to this Agreement, the parties agree to comply with the Health Insurance Portability and Accountability Act of 1996, as codified at 42 USC 1320d (“HIPAA”) and any current and future regulations promulgated thereunder including without limitation the federal privacy regulations contained in 45 C.F.R. Parts 160 and 164 (the “Federal Privacy Regulations”), and the federal standards for electronic transactions contained in 45 C.F.R. Parts 160 and 162, all collectively referred to herein as “HIPAA Requirements.”, including the Health Information Technology for Economic and Clinical Health Act (“HITECH”) that was adopted as part of the American Recovery and Reinvestment Act of 2009. It is agreed that in addition to maintaining such records and data in accordance with HIPAA and any more restrictive provisions of state law, including but not limited to, chapters 441A of the Nevada Revised Statutes and the Nevada Administrative Code, the parties will require that all employees, contractors and agents with whom they share the records and data provide comparable protections to those provided by the parties. The parties agree not to use or further disclose any Protected Health Information (as defined in 42 USC 1320d), other than as permitted by HIPAA Requirements and the terms of this Agreement. The parties shall make their internal practices, books, and records relating to the use and disclosure of Protected Health Information available to the Secretary of Health and Human Services to the extent required for determining compliance with the Federal Privacy Regulations.

11. FERPA. DISTRICT understands and agrees that all student education records regarding the UNIVERSITY’S students belong to UNIVERSITY, including those created by the DISTRICT, that the confidentiality of all such records are protected by the Federal Family Education and Privacy Rights Act (FERPA), 20 U.S.C. § 1232(g) and as applicable, that the DISTRICT will abide by all of FERPA’s provisions, including not releasing any such records.

12. WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Agreement or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

13. ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Agreement without the prior written consent of the other party.

14. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

15. CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

16. PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the service set forth in this agreement.

17. GOVERNING LAW; JURISDICTION. This Agreement and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Washoe County, Nevada district courts for enforcement of this Agreement.

18. ENTIRE AGREEMENT AND MODIFICATION. This Agreement and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such attachment and this Agreement shall be construed consistent with the terms of this Agreement. Unless otherwise expressly authorized by the terms of this Agreement, no modification or amendment to this Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by Washoe County's legal advisor.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby.

APPROVED BY BOARD OF HEALTH

Washoe County District Board of Health

On _____
Date

Chair
Title

ATTEST:

On _____
Date

Recommended By:

Patsy L. Ruchala, Dean, Orvis School of
Nursing

On _____
Date

Title

On _____
Date

Title

APPROVED for the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno

Sheri Mendez, Assoc. V.P. Business &
Finance/Controller

On _____
Date

Title

ATTACHMENT A
SCOPE OF EDUCATIONAL EXPERIENCE
ORVIS SCHOOL OF NURSING

Responsibilities of the Parties

1. The parties agree to jointly plan for the utilization of the DISTRICT's facilities for student educational experiences as part of preparation of nursing and other public health related professionals. The maximum number of students and the specific period shall be jointly determined after consideration of the DISTRICT's facilities and adequacy, extent and variety of learning experiences available.
2. Both parties agree that students are not considered employees of either party under this Agreement.

Responsibilities of the UNIVERSITY

1. UNIVERSITY shall maintain oversight of students participating in educational opportunities through DISTRICT programs.
2. UNIVERSITY shall inform and ensure that students carry and have evidence of adequate group medical insurance prior to the participation in any educational experience at the DISTRICT.
3. UNIVERSITY shall ensure that vaccine and TB screening requirements have been met for all students and faculty prior to the beginning of an educational experience on site at the DISTRICT based on individual student activities/placement. The requirements for each student placement are contained in Attachment B: WASHOE COUNTY DISTRICT HEALTH DEPARTMENT VACCINE AND TB SCREENING REQUIREMENTS FOR STUDENTS/INTERNS/RESIDENTS.
4. UNIVERSITY shall comply with all applicable laws, ordinances and regulations of governmental entities having jurisdiction over matters which are the subject of this Agreement.
5. UNIVERSITY shall inform the students and participating faculty that WCHD requires background checks for students and instructional personnel participating in the activities covered by this Agreement. The UNIVERSITY shall inform the student that the student shall pay any cost associated with the background investigation and shall inform the student of his or her responsibility to provide to WCHD the results of the required background check. The results of these background checks may result in removal of a participant from the program, at DISTRICT'S discretion, or termination of this Agreement
6. UNIVERSITY shall immediately upon notice remove any student from Agency program under this Agreement whom Agency determines, in its reasonable discretion, imposes an unreasonable risk of harm to Agency personnel, clients, property or to him/herself, or who violates Agency policies, regulations or procedures despite warning, or fails to meet the requirements listed in this Agreement and its Attachment..

Responsibilities of the DISTRICT

1. DISTRICT shall have sole responsibility for establishing the policies, regulations and procedures applicable to its operations and activities. It shall notify UNIVERSITY of all policies, regulations and procedures that it expects UNIVERSITY's personnel and students to adhere to while on DISTRICT premises or conducting activities in DISTRICT facilities. DISTRICT may notify UNIVERSITY personnel and students directly without prior notice to UNIVERSITY of policies, regulations and procedures if circumstances prohibit such prior notice.
2. DISTRICT shall maintain its facilities that are open to UNIVERSITY personnel and students in compliance with applicable local, state and federal laws and regulations and accreditation requirements, if any.
3. DISTRICT will provide physical facilities as necessary to the administration of this Agreement and to the conduct of the learning experiences conducted under the auspices of this Agreement, within the limits of the District.
4. DISTRICT administration and personnel recognize their responsibility to maintain a learning environment of high quality in which sound educational experiences can occur.
5. DISTRICT will provide learning opportunities for students within the limits of DISTRICT. The emphasis shall be on education rather than services without disruption of usual DISTRICT activities.
6. DISTRICT shall appoint a liaison officer and notify UNIVERSITY of same. Such officer shall be the principal contact between DISTRICT and UNIVERSITY for purposes of administration of this Agreement.
7. DISTRICT may refuse entry or remove any student who it determines, in its reasonable discretion, has not met the requirements of this Agreement or to whom the DISTRICT has not, in its reasonable discretion, received adequate assurances that the requirements of this Agreement have been met.
8. DISTRICT may remove and restrict from entry upon its premises UNIVERSITY personnel or students who it determines, in its reasonable discretion, impose an unreasonable risk of harm to DISTRICT personnel, clients, property of him/herself, or who violates DISTRICT policies, regulations or procedures despite warning. DISTRICT shall exercise reasonable efforts under the circumstances to notify UNIVERSITY of its intent to remove or restrict prior to taking action and shall notify UNIVERSITY as soon thereafter as is reasonable.
9. DISTRICT personnel shall not be obligated to participate in the learning experiences of students referred to DISTRICT hereunder except to the extent agreed between UNIVERSITY and DISTRICT. To the extent DISTRICT personnel are engaged in the supervision of student learning experiences they shall adhere to the learning experience requirements established under the authority of this Agreement and shall make such reports and provide such information specified therein.

Scheduling and Tracking Student Placements

Orvis School of Nursing shall select, in consultation with the DISTRICT, learning experiences to which the students will be assigned from among those learning opportunities made available by the DISTRICT. School and the DISTRICT shall mutually determine dates and times for the use of these facilities by such students.

Types of DISTRICT student placements:

Groups of undergraduate nursing students
Individual graduate level students
RN to BSN students

Orvis School of Nursing agrees to prepare specific student schedules and other plans for instruction practice with the primary view of obtaining maximum educational benefit from the District's programs. The instruction period for each student or group of students is planned on academic semesters or an equivalent time period and will conform to the School calendar as approved by the Board of Regents.

Communication between School and District Program Staff

The student's instructor will provide a copy of the course syllabus, which includes the evaluation form(s) and expectations. Preceptors will be assigned to each student as appropriate and a mutually agreed upon plan for educational experience will be developed.

School and the District have appointed the following principal contacts for all communications in connection with this Agreement:

Contact for the District:

Steve Kutz RN, MPH
Division Director
Community and Clinical Health Services
PO Box 11130
Reno, NV 89520
775-328-6159
Email: SKutz@washoecounty.us

Contact for Orvis School of Nursing:

Patsy L. Ruchala, RN, DNSc, Dean
Orvis School of Nursing
1664 N. Virginia St. MS 0134
Reno, NV 89557
775-784-6841
pruchala@unr.edu

ATTACHMENT B

WAHSOE COUNTY HEALTH DISTRICT
VACCINE AND TB SCREENING REQUIREMENTS* FOR
STUDENTS/INTERNS/RESIDENTS

	9th Street and Off-site Clinical Areas	9th Street Non-Clinical Areas	Off-site Non-Clinical Areas
MMR	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Recommended (2 doses if born during or after 1956)
Tdap	Required if 2 or more years since last Td booster	2007 – Recommend for next Tetanus booster	2007 – Recommend for next Tetanus booster
Varicella	Required (vaccine or history of chicken pox)	Recommended	Recommended
Influenza	Required during October – March	Recommended	Recommended
Approved TB Screening	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	N/A
Hepatitis B	If possible human blood exposure during rotation	If possible human blood exposure during rotation	If possible human blood exposure during rotation

* Requirements are based on student activities and location.

DD	AH	_____
AHSO		_____
DHO		_____ KD _____
DA	LA	_____
Risk		_____

Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Nancy Kerns Cummins, Fiscal Compliance Officer
775-328-2419, nkcummins@washoecounty.us

SUBJECT: Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Community Health Sciences students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute other agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

District Board of Health strategic priority:

Impactful Partnerships: Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

The Washoe County District Board of Health approved a similar agreement with other colleges on October 22, 2015.

BACKGROUND

These agreements provide for utilizing the Washoe County Health District's facilities for student educational experiences for Community Health Sciences students as part of preparation of public health and other related professions. All students are not considered employees of either party under this Agreement.

The University of Nevada School of Community Health Sciences shall select, in consultation with the Health District, learning experiences to which the students will be assigned. Dates and times for the use of the facilities by students will be mutually determined. The University of Nevada School of

Community Health Sciences will prepare and provide specific student schedules and other plans for instruction practice with the primary view of obtaining maximum educational benefit from the Health District's programs. The instruction period for each student is planned on academic semesters or an equivalent time period and will conform to the School calendar as approved by the Board of Regents.

The student's instructor will provide a copy of the course syllabus, which includes the evaluation form(s) and expectations. Preceptors will be assigned to each student as appropriate and a mutually agreed upon plan for educational experience will be developed and incorporated into a Service Learning Agreement or other agreed upon document.

FISCAL IMPACT

Should the Board approve this Agreement, there is no additional impact to the adopted FY18 budget as students and faculty will not receive compensation in connection with the Agreements.

RECOMMENDATION

Approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Community Health Sciences students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "Move to approve an Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide educational experiences for University of Nevada School of Community Health Sciences students in a public health agency environment for the period upon approval of the Board of Regents and the Washoe County Board of Health through June 30, 2018 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year."

An Agreement Between the Washoe County Health District
P.O. BOX 11130
Reno, Nevada 89520

And

THE BOARD OF REGENTS
OF THE NEVADA SYSTEM OF HIGHER EDUCATION
On behalf of the UNIVERSITY OF NEVADA, RENO
Reno, Nevada 89557

THIS AGREEMENT ("Agreement") is made and entered into by and between the Washoe County Health District "(DISTRICT)" and the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno ("UNIVERSITY").

WHEREAS, the UNIVERSITY's School of Community Health Sciences desires to have access to community and clinical public health opportunities for public health students during their preceptorship experience; and

WHEREAS, the DISTRICT conducts several community and clinical public health programs which would be enhanced by the services of public health students; and

WHEREAS, it is deemed that the services hereinafter set forth are both necessary and in the best interests of the parties;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

AGREEMENT TERM. This Agreement shall be effective upon approval of the UNIVERSITY and the Washoe County Board of Health, through June 30, 2018, unless extended by the mutual agreement of the parties. The Agreement will automatically be renewed for two successive one-year periods for a total of 3 years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year. The automatic renewal provision of this section shall not affect the right of either party to terminate the Agreement as provided below.

TERMINATION. This Agreement may be terminated by either party prior to the date set forth in paragraph (1), provided that a termination shall not be effective until 30 days after a party has served written notice upon the other party. This Agreement may be terminated by mutual consent of both parties or unilaterally by either party without cause. The parties expressly agree that this Agreement shall be terminated immediately if for any reason County, State and/or Federal funding ability to satisfy this Agreement is withdrawn, limited, or impaired. This Agreement may also be renegotiated in the event of a reduction in the anticipated County, State, or Federal funding revenue required to satisfy this Agreement.

NOTICE. All notices or other communications required or permitted to be given under this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.

INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described; this Agreement incorporates the following attachments:

ATTACHMENT A: SCOPE OF EDUCATIONAL EXPERIENCE (See Attachment A)

ATTACHMENT B: WASHOE COUNTY DISTRICT HEALTH DEPARTMENT VACCINE AND TB SCREENING REQUIREMENTS (See Attachment B)

ATTACHMENT C: STUDENT INTERNSHIP ACKNOWLEDGEMENT

BREACH; REMEDIES. Failure of either party to perform any obligation of this Agreement shall be deemed a breach. Except as otherwise provided for by law or this Agreement, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs.

LIMITED LIABILITY. The parties will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Liability of both parties shall not be subject to punitive damages. To the extent applicable, actual damages arising out of this agreement for any breach shall be limited by NRS 354.626.

INDEMNIFICATION.

a. To the extent limited in accordance with NRS 41.0305 to NRS 41.039, the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno shall indemnify, defend and hold harmless the DISTRICT from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno or any of its officers or employees, which may occur during or which may arise out of the performance of this Agreement. The Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno will assert the defense of sovereign immunity as appropriate in all cases, including malpractice and indemnity actions. The Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno indemnity obligation for actions sounding tort is limited in accordance with the provisions of NRS 41.035.

b. To the extent limited in accordance with NRS 41.0305 to NRS 41.039, the DISTRICT shall indemnify, defend and hold harmless NSHE from and against any and all liabilities, claims, losses, lawsuits, judgments, and/or expenses, including attorney fees, arising either directly or indirectly from any act or failure to act by the DISTRICT or any of its officers or employees, which may occur during or which may arise out of the performance of this Agreement. The DISTRICT will assert the defense of sovereign immunity as appropriate in all cases, including malpractice and indemnity actions. The DISTRICT shall indemnity obligation for actions sounding tort is limited in accordance with the provisions of NRS 41.035.

FORCE MAJEURE. Neither party shall be deemed to be in violation of this Agreement if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an

event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Agreement after the intervening cause ceases.

HIPAA. As covered entities, the parties acknowledge the applicability of the Health Insurance Portability and Accountability Act of 1996, P.L. 104-191 ("HIPAA") to any covered functions, which may be performed pursuant to this Agreement.

FERPA. DISTRICT understands and agrees that all student education records regarding the UNIVERSITY'S students belong to UNIVERSITY, including those created by the DISTRICT, that the confidentiality of all such records are protected by the Federal Family Education and Privacy Rights Act (FERPA), 20 U.S.C. § 1232(g) and as applicable, that the DISTRICT will abide by all of FERPA's provisions, including not releasing any such records.

WAIVER OF BREACH. Failure to declare a breach or the actual waiver of any particular breach of the Agreement or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

SEVERABILITY. If any provision contained in this Agreement is held to be unenforceable by a court of law or equity, this Agreement shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Agreement unenforceable.

ASSIGNMENT. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Agreement without the prior written consent of the other party.

PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

CONFIDENTIALITY. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Agreement.

PROPER AUTHORITY. The parties hereto represent and warrant that the person executing this Agreement on behalf of each party has full power and authority to enter into this Agreement and that the parties are authorized by law to perform the service set forth in this agreement.

GOVERNING LAW; JURISDICTION. This Agreement and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Washoe County, Nevada district courts for enforcement of this Agreement.

ENTIRE AGREEMENT AND MODIFICATION. This Agreement and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Agreement specifically displays a mutual intent to amend a particular part of this Agreement, general conflicts in language between any such attachment and this Agreement shall be construed consistent with the

terms of this Agreement. Unless otherwise expressly authorized by the terms of this Agreement, no modification or amendment to this Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by Washoe County's legal advisor.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and intend to be legally bound thereby.

APPROVED BY DISTRICT BOARD OF HEALTH

_____	On	_____	Chair
Washoe County District Board of Health		Date	Title

ATTEST:

_____	On	_____
		Date

THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE UNIVERSITY OF NEVADA, RENO

_____	On	_____	_____
Joseph I. Cline, Vice Provost Undergraduate Education		Date	Title

ATTACHMENT A
SCOPE OF EDUCATIONAL EXPERIENCE
UNIVERSITY OF NEVADA, RENO
SCHOOL OF COMMUNITY HEALTH SCIENCES

Responsibilities of the Parties

1. The parties agree to jointly plan for the utilization of the DISTRICT's facilities for student educational experiences as part of preparation of public health and other related professionals. The maximum number of students and the specific period shall be jointly determined after consideration of the DISTRICT's facilities and adequacy, extent and variety of learning experiences available.
2. Both parties agree that students are not considered employees of either party under this Agreement.

Responsibilities of the University

1. UNIVERSITY shall maintain oversight of students participating in educational opportunities through DISTRICT programs.
2. UNIVERSITY shall inform the students that they must carry and have evidence of adequate group medical insurance prior to the participation in any educational experience at the DISTRICT.
3. UNIVERSITY shall inform the students and faculty that vaccine and TB screening are required for all students and faculty prior to the beginning of an educational experience on site at the DISTRICT based on individual student activities/placement. The requirements for each student placement are contained in Attachment B: WASHOE COUNTY HEALTH DISTRICT VACCINE AND TB SCREENING REQUIREMENTS FOR STUDENTS/INTERNS/RESIDENTS.
4. UNIVERSITY shall comply with all applicable laws, ordinances and regulations of governmental entities having jurisdiction over matters which are the subject of this Agreement.
5. UNIVERSITY shall inform the students and participating faculty that WCHD requires background checks for students and instructional personnel participating in the activities covered by this Agreement. The UNIVERSITY shall inform the student that the student shall pay any cost associated with the background investigation and shall inform the student of his or her responsibility to provide to WCHD the results of the required background check. The results of these background checks may result in removal of a participant from the program, at DISTRICT'S discretion, or termination of this Agreement.
6. UNIVERSITY shall immediately upon notice remove any student from DISTRICT program under this Agreement whom DISTRICT determines, in its reasonable discretion, imposes an unreasonable risk of harm to DISTRICT personnel, clients, property or to him/herself, who violates DISTRICT policies, regulations or procedures despite warning, or fails to meet the requirements of the Student Intern Acknowledgement as contained in Exhibit C.

Responsibilities of the DISTRICT

1. DISTRICT shall have sole responsibility for establishing the policies, regulations and procedures applicable to its operations and activities. It shall notify UNIVERSITY of all policies, regulations and procedures that it expects UNIVERSITY's personnel and students to adhere to while on DISTRICT premises or conducting activities in DISTRICT facilities. DISTRICT may notify UNIVERSITY personnel and students directly without prior notice to UNIVERSITY of policies, regulations and procedures if circumstances prohibit such prior notice.
2. DISTRICT shall maintain its facilities that are open to UNIVERSITY personnel and students in compliance with applicable local, state and federal laws and regulations and accreditation requirements, if any.
3. DISTRICT will provide physical facilities as necessary to the administration of this Agreement and to the conduct of the learning experiences conducted under the auspices of this Agreement, within the limits of the District.
4. DISTRICT administration and personnel recognize their responsibility to maintain a learning environment of high quality in which sound educational experiences can occur.
5. DISTRICT will provide learning opportunities for students within the limits of DISTRICT. The emphasis shall be on education rather than services without disruption of usual DISTRICT activities.
6. DISTRICT shall appoint a liaison officer and notify UNIVERSITY of same. Such officer shall be the principal contact between DISTRICT and University for purposes of administration of this Agreement.
7. DISTRICT may refuse entry or remove any student who it determines, in its reasonable discretion, has not met the requirements of the Student Intern Acknowledgement as contained in Exhibit C or to whom the DISTRICT has not, in its reasonable discretion, received adequate assurances that the requirements of Exhibit C have been met.
8. DISTRICT may remove and restrict from entry upon its premises University personnel or students who it determines, in its reasonable discretion, impose an unreasonable risk of harm to DISTRICT personnel, clients, property of him/herself, or who violates DISTRICT policies, regulations or procedures despite warning. DISTRICT shall exercise reasonable efforts under the circumstances to notify University of its intent to remove or restrict prior to taking action and shall notify University as soon thereafter as is reasonable.
8. DISTRICT personnel shall not be obligated to participate in the learning experiences of students referred to DISTRICT hereunder except to the extent agreed between UNIVERSITY and DISTRICT. To the extent DISTRICT personnel are engaged in the supervision of student learning experiences they shall adhere to the learning experience requirements established under the authority of this Agreement and shall make such reports and provide such information specified therein.

Scheduling and Tracking Student Placements

The UNIVERSITY'S School of Community Health Sciences shall select, in consultation with the District, learning experiences to which the students will be assigned from among those learning opportunities made available by the DISTRICT. The School of Community Health Sciences and the DISTRICT shall mutually determine dates and times for the use of these facilities by such students.

Types of DISTRICT student placements:
Individual Undergraduate Students
Individual Graduate (Masters and PhD) Students

The UNIVERSITY'S School of Community Health Sciences agrees to prepare specific student schedules and other plans for instruction practice with the primary view of obtaining maximum educational benefit from the DISTRICT's programs. The instruction period for each student is planned on academic semesters or an equivalent time period and will conform to the UNIVERSITY'S academic calendar.

Communication between UNIVERSITY and DISTRICT Program Staff

The student's instructor will provide to the District, a copy of the course syllabus, which includes the evaluation form(s) and expectations. Preceptors will be assigned to each student as appropriate and a mutually agreed upon plan for educational experience will be developed.

The UNIVERSITY and the DISTRICT have appointed the following principal contacts for all communications in connection with this Agreement and Exhibits:

Contact for the District

Steve Kutz RN, MPH
Division Director
Community and Clinical Health Services
PO Box 11130
Reno, NV 89520
775-328-6159
Email: SKutz@washoecounty.us

Contact for School of Community Health Sciences

Gerold Dermid
School of Community Health Sciences MS
274
University of Nevada, Reno
Reno, NV 89557
775-784-3538

ATTACHMENT B

WAHSOE COUNTY HEALTH DISTRICT
VACCINE AND TB SCREENING REQUIREMENTS* FOR
STUDENTS/INTERNS/RESIDENTS

	9th Street and Off-site Clinical Areas	9th Street Non-Clinical Areas	Off-site Non-Clinical Areas
MMR	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Required (1 dose or immunity to Measles, Mumps and Rubella if born before 1957, 2 doses if born during or after 1957)	Recommended (2 doses if born during or after 1956)
Tdap	Required if 2 or more years since last Td booster	2007 – Recommend for next Tetanus booster	2007 – Recommend for next Tetanus booster
Varicella	Required (vaccine or history of chicken pox)	Recommended	Recommended
Influenza	Required during October – March	Recommended	Recommended
Approved TB Screening	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	Required (for example Quantiferon within 30 days prior to rotation or 2-step TST with second TST placed and read within 30 days prior to rotation)	N/A
Hepatitis B	If possible human blood exposure during rotation	If possible human blood exposure during rotation	If possible human blood exposure during rotation

* Requirements are based on student activities and location.

University of Nevada, Reno
School of Community Health Sciences

WASHOE COUNTY HEALTH DISTRICT

STUDENT INTERNSHIP ACKNOWLEDGEMENT

I do attest that I have read and understood the terms of the Agreement between the Board of Regents of the Nevada System of Higher Education on behalf of the University of Nevada, Reno ("UNR") and the Washoe County Health District ("WCHD"). The terms of my internship as agreed upon for CHS 494 include the following:

1. Students shall carry and have evidence of adequate group medical insurance prior to participation in any educational experiences at the WCHD.
2. Students will meet all vaccine and TB screening requirements prior to beginning an educational experience onsite at the WCHD.
3. Students will have obtained a background check prior to the participation in any educational experience at the WCHD. Students are responsible for any costs associated with the background check. Student shall have the results of the background check released to WCHD. The results of the background check may result in the removal of a student at WCHD's discretion.
4. Students are responsible for adhering to the policies and procedures of the WCHD including, but not limited to, internet use, photography waivers, and confidentiality of personal health records and/or research.

All of the terms of the internship will be followed. Proof of verification of all necessary requirements listed above for insurance, health tests and immunizations will be submitted by the student to UNR prior to the start of the internship experience.

By signing below, the student attests that the student has completed the requirements listed above and submitted the background documentation to WCHD. A copy of this signed form is to be provided by the student to the WCHD and UNR.

Student Signature

Date

Print Student Name

DD	NA	___
DHO	___	AD ___
DA	NA	___
Risk	NA	___

STAFF REPORT
BOARD MEETING DATE: June 22, 2017

TO: District Board of Health
FROM: Anna Heenan, Administrative Health Services Officer
 328-2417, aheenan@washoecounty.us
SUBJECT: Acknowledge receipt of the Health Fund Financial Review for May, Fiscal Year 2017

SUMMARY

The eleven months of fiscal year 2017 (FY17) ended with a cash balance of \$3,816,176. Total revenues were \$19,320,065 up \$1,602,105 or 9.0% over fiscal year 2016 (FY16) and were 90.3% of the FY17 budget. With 91.7% of the fiscal year completed the expenditures totaled \$19,032,101 up \$1,248,014 or 7.0% compared to FY16 and were 84.2% of budget. There is a deficit of \$1,227,669 budgeted for FY17 and the actual year to date is a surplus of \$287,964.

District Health Strategic Objective supported by this item: Financial Stability: Enable the Health District to make long-term commitments in areas that will positively impact the community’s health by growing reliable sources of income.

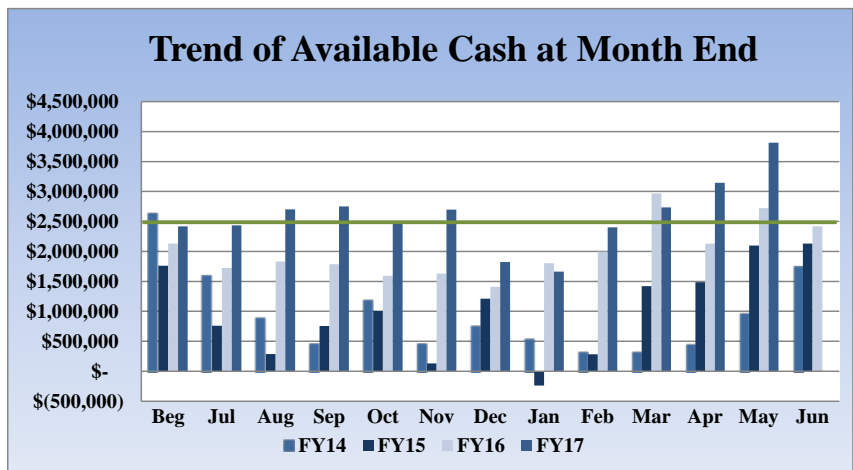
PREVIOUS ACTION

Fiscal Year 2017 Budget was adopted May 17, 2016.

BACKGROUND

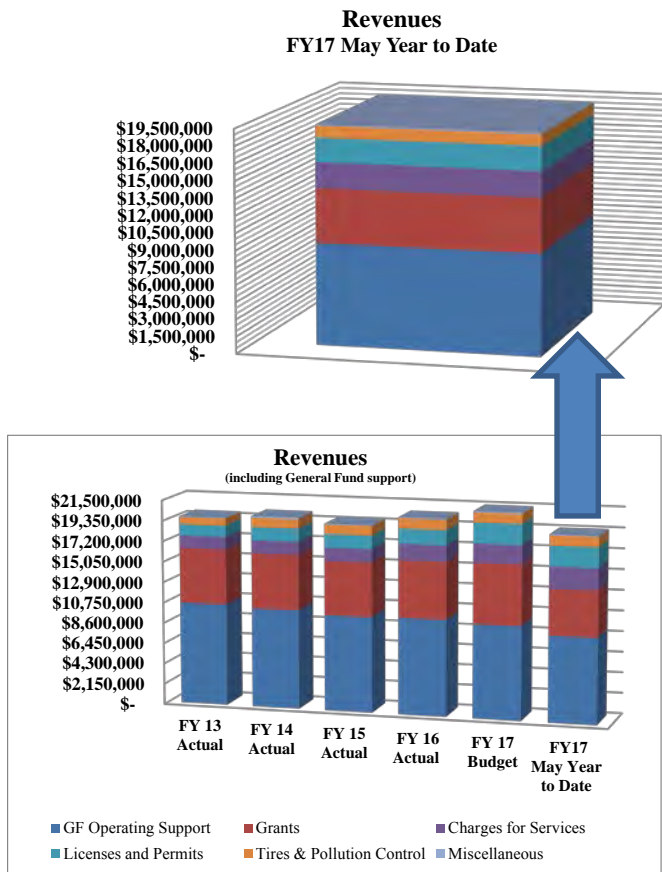
Review of Cash

The available cash at the end of May, FY17, was \$3,816,176 which was 202.5% of the average budgeted monthly cash outflow of \$1,884,645 for the fiscal year and up 40.1% or \$1,091,903 compared to the same time in FY16. The encumbrances and other liability portion of the cash balance totals \$1,266,610; the portion of cash restricted as to use is approximately \$1,082,327 (e.g. Air Quality and the Solid Waste Management programs restricted cash); leaving a balance of approximately \$1,467,239.



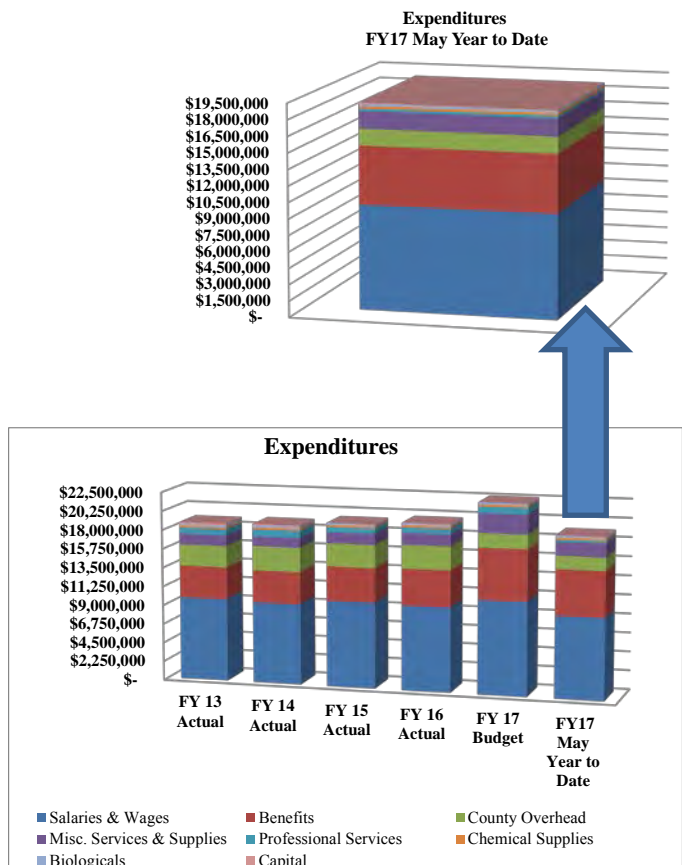
Note: December FY13 negative cash is due to 50%, \$1.3million, of the County Overhead being charged in December with just 8.3%, \$719,000, of the County Support being transferred to the fund. January FY15 no County General Fund support was transferred to the Health Fund leading to a negative cash situation.

Review of Revenues (including transfers from General Fund) and Expenditures by category



Total year to date **revenues** of \$19,320,065 were up \$1,602,105 which was an increase of 9.0% over the same time last fiscal year and were 90.3% of budget. The revenue categories that were up over last fiscal year are as follows: licenses and permits of \$2,144,245 were up \$788,046 or 58.1% mainly due to fee increases effective July 1, 2016 and an increase in the work load associated with the fees; federal and state grant reimbursements of \$4,799,558 were up \$349,939 or 7.9%; miscellaneous revenues of \$99,504 were up \$33,180 or 50.0%; and, charges for services of \$2,274,764 were up \$731,200 or 47.4%. The revenue categories that were down compared to FY16 include: tire and pollution control revenues of \$1,021,543 were down \$43,093 or 4.0%; fines and forfeitures for illegal dumping were down \$500; and, the County General Fund transfer of \$8,980,451 was down \$256,667 or 2.8%.

The total year to date **expenditures** of \$19,032,101 increased by \$1,248,014 or 7.0% compared to the same time frame in FY16. Salaries and benefits expenditures for the fiscal year were \$15,112,340 up \$1,962,852 or 14.9% over the prior year. The total services and supplies and regional permitting system expenditures of \$3,859,046 were down \$717,668 which was a 15.7% decrease. The major expenditures included in the services and supplies are: the professional services which totaled \$242,210 and were down \$191,805 or 44.2% over the prior year; chemical supplies of \$235,731 were down 5.7% or \$14,357 over last year; the biologicals of \$211,990 were up \$7,764 or 3.8%; and, County overhead charges of \$1,559,064 were down 39.2% or \$1,003,828 over last year due to the shift of \$1,083,005 of retiree health benefits charges reallocated from overhead to the benefits category. There has been \$60,714 in capital expenditures this fiscal year compared to \$57,884 spent in FY16.



Review of Revenues and Expenditures by Division

ODHO has received grant funding of \$49,614 for workforce development initiatives and the Community Health Needs Assessment. AQM has received \$2,585,668 or 95.3% of budget and up \$529,978 or 25.8% in revenue compared to FY16. CCHS received \$3,073,698 in revenue or 79.7% of budget and up \$169,213 over FY16. EHS has received \$2,942,688 which is 100.2% of budget and up \$1,047,210 or 55.2% over FY16. EPHP has received \$1,687,946 in revenue and is up \$70,257 or 4.3% over last year and 83.0% of the FY17 budget. The County General Fund support is the single largest source of revenue and totaled \$8,980,451 or 91.7% of budget and down \$256,667 or 2.8%.

The FY17 total expenditures were \$19,032,101 which is 84.2% of budget and up \$1,248,014 or 7.0% over last fiscal year. ODHO spent \$819,617 up \$293,038 or 55.6% over FY16 mainly due to the increase in County overhead, employee benefit costs and filling a new position approved in the FY17 budget to assist with the community health improvement initiatives. AHS has spent \$1,023,910 up \$105,384 or 11.5% over last year mainly due to the utilities for the Health District previously being part of the County indirect cost allocation that is now directly charged to Administration. AQM spent \$2,627,727 up \$226,309 or 9.4% over last fiscal year due to costs for advertisement campaigns and increased County benefit charges. CCHS has spent \$6,573,691 year to date and is up \$321,154 or 5.1% over last year. EHS spent \$5,648,983 and has increased \$247,635 or 4.6% over last year. EPHP expenditures were \$2,338,173 up \$54,496 or 2.4% over FY16.

Washoe County Health District Summary of Revenues and Expenditures Fiscal Year 2012/2013 through May Year to Date Fiscal Year 2016/2017 (FY17)									
	Actual Fiscal Year			Fiscal Year 2015/2016		Fiscal Year 2016/2017			
	2012/2013	2013/2014	2014/2015	Actual Year End (audited)	May Year to Date	Adjusted Budget	May Year to Date	Percent of Budget	FY17 Increase over FY16
Revenues (all sources of funds)									
ODHO	-	-	-	15,000	7,500	55,000	49,614	90.2%	561.5%
AHS	33,453	87,930	151	-	-	-	-	-	-
AQM	2,068,697	2,491,036	2,427,471	2,520,452	2,055,690	2,712,329	2,585,668	95.3%	25.8%
CCHS	3,322,667	3,388,099	3,520,945	3,506,968	2,904,485	3,854,396	3,073,698	79.7%	5.8%
EHS	1,828,482	1,890,192	2,008,299	2,209,259	1,895,478	2,936,786	2,942,688	100.2%	55.2%
EPHP	1,833,643	1,805,986	1,555,508	2,141,334	1,617,689	2,032,699	1,687,946	83.0%	4.3%
GF support	8,623,891	8,603,891	10,000,192	10,076,856	9,237,118	9,796,856	8,980,451	91.7%	-2.8%
Total Revenues	\$17,710,834	\$18,267,134	\$19,512,566	\$20,469,870	\$17,717,960	\$21,388,066	\$19,320,065	90.3%	9.0%
Expenditures (all uses of funds)									
ODHO	-	-	481,886	594,672	526,579	1,034,641	819,617	79.2%	55.6%
AHS	1,366,542	1,336,740	1,096,568	996,021	918,526	1,132,724	1,023,910	90.4%	11.5%
AQM	2,629,380	2,524,702	2,587,196	2,670,636	2,401,418	3,390,331	2,627,727	77.5%	9.4%
CCHS	6,765,200	6,949,068	6,967,501	6,880,583	6,252,537	7,634,095	6,573,691	86.1%	5.1%
EHS	5,614,688	5,737,872	5,954,567	5,939,960	5,401,349	6,606,118	5,648,983	85.5%	4.6%
EPHP	2,439,602	2,374,417	2,312,142	2,688,659	2,283,678	2,817,827	2,338,173	83.0%	2.4%
Total Expenditures	\$18,815,411	\$18,922,800	\$19,399,859	\$19,770,532	\$17,784,087	\$22,615,735	\$19,032,101	84.2%	7.0%
Revenues (sources of funds) less Expenditures (uses of funds):									
ODHO	-	-	(481,886)	(579,672)	(519,079)	(979,641)	(770,003)		
AHS	(1,333,088)	(1,248,810)	(1,096,417)	(996,021)	(918,526)	(1,132,724)	(1,023,910)		
AQM	(560,683)	(33,666)	(159,725)	(150,184)	(345,728)	(678,002)	(42,059)		
CCHS	(3,442,533)	(3,560,969)	(3,446,556)	(3,373,615)	(3,348,052)	(3,779,699)	(3,499,993)		
EHS	(3,786,206)	(3,847,680)	(3,946,268)	(3,730,701)	(3,505,871)	(3,669,331)	(2,706,295)		
EPHP	(605,958)	(568,431)	(756,634)	(547,325)	(665,989)	(785,128)	(650,227)		
GF Operating	8,623,891	8,603,891	10,000,192	10,076,856	9,237,118	9,796,856	8,980,451		
Surplus (deficit)	\$ (1,104,577)	\$ (655,666)	\$ 112,707	\$ 699,338	\$ (66,127)	\$ (1,227,669)	\$ 287,964		
Fund Balance (FB)	\$ 2,811,465	\$ 2,155,799	\$ 2,268,506	\$ 2,967,844		\$ 1,740,175			
FB as a % of Expenditures	15%	11%	12%	15%		8%			

Note: ODHO=Office of the District Health Officer, AHS=Administrative Health Services, AQM=Air Quality Management, CCHS=Community and Clinical Health Services, EHS=Environmental Health Services, EPHP=Epidemiology and Public Health Preparedness, GF=County General Fund

FISCAL IMPACT

No fiscal impact associated with the acknowledgement of this staff report.

RECOMMENDATION

Staff recommends that the District Board of Health acknowledge receipt of the Health Fund Financial Review for May, Fiscal Year 2017.

POSSIBLE MOTION

Move to acknowledge receipt of the Health Fund Financial Review for May, Fiscal Year 2017.

Attachment:
Health District Fund financial system summary report

Period: 1 thru 11 2017
 Accounts: GO-P-L P&L Accounts
 Business Area: *
 Fund: 202 Health Fund
 Fund Center: 000 Default Washoe County
 Functional Area: 000 Standard Functional Area Hiera

Accounts	2017 Plan	2017 Actuals	Balance	Act%	2016 Plan	2016 Actual	Balance	Act%
422503 Environmental Permits	56,527-	79,125-	22,598	140	46,317-	54,184-	7,867	117
422504 Pool Permits	169,246-	162,879-	6,368-	96	97,000-	100,616-	3,616	104
422505 RV Permits	18,590-	19,152-	562	103	11,000-	9,961-	1,040-	91
422507 Food Service Permits	805,632-	808,412-	2,780	100	509,823-	435,505-	74,318-	85
422508 Wat Well Const Perm	78,840-	96,750-	17,910	123	30,000-	48,814-	18,814-	163
422509 Water Company Permits	21,850-	49,990-	28,140	229	5,000-	17,412-	12,412	348
422510 Air Pollution Permits	608,864-	498,616-	110,248-	82	477,443-	471,991-	5,452-	99
422511 ISDS Permits	165,195-	213,743-	48,548	129	75,000-	102,287-	27,287	136
422513 Special Event Permits	168,108-	131,373-	36,736-	78	90,000-	83,970-	6,030-	93
422514 Inialial Applic Fee	55,800-	84,206-	28,406	151	31,000-	31,460-	460	101
* Licenses and Permits	2,148,652-	4,407-	4,407-	100	1,372,583-	1,356,199-	16,384-	99
431100 Federal Grants	5,619,333-	2,144,245-	1,349,076-	76	5,723,952-	3,988,400-	1,735,552-	70
431105 Fed. Grants-Indirect	461,750-	389,519-	72,231-	84	291,791-	280,788-	11,003-	96
432100 State Grants	211,364-	126,359-	85,005-	60	209,951-	166,908-	43,043-	79
432105 State Grants-Indirect	16,597-	13,423-	3,174-	81	15,457-	13,523-	1,934-	87
432310 Tire Fee NRS 448A.090	475,000-	447,633-	27,367-	94	468,548-	465,345-	3,203-	99
432311 Pol Ctr 445B.830	550,000-	573,910-	23,910	104	550,000-	599,290-	49,290	109
* Intergovernmental	7,334,043-	5,821,100-	1,512,943-	79	7,259,700-	5,514,254-	1,745,446-	76
460162 Services O Agencies	39,417-	17,068-	22,349-	43	28,421-	19,196-	9,225-	68
460500 Other Immunizations	42,150-	39,999-	2,151-	95	89,000-	24,938-	64,063-	28
460501 Medicaid Clinic Svcs	59,935-	132,727-	72,792	221	8,200-	64,634	56,434	788
460503 Childhood Immunizations	13,024-	174-	12,850-	1	20,000-	13,210-	6,790-	66
460504 Maternal Child Health								
460505 Mon Title X Revenue								
460507 Medicaid Admin Claiming								
460508 Tuberculosis								
460509 Water Quality	7,000-	115-			4,100-	6,250-	2,150	152
460510 IT Overlay	500-	7,002-	2	100		354-	354	
460511 Birth Death Certific	39,025-	39,306-	281	101	35,344-	32,319-	3,025-	91
460512 Duplication Service Fees	490,000-	507,539-	17,539	104	470,000-	477,604-	7,604	102
460513 Other Health Service	60,908-	592-	592			1,738-	1,738	
460514 Food Service Certifi		82,600-	21,692	136	10,167-	40,227-	30,060	396
460515 Medicare Reimbursement		1,176-	1,176		18,000-	294-	17,706-	2
460516 Pgm Inc-3rd Prty Rec	16,394-	103,055-	86,661	629	1,450-	22,141-	20,691	1,527
460517 Influenza Immunization					7,000-		7,000-	
460518 STD Fees	17,200-	30,967-	13,767	180	21,000-	20,214-	786-	96
460519 Outpatient Services	1,200-	41-	1,159-	3		1,505-	1,505	
460520 Eng Serv Health	120,960-	139,209-	18,249	115	50,000-	67,916-	17,916	136
460521 Plan Review - Pools	8,470-	18,379-	9,909	217	1,500-	6,016-	6,516	534
460523 Plan Review - Food S	56,150-	46,515-	9,635-	83	20,000-	23,542-	3,542	118
460524 Family Planning	35,000-	45,337-	10,337	130	32,000-	44,165-	12,165	138
460525 Plan Review - Vector	82,842-	81,937-	905-	99	42,000-	66,648-	24,648	159
460526 Plan Review-Air Quality	79,589-	62,428-	17,161-	78	60,804-	50,139-	10,665-	82

Period: 1 thru 11 2017
 Accounts: GO-P-L P&L Accounts
 Business Area: *

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Accounts	2017 Plan	2017 Actuals	Balance	Act's	2016 Plan	2016 Actual	Balance	Act's
460527 NOE-AQM	176,103-	155,292-	20,811-	88	116,984-	113,824-	3,160-	97
460528 NESHAP-AQM	153,862-	162,215-	8,353	105	99,333-	111,157-	11,824	112
460529 Assessments-AQM	81,614-	81,805-	191	100	51,336-	56,489-	5,153	110
460530 Inspector Registr-AQ	4,608-	1,656-	2,952-	36	2,162-	98-	2,064-	5
460531 Dust Plan-Air Quality	257,784-	384,078-	126,294	149	142,403-	248,949-	106,546	175
460532 Plan Rvw Hotel/Motel	2,530-	1,026-	1,504-	41	2,530-	646-	1,884-	26
460533 Quick Start		251	251					
460534 Child Care Inspection	14,904-	15,552-	648	104	8,514-	8,002-	512-	94
460535 Pub Accomod Inspectn	33,060-	35,499-	2,439	107	19,000-	19,265-	265	101
460570 Education Revenue								
460723 Other Fees	97,142-	80,745-	16,398-	83				
* Charges for Services	1,991,371-	2,274,764-	283,393	114	1,361,248-	1,543,564-	182,317	113
471265 Illegal Dumping						500-	500-	
* Fines and Forfeitures		41-	41			500-	500-	
481150 Interest-Non Pooled		4,000-		100	3,000-	3,700-	700	123
484000 Donations,Contributions	4,000-	4,000-						
484050 Donation Fed Pgm Inc	24,201-	14,366-	9,835-	59	37,550-	24,370-	13,180-	65
484195 Non-Govt'l Grants								
484197 Non-Gov. Grants-Indirect	11,367-	12,994-	1,627	114	11,631-	8,571-	3,060-	74
485100 Reimbursements	42,576-	31,084-	11,492-	73	38,599-	28,089-	10,510-	73
485300 Other Misc Govt Rev	35,000-	37,020-	2,020	106		221	221	
* Miscellaneous	117,144-	99,503-	17,641-	85	90,780-	64,950-	25,830-	72
** Revenue	11,591,210-	10,339,613-	1,251,597-	89	10,084,311-	8,479,467-	1,604,844-	84
701110 Base Salaries	9,868,916	8,776,640	1,092,276	89	9,758,662	8,277,532	1,481,130	85
701120 Part Time	314,723	204,735	109,987	65	398,206	326,349	71,857	82
701130 Pooled Positions	475,463	340,626	134,837	72	374,608	331,895	42,713	89
701140 Holiday Work	4,319	1,667	2,652	39	4,319	2,154	2,165	50
701150 xcContractual Wages								
701199 Lab Cost Sav-Wages	165,970	85,172	80,798	51	166,775	81,149	85,626	49
701200 Incentive Longevity	80,479	80,072	407	99	64,681	67,749	3,068-	105
701300 Overtime	300	217	83	72	302	290	12	96
701403 Shift Differential	38,000	28,069	9,931	74				
701406 Standby Pay	5,000	3,822	1,178	76				
701408 Call Back	83,406		83,406		1,000	938	62	94
701412 Salary Adjustment	84,041	160,577	76,536-	191	43,993-	58,470	43,993-	118
701413 Vac Payoff/Sick Pay-Term		3,744	3,744		49,515	416	8,955-	
701414 Vacation Denied-Payoff		14,130	14,130-		7,603	7,218	416-	
701417 Comp Time		4	4-			2,785	385	95
701419 Comp Time - Transfer								
701500 Merit Awards								
* Salaries and Wages	11,120,617	9,699,477	1,421,140	87	10,781,678	9,156,945	1,624,733	85
705110 Group Insurance	1,758,420	1,480,723	277,696	84	1,602,223	1,375,852	226,371	86
705115 ER HSA Contribs		71,645	71,645-					

Period: 1 thru 11 2017
 Accounts: GO-P-L P&L Accounts
 Business Area: *
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Accounts	2017 Plan	2017 Actuals	Balance	Act:3	2016 Plan	2016 Actual	Balance	Act:4
705190 OPEB Contribution	1,181,460	1,083,005	98,455	92	2,870,083	2,413,660	456,424	84
705199 Lab Cost Sav-Benef								
705210 Retirement	2,908,604	2,545,905	362,699	88				
705215 Retirement Calculation								
705230 Medicare April 1986	143,431	133,082	10,349	93	143,292	125,457	17,835	88
705320 Workmens Comp	93,200	87,273	5,927	94	69,143	63,381	5,761	92
705330 Unemploy Comp	13,821	11,230	2,591	81	15,483	14,193	1,290	92
705360 Benefit Adjustment	21,529		21,529					
* Employee Benefits	6,120,463	5,412,863	707,600	88	4,700,224	3,992,543	707,681	85
710100 Professional Services	650,007	170,256	479,750	26	832,764	377,499	455,265	45
710101 Lab Testing Services		4,410	4,410					
710105 Medical Services	9,971	5,896	4,075	59	9,621	3,943	5,678	41
710108 MD Consultants	61,210	49,869	11,341	81	137,971	47,361	90,610	34
710110 Contracted/Temp Services	39,600	11,780	27,820	30	7,279	5,212	2,067	72
710119 Subrecipient Payments								
710155 Lobbying Services		300	300					
710200 Service Contract	91,731	54,674	37,057	60	172,990	50,431	122,559	29
710205 Repairs and Maintenance	14,843	9,035	5,808	61	24,189	16,444	7,745	68
710210 Software Maintenance	12,319	2,942	9,377	24	16,607	12,770	3,837	77
710300 Operating Supplies	165,504	125,064	40,440	76	278,249	77,812	200,437	28
710302 Small Tools & Allow	1,435	1,266	169	88	23,685	794	22,891	3
710308 Animal Supplies	1,600	1,242	358	78	1,600	721	879	45
710310 Parts and Supplies						660	660	
710319 Chemical Supplies	232,700	235,731	3,031	101	231,900	250,088	18,188	108
710325 Signs and Markers								
710334 Copy Machine Expense	35,875	18,405	17,470	51	30,061	26,156	3,905	87
710335 Copy Mach-Copies	2,001	5,283	3,282	264				
710350 Office Supplies	42,627	34,665	7,962	81	38,213	32,397	5,817	85
710355 Books and Subscriptions	6,355	6,772	417	107	6,015	7,196	1,181	120
710360 Postage	21,750	13,739	8,011	63	27,382	16,481	10,900	60
710361 Express and Courier	645	424	221	66	850	159	691	19
710391 Fuel & Lube	125		125		100	184	84	184
710400 Pats to O Agencies	31,500		34,122	208				
710412 Do Not Use		65,622						
710500 Other Expense	104,405	10,887	93,518	10	39,891	20,152	19,738	51
710502 Printing	26,273	10,609	15,664	40	29,668	15,830	13,838	53
710503 Licenses & Permits	9,245	4,728	4,517	51	6,770	7,055	285	104
710504 Registration		504	504					
710505 Rental Equipment	1,800	1,800		100	1,800	1,800		100
710506 Dept InsDeductible		434	434			450	450	
710507 Network and Data Lines	9,662	7,122	2,540	74	9,755	6,908	2,847	71
710508 Telephone Land Lines	36,606	32,420	4,186	89	36,040	33,244	2,796	92
710509 Seminars and Meetings	47,277	41,463	5,814	88	52,467	30,103	22,365	57

Period: 1 thru 11 2017
 Accounts: GO-P-L P&L Accounts
 Business Area: *
 Fund: 202 Health Fund
 Fund Center: 000 Default Washoe County
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Accounts	2017 Plan	2017 Actuals	Balance	Act%	2016 Plan	2016 Actual	Balance	Act%
710512 Auto Expense	12,919	6,639	6,280	51	11,582	6,430	5,152	56
710514 Regulatory Assessments	20,000	13,672	6,328	68	18,500	12,938	5,502	70
710519 Cellular Phone	14,709	11,172	3,537	76	13,709	10,308	3,400	75
710529 Dues	8,362	35,123	26,761	420	8,375	7,464	911	89
710535 Credit Card Fees	52,157	26,148	26,009	50	12,107	16,534	4,427	137
710546 Advertising	141,392	199,469	58,078	141	241,546	82,438	159,108	34
710551 Cash Discounts Lost	9	9	9	9	9	512	512	9
710563 Recruitment								
710571 Safety Expense	55,000	62,456	7,456	114				
710577 Uniforms & Special C	5,657	10,040	4,383	177	9,900	1,718	8,182	17
710585 Undesignated Budget	450,000		450,000					
710594 Insurance Premium	5,815	5,605	210	96		5,605	5,605	99
710600 IT Lease-Office Space	76,607	66,650	9,957	87	79,703	79,151	552	99
710620 IT Lease-Equipment								
710703 Biologicals	302,681	211,990	90,691	70	245,868	204,226	41,642	83
710708 Foster Care Home						9	9	
710714 Referral Services	6,780	75,708	6,780	70	96,331	74,563	21,769	77
710721 Outpatient	108,555	1,484	32,847	50	2,170	1,526	644	70
710872 Food Purchases	2,994	83,233	1,510	92				
711008 Combined Utilities	90,800		7,567					
711010 Utilities								
711100 ESD Asset Management	47,382	42,000	5,382	89	66,552	55,930	10,622	84
711113 Equip Srv Replace	44,876	37,525	7,351	84	38,039	25,992	12,047	68
711114 Equip Srv O & M	66,315	53,167	13,147	80	62,441	56,066	6,375	90
711115 Equip Srv Motor Pool	5,000	3,874	1,126	77				
711117 ESD Fuel Charge	34,167	22,643	11,524	66	47,382	27,813	19,569	59
711119 Prop & Liab Billings	82,007	72,149	9,858	88	75,992	69,660	6,333	92
711210 Travel	183,673	69,556	114,117	38	165,570	83,940	81,630	51
711213 Travel-Non Cnty Pers	42	2,148	2,148					
711300 Cash Over Short		42						
711399 ProCard in Process						58	58	
711400 Overhead - General Fund	1,700,797	1,559,064	141,733	92	2,795,882	2,562,892	232,990	92
711504 Equipment nonCapital	75,392	198,235	122,843	263	156,299	90,953	65,346	58
711509 Comp Sftw nonCap		3,910	3,910					
* Services and Supplies	5,251,102	3,800,966	1,450,136	72	6,163,813	4,518,633	1,645,180	73
781004 Equipment Capital	40,472	35,340	5,132	87	105,880	57,884	47,996	55
781007 Vehicles Capital								
781009 Comp Sftw Capital	25,000	25,374	374	101				
** Capital Outlay	65,472	60,714	4,758	93	105,880	57,884	47,996	55
** Expenses	22,557,654	18,974,019	3,583,635	84	21,751,595	17,726,005	4,025,589	81
* 485192 Surplus Equipment Sales						1,375	1,375	
* Other Fin. Sources						1,375	1,375	
621001 Transfer From General	9,796,856	8,980,451	816,405	92	10,076,856	9,237,118	839,738	92

Period: 1 thru 11 2017
 Accounts: GO-P-L P&L Accounts
 Business Area: *
 Fund: 202 Health Fund
 Fund Center: 000 Default Washoe County
 Functional Area: 000 Standard Functional Area Hiera

Accounts	2017 Plan	2017 Actuals	Balance	Act%	2016 Plan	2016 Actual	Balance	Act%
* Transfers In	9,796,856-	8,980,451-	816,405-	92	10,076,856-	9,237,118-	839,738-	92
81230 To Reg Permits-250	58,081	58,081		100	58,081	58,081		100
81430 To Reg Permits Capit								
* Transfers Out	58,081	58,081		100	58,081	58,081		100
** Other Financing Src/Use	9,738,775-	8,922,370-	816,405-	92	10,018,775-	9,180,412-	838,363-	92
*** Total	1,227,669	287,964-	1,515,633	23-	1,648,509	66,127	1,582,382	4

DD	CA	___
DHO	___	___
DA	___	___
Risk	___	___

Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Charlene Albee, Director, Air Quality Management Division
(775) 784-7211, calbee@washoecounty.us

SUBJECT: Recommendation for the Board to uphold an unappealed citation issued to Mustang Store, Case No. 1194, Citation No. 5543 with a \$5,210.00 negotiated fine.

SUMMARY

Washoe County Air Quality Management Division Staff recommends Citation No. 5543 be **upheld** and a fine of **\$5,210.00** be levied against Mustang Store for operating a gasoline dispensing facility without first submitting an application to the Control Officer and obtaining an Authorization to Construct/Permit to Operate. Failure to obtain an Authorization to Construct/Permit to Operate prior to establishing a new source is a **major violation** of the Washoe County District Board of Health Regulations Governing Air Quality Management, specifically Section 030.000 Source Permitting and Operation, Subsection C.

District Health Strategic Objective supported by this item: Healthy Environment – Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.

PREVIOUS ACTION

No previous actions.

BACKGROUND

On May 17, 2017, while on routine patrol, Air Quality Specialist (AQS) Suzanne Dugger observed an active gasoline dispensing facility (GDF), Mustang Store, at 12155 Mustang Road in Sparks, Nevada 89434. AQS Dugger conducted an unannounced air quality inspection of the Mustang Store's GDF to determine if the facility had an active Air Quality Permit to Operate. During the inspection, AQS Dugger determined the GDF did not have an active Authority to Construct or Permit to Operate for the facility. Upon further investigation, AQS Dugger determined the GDF had previously been issued a Permit to Operate until 2013 when the owners filed for bankruptcy.

During the discussion with one of the current owners, Mr. Harinder Singh, AQS Dugger was informed the GDF reopened in May of 2015 as the Mustang Store, but failed to obtain a Permit to Operate from AQMD. AQS Dugger's inspection determined the GDF did have a functional Phase I and II vapor recovery system as required by District Board of Health Regulations Governing Air Quality Management; however, the compliance testing for the system had not occurred since January 2, 2013 (this type of system requires testing at startup and annually thereafter).

AIR QUALITY MANAGEMENT

1001 East Ninth Street | P.O. Box 11130 | Reno, Nevada 89520
AQM Office: 775-784-7200 | Fax: 775-784-7225 | washoecounty.us/health
Serving Reno, Sparks and all of Washoe County, Nevada. Washoe County is an Equal Opportunity Employer.



On May 18, 2017 AQS Dugger advised Mr. Singh she would be issuing Notice of Violation No. 5543 for operating a GDF without a valid Authority to Construct or Permit to Operate as required by the District Board of Health Regulations Governing Air Quality Management, specifically Section 030.000, Subsection C.

On May 25, 2017, Senior Air Quality Specialist (Sr. AQS) Joshua Restori conducted a negotiated settlement meeting attended by AQS Dugger and the owners of Mustang Store, Mr. Harinder Singh, Mr. Surinder Preet and Mr. Derek Larson. Sr. AQS Restori explained Mustang Store's responsibility to obtain an Authority to Construct/Permit to Operate for a GDF within the boundaries of Washoe County. After careful consideration of all the facts in the case, Sr. AQS Restori recommended Notice of Violation No. 5543 be upheld and a fine in the amount of \$5,210.00 be levied. Messrs. Singh, Preet and Larson agreed to the conditions of the negotiated settlement and executed the Memorandum of Understanding.

FISCAL IMPACT

There are no fiscal impacts resulting from the Board upholding the issuance of the Notice of Violation Citation and associated fine. All fine money collected is forwarded to the Washoe County School District to be used for environmentally focused projects for the benefit of the students.

RECOMMENDATION

Staff recommends the District Board of Health **uphold** Notice of Violation Citation No. 5543, Case No. 1194, and levy a fine in the amount of **\$5,210.00** as a negotiated settlement for a **major violation**.

ALTERNATIVE

An alternative to upholding the Staff recommendation as presented would include:

1. The Board may determine no violation of the regulations has occurred and dismiss Citation No. 5543.

Or

2. The Board may determine to uphold Citation No. 5543 and levy any fine in the range of \$0 to \$10,000 per day.

POSSIBLE MOTION(s)

Should the Board agree with Staff's recommendation or the alternatives, a possible motion would be:

1. "Move to grant the uphold Citation No. 5543, Case No. 1194, as recommended by Staff."

Or

2. "Move to uphold Citation No. 5543, Case No. 1194, and levy a fine in the amount of (range of \$0 to \$10,000) per day for each violation, with the matter being continued to the next meeting to allow for Mustang Store to be properly noticed."



NOTICE OF VIOLATION

NOV 5543 MUSTANG STORE DATE ISSUED: 5-18-2017
 ISSUED TO: HARINDER (RAJ) SINGH PHONE #: STORE # 342-6405
 MAILING ADDRESS: 12155 MUSTANG RD. CITY/ST: SPARKS ZIP: 89434
 NAME/OPERATOR: HARINDER (RAJ) SINGH PHONE #: CELL # 219-3061
 COMPLAINT NO. WV10-AQM17-0005 PERMIT # AAIR17-0022

YOU ARE HEREBY OFFICIALLY NOTIFIED THAT ON 5-17-2017 (DATE) AT 1:00 P.M. (TIME), YOU ARE IN VIOLATION OF THE FOLLOWING SECTION(S) OF THE WASHOE COUNTY DISTRICT BOARD OF HEALTH REGULATIONS GOVERNING AIR QUALITY MANAGEMENT:

- | | |
|--|--|
| <input type="checkbox"/> MINOR VIOLATION OF SECTION: | <input checked="" type="checkbox"/> MAJOR VIOLATION OF SECTION: |
| <input type="checkbox"/> 040.030 DUST CONTROL | <input checked="" type="checkbox"/> 030.000 OPERATING W/O PERMIT |
| <input type="checkbox"/> 040.055 ODOR/NUISANCE | <input type="checkbox"/> 030.2175 VIOLATION OF PERMIT CONDITION |
| <input type="checkbox"/> 040.200 DIESEL IDLING | <input type="checkbox"/> 030.105 ASBESTOS/NESHAP |
| <input type="checkbox"/> OTHER _____ | <input type="checkbox"/> OTHER _____ |

VIOLATION DESCRIPTION: OPERATING MUSTANG STORE WITHOUT AN AIR QUALITY PERMIT TO OPERATE FOR THE GAS STATION OPERATING IN CONJUNCTION WITH THE STORE. 030.000 OPERATING W/OUT PERMIT.

LOCATION OF VIOLATION: 12155 MUSTANG RD. SPARKS, NV 89434

POINT OF OBSERVATION: ON SITE AND FILE REVIEW

Weather: CLEAR Wind Direction From: N E S W

Emissions Observed: NA
 (If Visual Emissions Performed - See attached Plume Evaluation Record)

WARNING ONLY: Effective _____ a.m./p.m. _____ (date) you are hereby ordered to abate the above violation within _____ hours/days. I hereby acknowledge receipt of this warning on the date indicated.

Signature _____

CITATION: You are hereby notified that effective on 5-17-2017 (date) you are in violation of the section(s) cited above. You are hereby ordered to abate the above violation within ASAP hours/days. You may contact the Air Quality Management Division to request a negotiated settlement meeting by calling (775) 784-7200. You are further advised that within 10 working days of the date of this Notice of Violation, you may submit a written petition for appeal to the Washoe County Health District, Air Quality Management Division, P.O. Box 11130, Reno, Nevada 89520-0027. Failure to submit a petition within the specified time will result in the submission of this Notice of Violation to the District Board of Health with a recommendation for the assessment of an administrative fine.

SIGNING THIS FORM IS NOT AN ADMISSION OF GUILT

Signature: [Signature] Date: 5/22/17
 Issued by: [Signature] Title: AQS II

PETITION FOR APPEAL FORM PROVIDED

MEMORANDUM OF UNDERSTANDING

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT
AIR QUALITY MANAGEMENT DIVISION

Date: May 25, 2017

Company Name: Mustang Store

Address: 12155 Mustang Road Sparks, Nevada 89434

Notice of Violation # 5543 Case # 1194

The staff of the Air Quality Management Division of the Washoe County Health District issued the above referenced citation for the violation of Regulation: 030.000.C Source Permitting and Operation -
It is unlawful for any person to: Operate any new source, within the meanings of these regulations,
without first submitting an application to the Control Officer and obtaining an Authority to Construct.

A settlement of this matter has been negotiated between the undersigned parties resulting in a penalty amount of \$ 5210.00. This settlement will be submitted to the District Board of Health for review at the regularly scheduled meeting on June 22, 2017

The undersigned agrees to waive an appeal to the Air Pollution Control Hearing Board so this matter may be submitted directly to the District Board of Health for consideration.



Signature of Company Representative



Signature of District Representative

SURINDER PREET

Print Name

Joshua C. Reston

Print Name

Member

Title

Senior AQ Specialist

Title



Witness



Witness

**Washoe County Air Quality Management
Permitting & Enforcement Branch
Recommended Fine Calculation Worksheet**

Company Name Mustang Store
Contact Name Harinder (Raj) Singh

Case 1194 NOV 5543 Complaint WVIO-AQM17-0005

I. Violation of Section 030.000 Operating Without a Permit to Operate

I. Recommended/Negotiated Fine = \$ 5210

II. Violation of Section 0

II. Recommended/Negotiated Fine = \$ 0

III. Violation of Section 0

III. Recommended/Negotiated Fine = \$ 0

IV. Violation of Section 0

IV. Recommended/Negotiated Fine = \$ 0

V. Violation of Section 0

V. Recommended/Negotiated Fine = \$ 0

Total Recommended/Negotiated Fine = \$ 5210


Air Quality Specialist

5-25-2017
Date


Senior AQ Specialist/Supervisor

5/25/2017
Date

**Washoe County Air Quality Management
Permitting & Enforcement Branch
Recommended Fine Calculation Worksheet**

Company Name Mustang Store
Contact Name Harinder (Raj) Singh

Case 1194 NOV 5543 Complaint WVIO-AQM17-0005

Violation of Section 030.000 Operating Without a Permit to Operate

I. **Base Penalty as specified in the Penalty Table** = \$ 5000

II. **Severity of Violation**

A. **Public Health Impact**

1. **Degree of Violation**

(The degree of which the person/company has deviated from the regulatory requirements)

Minor – 0.5 Moderate – 0.75 Major – 1.0 **Adjustment Factor** 1

Comment: Violation of 030.000 constitutes a major violation per 020.040.A

2. **Toxicity of Release**

Criteria Pollutant – 1x
Hazardous Air Pollutant – 2x **Adjustment Factor** 2.0

Comment: Gasoline vapors are considered a Hazardous Air Pollutant per the Clean Air Act

3. **Environmental/Public Health Risk (Proximity to sensitive environment or group)**

Negligible – 1x Moderate – 1.5x Significant – 2x **Adjustment Factor** 1.0

Comment: Station has Phase 1 & 2 vapor recover and is not located in a sensitive area

Total Adjustment Factors (1 x 2 x 3) = 2

B. **Adjusted Base Penalty**

Base Penalty \$ 5000 x Adjustment Factor 2 = \$ 10000

C. **Multiple Days or Units in Violation**

Adjusted Penalty \$ 10000 x Number of Days or Units 1 = \$ 10000

Comment: _____

D. **Economic Benefit**

Avoided Costs \$ 2161 + Delayed Costs \$ 853 = \$ 3014

Comment: Avoided testing and annual fees. Delayed Authority to Construct Permit Fee

Penalty Subtotal

Adjusted Base Penalty \$ 10000 + Economic Benefit \$ 3014 = \$ 13014

DD	_____
DHO	_____ <i>LD</i>
DA	LA _____
Risk	_____

Staff Report
Board Meeting Date: May 25, 2016

DATE: May 12, 2017
TO: District Board of Health
FROM: James English, REHS, CP-FS, EHS Supervisor
THROUGH: Kevin Dick, District Health Officer
775-328-2416, kdick@washoecounty.us

SUBJECT: Recommendation to uphold the decision of the Sewage, Wastewater & Sanitation Board to deny the appeal of the District Health Officer’s decision as based on the requirements of Section 040.085 of the Washoe County Health District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an On-site Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

RECOMMENDATION

Environmental Health Services (EHS) Staff and the Sewage, Wastewater and Sanitation (SWS) Hearing Advisory Board recommend upholding the decision of the SWS Board to deny the appeal of Mr. Harley La Roche of the District Health Officer’s decision as based on the requirements of Section 040.085 of the Washoe County Health District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an On-site Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks. This appeal was heard at the SWS Board Meeting on June 5, 2017.

PREVIOUS ACTION

Mr. Harley La Roche, property owner of 3810 Macaw Lane, Reno Nevada 89508 appealed a decision of EHS to not approve a set of plans based on the proposed location of the repair or reserve septic field to the District Health Officer (DHO). Mr. La Roche’s appeal to the DHO resulted in the DHO upholding the original decision of EHS to require the property owner to have an on-site sewage disposal system (OSDS) repair field designated, suitable, and immediately available in the event it is needed. The decision was communicated to Mr. La Roche in writing on November 10, 2016. On May 3, 2017 EHS received a written request to have the DHO’s decision appealed.

The appeal was heard before the SWS Board on June 5, 2017, where the SWS Board made the

unanimous decision to uphold the decision of the DHO. Included with this staff report is the original staff report to the SWS Board and the draft minutes of the June 5, 2017 meeting.

RECOMMENDATION

Based on the decision of the SWS Board, staff recommends: The Washoe County District Board of Health (Board) make the final decision to uphold the decision of the SWS Board to deny the appeal of the District Health Officer's decision as based on the requirements of Section 040.085 of the Washoe County Health District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an On-site Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

ALTERNATIVE

An alternative to upholding the staff recommendation as presented would include:

1. The Board may modify the decision of the SWS Board,
2. The Board may reverse the decision of the SWS Board, or
3. The Board may refer the appeal or request back to the SWS Board for additional consideration.

POSSIBLE MOTION(S)

Should the Board agree with the recommendation of staff regarding the decision of the SWS Board a possible motion would be:

1. "Move to uphold the decision of the SWS Board to deny the appeal of the District Health Officer's decision as based on the requirements of Section 040.085 of the Washoe County Health District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an On-site Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks."

Or, should the Board consider an alternative, the possible motions may be:

2. "Move to modify the decision of the SWS Board in the following manner:"

Or

3. "Move to reverse the decision of the SWS Board,"

Or

4. "Move to refer the appeal or request back to the SWS Board for additional consideration."

STAFF REPORT

BOARD MEETING DATE: June 5, 2016

TO: Sewage, Wastewater, and Sanitation Hearing Advisory Board

FROM: James English, EHS Supervisor
775-328-2610, jenglish@washoecounty.us

SUBJECT: Public Hearing to consider staff's recommendation to deny the appeal of the District Health Officer's decision as based on the requirements of Section 040.085 of the Washoe County District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an Onsite Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

SUMMARY

This staff report summarizes the Environmental Health Services Division's (EHS) recommendation to deny the appeal of Mr. La Roche based on Section 040.085 of the Regulations of the Washoe County District Board of Health Governing Sewage, Wastewater and Sanitation (Regulations). The decision to deny Mr. La Roche's appeal is based on consistent application of Sections 010.065, 010.185 and 040.085 of the Regulations as it applies to having an adequate on-site sewage disposal system for his property located at 3810 Macaw Lane, Reno Nevada 89508; Assessor's Parcel Number 087-213-09.

PREVIOUS ACTION

Previous action on this item included the property owner, Mr. Harley La Roche, to appeal the decision of EHS to the District Health Officer (DHO). Mr. La Roche's appeal to the DHO resulted in the DHO upholding the original decision of EHS to require the property owner to have an OSDS (on-site sewage disposal system) repair field designated, suitable, and immediately available in the event it is needed. This decision was communicated to Mr. La Roche in writing on November 10, 2016 (attached).

BACKGROUND

The property located on 3810 Macaw Lane was constructed in 1987. The minimum specifications of the OSDS were for the field to have a trench sized 40' long and 13' deep. Historical notes on the construction plans reference a concern for caving based on the soil conditions of the area. Due to caving issues during construction of the trench the actual system installed had a trench size 72' long and 9.5' deep as documented on staff inspection report dated March, 4, 1988. An affidavit for actual

construction was recorded with EHS outlining the final construction size of the system signed March 4, 1988 by the contractor documenting side wall size requirements were met since the system was not constructed to the original designed depth. At the time of initial construction the Regulations did not require a repair field be reserved at that time (original plans, inspection report and affidavit attached).

In 2006, the current property owner submitted for a Washoe County building permit to construct an addition to the home. The plans associated with the installed OSDS identified the trench as a 72' foot long trench. At the time of that submittal, the property owner was required to identify a repair field. This repair field was designated as required on the southern property line meeting all applicable setbacks.

In 2016, the current property owner submitted for building permit 16-2610 to install a detached garage in the area of the previously designated repair field. On the submitted plans EHS found the following items:

1. The current original trench was identified as 40' in length
2. The plans showed the proposed construction in the one area of the property previously designated as the repair area which met all setbacks. This area was the only area on the property which was available for the installation of a repair area in the immediate future.

Based on the plan submittal, EHS required the property owner to locate the primary trench which verified the trench was 72' in length. Therefore, the plans were not approved for not having space for a repair area.

The property owner proposed to EHS the repair field area could be placed under the driveway. EHS staff informed the property owner this option would only be approved if the area was available when the plan was approved. This decision in evaluating this proposal is consistent with how other plans have been reviewed in the past and is based on the following items:

1. When an OSDS fails, it is imperative a repair field be installed in an expedited manner to protect the environment and allow the property owner to continue to reside in the residence during construction of the new trench.
2. If the asphalt drive way was not removed prior to approval, the driveway removal may impede or slow the installation of the repair field. If the repair field was placed in the driveway, the property owner would then have to protect the repair area to ensure vehicles in the future, after installation vehicle traffic did not travel over or park on the repair location.
3. If EHS approved the location of the repair area in the driveway area and the home was sold, if the approved location of the repair field was not adequately disclosed the new owners may not realize the driveway would have to be removed for installation of the new OSDS trench when needed.
4. Location of the proposed repair field is in the front of the house; the current configuration of the OSDS has the septic tank in the backyard. Based on the topography of the site and the distance to the repair field, it would be necessary to install additional linear feet of trench line to ensure adequate sidewall area and meet fall requirements. Otherwise it might be necessary for the installation of a wet well and or pump to reach the proposed repair field in the area of the driveway.

Although the property owner has indicated he is willing to relocate the tank, remove the driveway and if necessary re-plumb the house and OSDS, this additional work may not be adequate to install a

repair in a timely manner or provide for an adequately sized trench if the caving issues found during the initial construction are realized during construction of the repair.

In the appeal application, the property owner lists as a reason for appeal: “The sewer line is just up the street from this property, see attachment. Sewer hook-up could happen in the near future. I was told by the County Sewer department that in maybe 3 to 5 years, sewer could be hooked up.” Sewer is located in excess of 400 feet (approximately 815 feet) from the property line. The WCHD does not have any regulatory authority outside of Section 010.015 stating available public sewer system means a public sewer system located no more than 400 feet from an existing building to be served or 200 feet from the property line of an undeveloped parcel. These distances shall be measured along the most probable route of connection.” Therefore, if this rationale is used to overturn the DHO’s decision regarding the location of the repair field, the WCHD would have no authority to require a connection if the OSDS failed at this time. Additionally, there is no known public plan for the public sewer system in this area to be expanded in the near future.

RECOMMENDATION

Based on the information presented, staff recommends: The Sewage, Wastewater, and Sanitation Hearing Advisory Board deny the appeal of the District Health Officer’s decision as based on the requirements of Section 040.085 of the Washoe County District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an Onsite Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

POSSIBLE MOTION

Should the Board agree with staff’s recommendation, a possible motion would be “Move to deny the appeal of the District Health Officer’s decision as based on the requirements of Section 040.085 of the Washoe County District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an Onsite Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.”

**SEWAGE, WASTEWATER, AND SANITATION HEARING BOARD
MEETING MINUTES EXCERPT**

Members

Ronald J. Anderson, P.E., Chair
Steven H. Brigman, P.E., Vice Chair
Michele C. Dennis, P.E.
Matthew Buehler
Vonnie Fundin

Monday, June 5, 2017

6:00 p.m.

**Washoe County Administration Complex
Health District South Conference Room
1001 East Ninth Street
Reno, NV**

6:00 p.m.

1. *Roll Call and Determination of Quorum

Chair Anderson called the meeting to order at 6:03 p.m.

The following members and staff were present:

Members present: Ronald J. Anderson, P.E., Chair
Steven H. Brigman, P.E., Vice Chair
Matthew Buehler

Members absent: Vonnie Fundin
Michele C. Dennis, P.E.

Ms. Rogers verified a quorum was present.

2. *Public Comment

As there was no one wishing to speak, Chair Anderson closed the public comment period.

3. Approval of Draft Minutes

March 10, 2016

Mr. Buehler moved to accept the minutes of the March 10, 2016 Sewage, Wastewater, & Sanitation Board (SWS Board) regular meeting as written. Vice Chair Brigman seconded the motion which was approved three in favor and none against.

4. Public Hearing to consider staff's recommendation to deny the appeal of the District Health Officer's decision as based on the requirements of Section 040.085 of the Washoe County District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation – On-site sewage disposal systems are prohibited in any area subject to vehicular traffic. Section 010.185 defines an Onsite Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

Staff Representative: James English

Mr. Harley La Roche
3810 Macaw Ln.
Reno, NV 89508
Assessor's Parcel Number 087-213-09 Parcel 10, Block E
Cold Springs Valley Homes 2 Washoe County, NV

Mr. English stated that this item is in regards to a citizen who is appealing a decision of staff and the District Health Officer regarding his repair location and the requirement of having the area readily available in the event of septic failure. Mr. English informed that the home was built in 1987, and regulations at that time did not require a reserve or repair area as they do today. He noted that the home has been remodeled once. Currently, the homeowner is trying to build a detached garage on the property, but the proposed location is in the area that the Health District had designated for the repair area at the time of the remodel in 2006. The subsequent location suggested by the owner to EHS for the repair area was the driveway at the front of the house.

Mr. English explained that current staff protocol is to make sure the repair area is readily available for the most expedient repair to prevent potential public health issues, and to complete the repair as inexpensively as possible.

Mr. English informed that Mr. La Roche appealed staff's decision to the Division Director (Mr. Bob Sack, retired 3/31/2017). Mr. Sack upheld staff's decision to require the driveway be removed at the time to make the area accessible. Mr. La Roche then appealed the Division Director's decision to the District Health Officer who again upheld staff's decision.

Chair Anderson inquired if it had been recommended to Mr. La Roche to involve a professional engineer to draw plans for a repair design.

Mr. English responded that Mr. La Roche had been given multiple options and was not positive that this had been provided as a possibility, although he had been informed that the repair area could potentially require an engineer be involved due to the possible requirement of pumping based on fall. Mr. English opined that the house was probably designed as the rest of the area with the tank and the field in the middle of the back yard. With Mr. La Roche's proposed building location, the hard piping for sewage would have to be installed under and to the front of the house, where there may not be sufficient fall. Mr. English opined it was probable that Mr. La Roche had been encouraged to involve a professional engineer.

Chair Anderson noted that design preparation from the last case heard by the SWS Board was done without the input of a professional engineer. Chair Anderson stated that, in the past, County staff has discouraged professional engineers or indicated that professional engineers are not needed for standard designs, and understood that there was an initiative to change regulations and phase out this committee. The point of these comments, he stated, was that he'd been able to design an alternative plan for the design that didn't require a variance or being installed in the driveway. He opined that retaining a professional engineer would have resolved the issue immediately.

Mr. English stated that previous staff may have discouraged the use of engineers, but current staff strongly encourages their involvement. He informed that staff has also been able to see various options available in their review of plans and have suggested those involved obtain the services of professional engineers. Mr. English continued that Environmental Health has worked with the engineering community more frequently due to these efforts.

In regards to proposed changes in regulations, Mr. English informed that he was never fully supportive of the direction of those changes, and that proposed changes have not moved forward at this time. He noted that there are no draft regulations being created at this time and current regulations continue to be the standard. Mr. English stressed that the Environmental Health

Division does not discourage the involvement of professional engineers in plan design. He stated that EHS has an engineer on staff and their group has discovered many options in plan design review.

With that said, Mr. English informed that it is usually the decision of the resident to exclude engineering services in plan design due to the expense, adding that he was not inferring that was the case in this instance.

Chair Anderson noted items on the staff report that were not to his approval, one being that his name had been omitted on the report. Another was the mention that repair areas were not required before 1988. Chair Anderson stated that he has been involved in engineering since the 1970's and had been involved in the design of this subdivision. Although he could not find the original perc report for the subdivision, he believed that the design required a primary and repair area. Also, he stated, as far as he knew, that requirement has been consistent through the years.

Chair Anderson informed that, on the Washoe County website, it references the 2003 edition of the SWS regulations, and he believed it should show the 2013 regulations.

Mr. English noted that EHS records do not show any repairs for Mr. La Roche's home. As explained to him by his predecessors, Mr. English had been informed that previous repairs were not always required to be detailed on plans as is the procedure today.

Vice Chair Brigman agreed that there appeared to be other options available for Mr. La Roche that would avoid having to designate the driveway as a repair area. He stated that this design was not acceptable, and did not wish to set precedent by allowing it in this instance. Vice Chair Brigman asked if infiltrator chambers had been considered due to their small footprint.

Vice Chair Brigman opined that EHS had informed Mr. La Roche that it would be nearly impossible to obtain Board's approval to install a repair field under the driveway.

Mr. La Roche stated that had never been his intention. He explained his plan was to remove the drive way to expose area for a repair field at such a time the septic system failed, but not until. He informed that the area proposed for use as a repair field was not an area necessary for access to his garage as it is an area of a circular drive.

Mr. La Roche introduced himself as the owner of the property and informed that on the first set of plans submitted, it showed two forty-foot leach fields to be installed in the future. He indicated that the report shows only one. This plan had been rejected. He then designed the leach field to the front of the property, which meets set-back requirements, but it was required that the asphalt had to be removed immediately.

Mr. La Roche informed that there is sewer line at the school approximately 700-800 feet away from his property. An employee of the sewer company that services the school indicated the possibility of sewer services extending to the area of Mr. La Roche's home in 3-5 years. He stated that this gave him hope that a solution would be available before the septic might fail, and indicated that it would take minimal time to remove the asphalt should the septic fail.

Chair Anderson asked Mr. La Roche if he would be willing to hire an engineer design a plan that would be acceptable.

Mr. La Roche agreed that he would do so at the time the septic fails, if it does. He stated that he had with him Mr. Dave Jones, a soils expert, for the Board to question if they had wanted specific information on the soil type at the property. Mr. La Roche stressed that he was willing to remove the asphalt, but did not want to do so until necessary. He stated there was no way to estimate how long the septic system will last, that he is the only occupant in the residence and he maintains the system regularly.

Mr. Anderson stated that it was his understanding of Mr. La Roche's position that he was unwilling to hire a professional engineer in order to resolve this situation.

Mr. La Roche opined that it would be a waste of capital at this point, since the septic system

is sound at this point and that future connection to sewer would be thousands of dollars. He stated that he would be willing to sign documents on that property stating that the asphalt will have to be removed if the septic system fails to and the back-up area needs to be used.

Chair Anderson asked for comments and there were none.

Mr. Jones introduced himself as working for Construction Materials Engineers and as a professional geologist in the States of California and Idaho, noting that Nevada does not have a registration. He stated that his work is leach field analysis, perc tests and soil analysis to determine the design of septic systems, and that Mr. La Roche had requested him to review his documents and provide feedback. He noted that there were probably alternate designs that could be used for the repair field to the back of the lot by either extending the existing trench or creating several other diagonal options that would meet the offset requirements at the back of the property. Mr. Jones stated that Mr. La Roche made it clear to him that the area designated for the proposed repair area is not his primary access to his garage. If that area were utilized, Mr. La Roche would have full access to his garage without infringing on the repair field. If the system fails, he would then hire an engineer to design and build the repair field either in the front or back of the property, removing the asphalt removed as necessary.

Mr. La Roche informed that the dimensions of the garage, if reduce to 200 square feet, could be built without code requirements other than zoning. His proposed design is 280 square feet and would prefer that size.

Mr. English informed that this is not the first instance that the location of a repair field has been the subject of contention, and that the decision the Board makes today could set precedent in future plan review. He informed that EHS have had other individuals remove both concrete and asphalt driveways in similar situations due to there being no other option to locate a repair field with the plans for their project.

Mr. English also noted that there have been properties sold to persons that had not been made aware of decisions such as this and then are faced with unexpected and costly repair.

Mr. English informed that the only requirements for sewer under regulations are the 200 and 400 foot limitations. Proposal for options outside of those limits where there is no regulatory jurisdiction has only happened once before, and those were commercial plans that the developer bonded the cost of the connection to sewer at 750 feet.

Mr. Buehler asked if there was a way to incorporate a grading or access material to protect it from compaction under a concrete or asphalt drive.

Mr. English stated that he did not believe that it was Mr. La Roche's plan to cover the area with concrete or asphalt should he have to install the septic system. He informed the reason Mr. La Roche's plans were denied is because he did not want to remove the driveway at this time, and that this has always been standard procedure at Environmental Health Services. Mr. English reiterated that the Division Director and the District Health Officer both upheld staff's position, and that EHS would never approve a driveway to be installed over a repair field, unless it were completely engineered and those plans approved by EHS; but interpretation of the regulations require the field to be available prior to construction.

Mr. La Roche stated that he has been a licensed general contractor since 1980 and prior to that had been a spec builder and has built homes throughout Washoe County. It was required to show a back-up septic system on these builds. He indicated that, in a meeting with Health Officer it was disclosed that a system could be covered if approved as engineered. He also stressed that he wasn't requesting to be connected to the sewer system at that distance, but was noting that it was a future possibility for the entire area.

Vice Chair Brigman stated that he'd been on the SWS Board and couldn't recall ever seen or allowed a repair or primary field under a driveway whether paved or not. He noted that there

were possible options other than this driveway to locate a repair field and so would not be supportive of the plans as shown. He stressed that he did not wish to set a precedent that could result in multiple cases coming before the Board. Vice Chair Brigman stated that it was not a matter of Mr. La Roche's reluctance to remove the asphalt until necessary, that for him, it was basic design issues and in conflict with regulations that have been in place for a very long time.

Mr. La Roche reiterated that he doesn't have an issue in removing the asphalt at such a time the system fails, that there is no leach field there now, and would employ an engineer at the time to design and install the project, and that the area would no longer be a driveway. He continued that another option would be to have an engineer configure a design that would not involve the driveway area. He opined that to have to remove the asphalt before it is necessary is a hardship that should not be required of any taxpayer. He informed that he is a building inspector and understands the rigidity of regulations, that regulations can be interpreted in different ways, and asked for the Board to make their decision based on the most sensible interpretation.

Chair Anderson agreed that many issues are not clearly cut and that is the reason for the SWS Board. He stated that this instance to him was clear in that there are other options available to Mr. La Roche, the first being to hire an engineer to draw an acceptable plan, thereby resolving the issue of the asphalt.

Mr. Buehler asked there was a way to calculate the remaining feasibility of the septic system by area comparisons. Chair Anderson stated that was not a subject he wanted to pursue. He did note that he was not aware of many failures in the area. Mr. Jones informed that there were granular soils in the area that were amenable to a stable, quality leach field.

Mr. Buehler asked if there were a way to grant a limited time permit if the estimated life-span of the system could be calculated.

Chair Anderson opined that suggestion might be over-thinking the situation, because of the ease in which he was able to devise an alternate design.

Vice-Chair Brigman moved to deny the appeal of the District Health Officer's decision based on the requirements of Section 040.085 of the Washoe County District Board of Health Regulations Governing Sewage, Wastewater, & Sanitation. Chair Anderson seconded the motion which was approved three in favor and none against.

Mr. La Roche asked if he has an engineer propose a new area if it should be submitted to the Board or directly to EHS. Chair Anderson stated that it was not necessary to submit it to the Board.

6. *Public Comment

As there was no one wishing to speak, Chair Anderson closed the public comment period.

7. Adjournment

At 6:45 p.m., Chair Anderson moved to adjourn the meeting. Vice Chair Brigman seconded the motion which was approved three in favor and none against.

Respectfully submitted,

James English, Environmental Health Specialist Supervisor
Secretary to the Sewage, Wastewater and Sanitation Board

Laura Rogers, Administrative Secretary
Recording Secretary

Approved by Board in session on _____, 2017.

Documentation On 3810 Macaw Lane
For Appeal by Harley LaRoche
Regarding Building Permit 16-2610

Historical Documentation:

- Page 1 – Original Plot for Septic, 1987
- Page 2 – Original Inspection Sheet for Septic, 1987
- Page 3 – Affidavit from Contractor, 1987
- Page 4 – 2006 Plot for House Addition, 2006
-Owner: Harley LaRoche

Current Documentation:

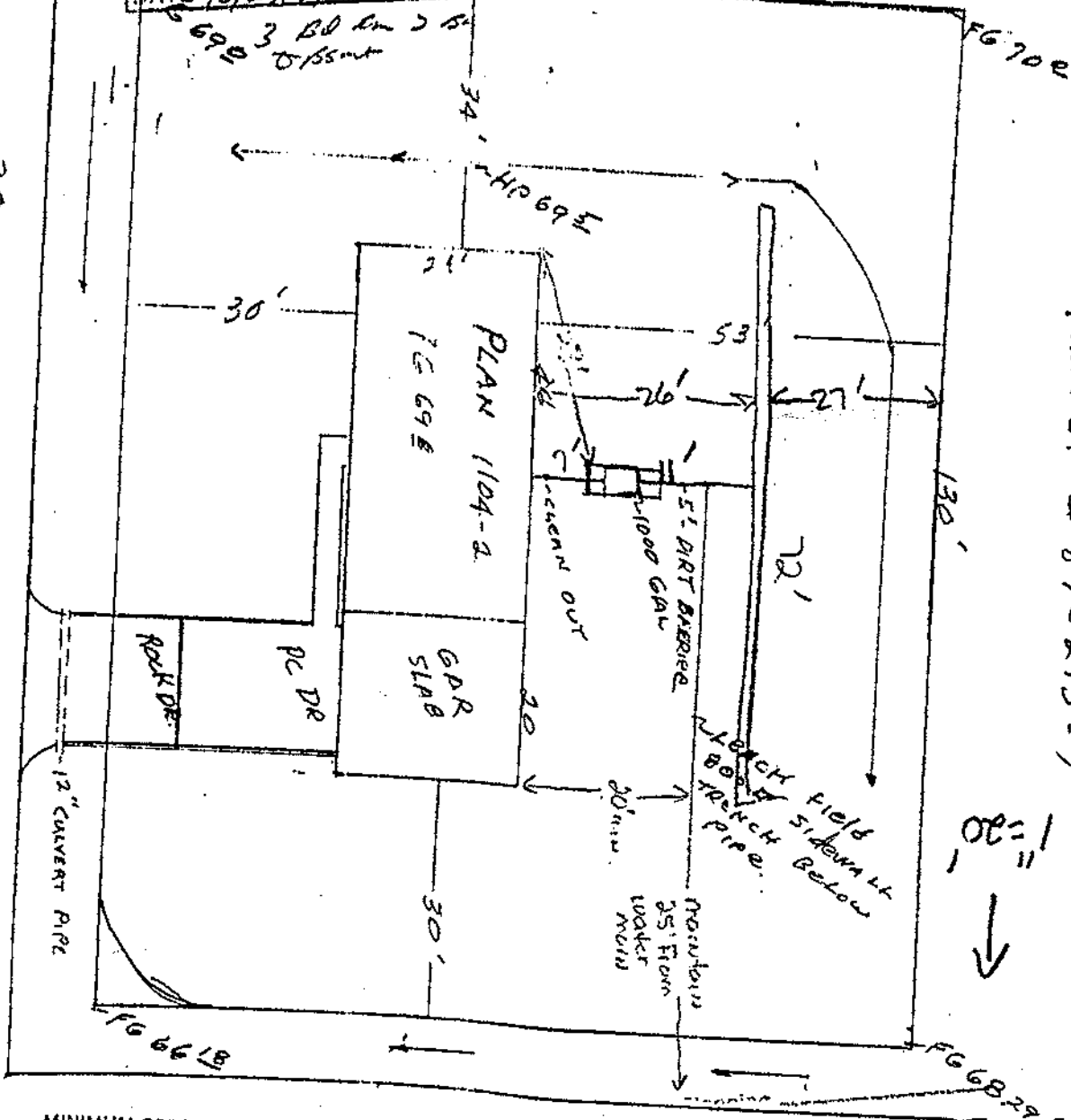
- Page 5 – Original Plot Submittal for 16-2610
- Page 6 – Second Plot Submitted over Counter with Repair in Driveway

WARNING

NAME MacCaw STRUCTURE SHALL BE PLACED ON PROPERTY
 ADDRESS _____ EXACTLY AS SHOWN ON APPROVED PLOT PLAN.
 CONSTR. LOCATION 3810 MACCAW EXP. SURVEY TO VERIFY MAY BE REQUIRED PER
 LAND AREA 87-213-09 TYPE SPK FORM BUILDING CODE SECTION 305A.
 DATE 10/23/87 PHONE 1071

3810
MACCAW
LANE

LOT 10 BLK E
 COLD SPRING VALLEY HOMES UNIT 2
 PARCEL # 87-213-9



MINIMUM SPECIFICATIONS EGERT

1200 Gal. Septic Tank 1 Line(s)
 2' Wide x 13' deep x 40' long
 Final determination of disposal field
 dimensions subject to on-site inspection

IF trench casing occurs contact the health
 dept. and obtain approval to adjust the
 trench dimensions to provide at least 800ft²
 of trench sidewall beneath the perforated
 disposal pipe.

County Fire Dept. _____ Date _____
 County Engineering _____ Date 10-26-87
 County Health Dept. AD Date _____
 County Utility Dept. _____ Date _____
 County Bldg. Dept. _____ Date _____

Repair

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT
INDIVIDUAL SEWAGE DISPOSAL SYSTEM

DATE 10-26-87

PERMIT # 61790 PARCEL # 87-213-09

NAME Michaelsen Const SEPTIC TANK INSTALLER _____

ADDRESS 3810 Macaw LN NO. BEDROOMS 3 MOBILE HOME

SUBDIVISION Cold Springs Valley Homes #2 LOT 10 BLOCK E

AREA Cold Springs WATER SUPPLY WELL COMMUNITY

SEPTIC TANK

Nearest well N/A Nearest structure 7'

Make of tank G.B. Filtration Tank capacity 1450 gals.

DISPOSAL FIELD LOCATION

Nearest well N/A Nearest lot line 27' Direction West

Direction of surface drainage North Slope Flat %

DISPOSAL FIELD SPECIFICATIONS *see letter of affirmation*

Total trench length 72' depth 9' width 2' no. of lines 1

Distance between lines _____ Effective sidewall area 1458 sq. ft

Depth pipe to natural grade 2 1/2' Adequate filter material

Special design data: _____ 72

_____ 7

SOIL PROFILE AND DEGREE OF COMPACTION (Loose, Moderate, Cemented)

Hardpan _____ Clay _____ Sand & Gravel _____

Clayey Sand 0-3' M-L Sandy Clay _____

Sand (coarse, fine, silty) 3'-9 1/2' L Cobbles _____

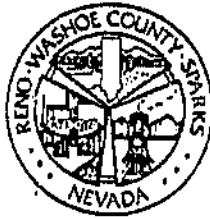
Other soil types encountered: was casing

ADDITIONAL DATA: _____

First Inspection B. Gillkeson Final Inspection B. Gillkeson

Date 3/4/88 Date 3/4/88

Hold -----



DISTRICT HEALTH DEPARTMENT

TO: Washoe County District Health Department
Division of Environmental Health Services

I RON MICHAELSEN (Name) did excavate
a disposal trench for an on-site sewage disposal system at
3810 MACAW ~~3815 PINE~~ (Location) Washoe County,
Nevada on 3/4/88 (date).

The dimensions of the disposal trench were 2 (wide) X
70 (long) X 9 1/2 (deep). During the excavation I:

- Did not encounter any bedrock or groundwater.
- Encountered bedrock at _____ feet.
- Encountered groundwater at _____ feet.

The perforated disposal pipe was placed in the trench at a level
which allowed for at least 800 ft.² of disposal trench
sidewall below it. The disposal trench void space below the pipe was
entirely filled with 3/4 to 2 1/2" filter material. The amount of filter
material used in the disposal trench was approximately 39
_____ (tons) (yards).

I accept full responsibility for any malfunction of this on-site
sewage disposal system found to be caused by non-compliance with the
Washoe County District Board of Health's Regulations Governing
Sewage, Wastewater and Sanitation.

Signed Jon Michaelson
Phone number 322-7633
Date 3/4/88

SHEET INDEX:

- A0.0 COVER SHEET
- A1.0 SITE LOCATION
- A2.0 EXISTING FLOOR PLAN
- A3.0 PROPOSED GARAGE PLAN
- A4.0 GARAGE ROOF PLAN
- A5.0 DIMENSION PLAN
- A6.0 ELEVATION PLAN
- E1.0 ELECTRICAL PLAN

LEGAL DESCRIPTION

ASSESSOR'S PARCEL NUMBER # 087-213-09
 LOT # 10 OF COLD SPRINGS ESTATES INC.,
 WASHOE COUNTY
 AKA: 3810 MACAW LANE, RENO, NV 89508

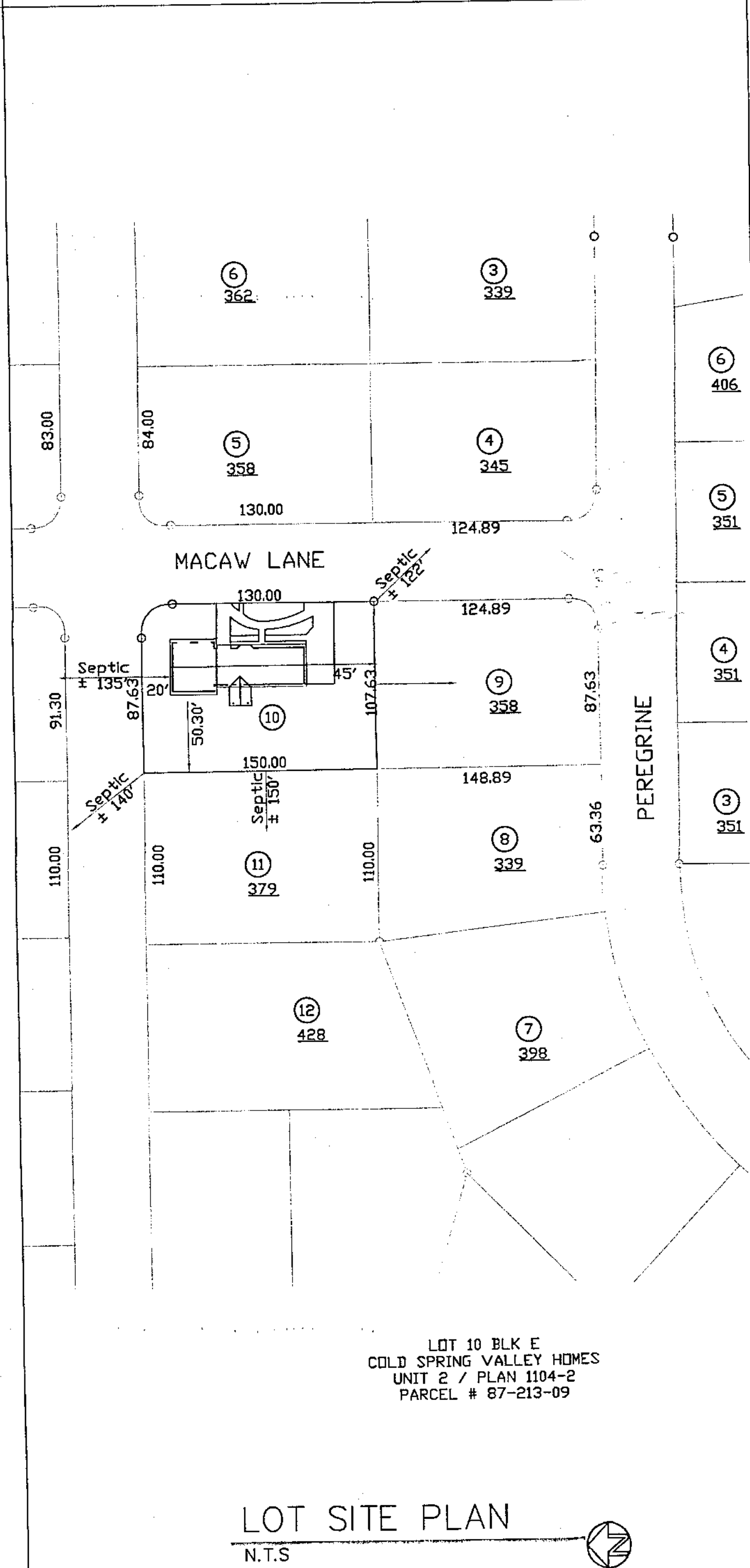
LEGEND

ALL ITEMS SHOWN IN THIS LEGEND ARE NOT NECESSARILY
 USED ON THE DRAWINGS

- (E) EXISTING
- (N) NEW
- EXISTING DOOR SEE DOOR SCHEDULE FOR TYPE
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- OUTSIDE LIGHTS
- ELECT. SWITCH
- GFI OUTLET
- INSIDE OUTLET

ABBREVIATIONS

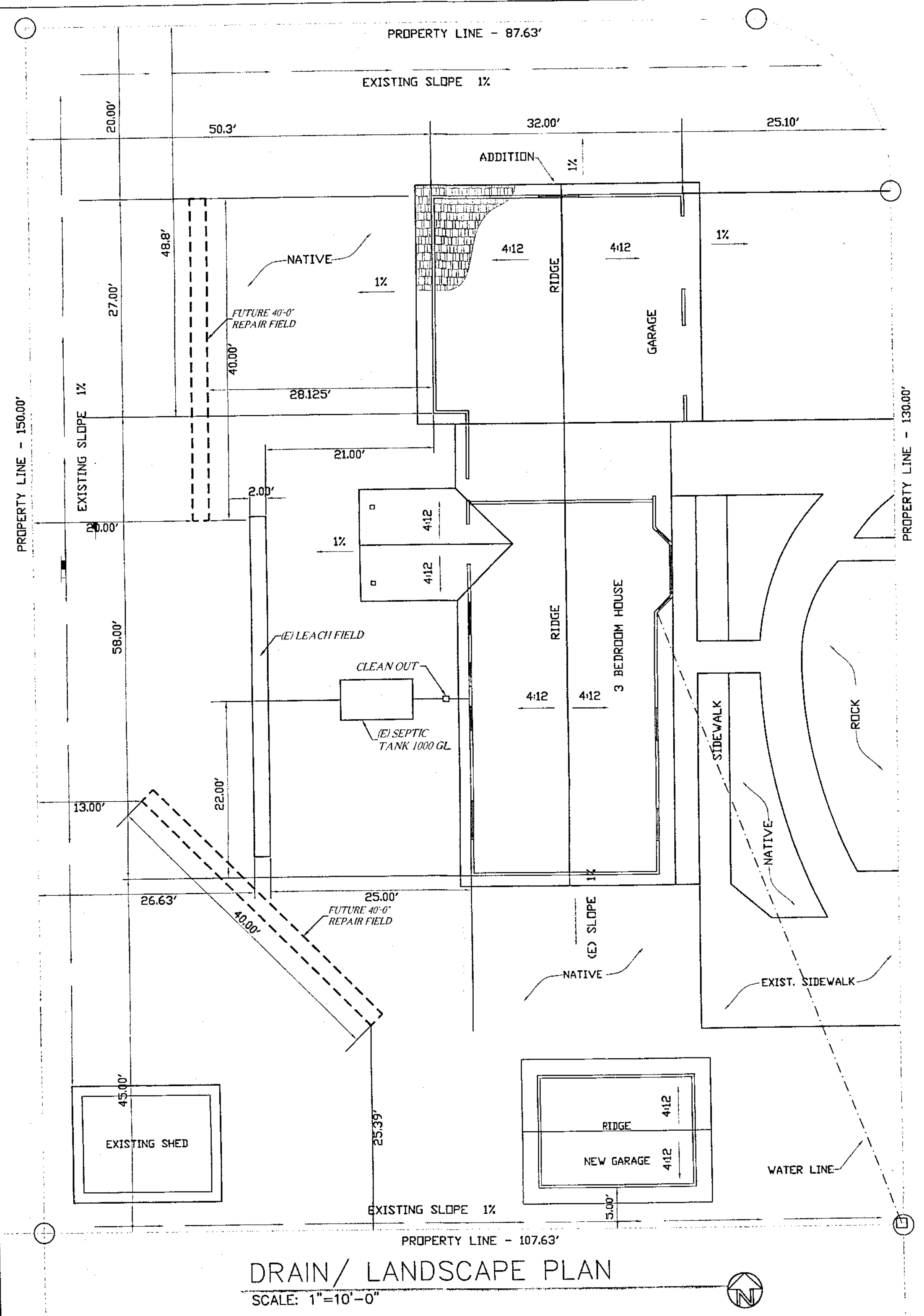
&	And	FUT.	Future																																												
∠	Angle	GL.	Glass																																												
CL.	Centerline	GND.	Ground																																												
∅	Diameter or Round	GR.	Grade																																												
#	Pound or Number	GYP.	Gypsum																																												
(E)	Existing	HDWD.	Hardwood																																												
ACOUS.	Acoustical	HDWE	Hardware																																												
A.D.	Area Drain	HORIZ.	Horizontal																																												
ADJ.	Adjustable	HR.	Hour																																												
AGGR.	Aggregate	HGT.	Height																																												
AL.	Aluminum	INSUL.	Insulation																																												
APPROX.	Approximate	INT.	Interior																																												
ARCH.	Architectural	JT.	Joint																																												
BLDG.	Building	KIT.	Kitchen																																												
BLK.	Block	LT.	Light																																												
BLKG.	Blocking	MAX.	Maximum																																												
BM.	Beam	M.C.	Medicine Cabinet																																												
BOT.	Bottom	MECH.	Mechanical																																												
CAB.	Cabinet	MIN.	Minimum																																												
C.B.	Catch basin	MIR.	Mirror																																												
CEM.	Cement	MISC.	Miscellaneous																																												
CER.	Ceramic	M.O.	Masonry Opening																																												
CLG.	Ceiling	MTD.	Mounted																																												
CLKG.	Clacking	MUL.	Mullion																																												
CLO.	Closet	N.	North																																												
CLR.	Clear	N.I.C.	Not In Contract																																												
COL.	Column	NO. or #	Number																																												
CONN.	Concrete	N.T.S.	Not To Scale																																												
CONSTR.	Construction	O.C.	On Center																																												
CONT.	Continuous	OPNG.	Opening																																												
CORR.	Corridor	OPP.	Opposite																																												
CTSK.	Countersunk	PLYWD.	Plywood																																												
CNTR.	Counter	PL.	Property Line																																												
CTR.	Center	PR.	Pair																																												
DEL.	Double	PT.	Point																																												
DEPT.	Department	REF.	Reference																																												
DET.	Detail	REFR.	Refrigerator																																												
DIA.	Diameter	REGTR.	Register																																												
DIAM.	Dimension	REINF.	Reinforced																																												
DN.	Down	REQ.	Required																																												
D.O.	Door Opening	RM.	Room																																												
DR.	Drawer	S.	South																																												
DWG.	Drawing	S.C.	Solid Core																																												
E	Each	SCHED.	Schedule																																												
E.A.	Expansion Joint	SECT.	Section																																												
E.J.	Elevation	SH.	Shelf																																												
ELEC.	Electrical	SHR.	Shower																																												
ELEV.	Elevator	SHT.	Sheet																																												
EMER.	Emergency	SPEC.	Specification																																												
ENCL.	Enclosure	SQ.	Square																																												
EQ.	Equal	STD.	Standard																																												
E.Q.P.T.	Equipment	STOR.	Storage																																												
E.W.C.	Electric Water Cooler	STR.	Structural																																												
EXST.	Existing	SUSP.	Suspended																																												
EXPD.	Exposed	SYM.	Symmetrical																																												
EXT.	Exterior	T.C.	Top of Curb																																												
F.A.	Fire Alarm	TEL.	Telephone </tr <tr> <td>F.D.</td><td>Floor Drain</td><td>T.P.</td><td>Top of</td></tr> <tr> <td>FON.</td><td>Foundation</td><td>T.V.</td><td>Top of Well</td></tr> <tr> <td>FIN.</td><td>Finish</td><td>TYP.</td><td>Typical</td></tr> <tr> <td>FL.</td><td>Floor</td><td>UNF.</td><td>Unfinished</td></tr> <tr> <td>FLASH.</td><td>Flashing</td><td>VERT.</td><td>Vertical</td></tr> <tr> <td>FLUOR.</td><td>Fluorescent</td><td>VEST.</td><td>Vestibule</td></tr> <tr> <td>F.O.C.</td><td>Face of Concrete</td><td>W.</td><td>West</td></tr> <tr> <td>F.O.F.</td><td>Face of Finish</td><td>W/</td><td>With</td></tr> <tr> <td>F.O.S.</td><td>Face of Stud</td><td>W.C.</td><td>Water Closet</td></tr> <tr> <td>FURR.</td><td>Furring</td><td>WD.</td><td>Wood</td></tr> <tr> <td></td><td></td><td>W/O</td><td>Without</td></tr>	F.D.	Floor Drain	T.P.	Top of	FON.	Foundation	T.V.	Top of Well	FIN.	Finish	TYP.	Typical	FL.	Floor	UNF.	Unfinished	FLASH.	Flashing	VERT.	Vertical	FLUOR.	Fluorescent	VEST.	Vestibule	F.O.C.	Face of Concrete	W.	West	F.O.F.	Face of Finish	W/	With	F.O.S.	Face of Stud	W.C.	Water Closet	FURR.	Furring	WD.	Wood			W/O	Without
F.D.	Floor Drain	T.P.	Top of																																												
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FURR.	Furring	WD.	Wood																																												
		W/O	Without																																												



HARLEY C. LA ROCHE
 harleyla@unr.edu
 (775) 750-7541
 3810 MACAW LANE
 RENO, NV. 89508

ADDITION OF DETACHED GARAGE BY OWNER

DRAINAGE PLAN



Harley LaRoche
 3810 MACAW LANE
 RENO, NEVADA 89508

A.P.N. # 087-213-09

WASHOE COUNTY

COVER SHEET

DATE:	8/25/2016
SCALE:	1/4" = 1'-0"
DRAWN BY:	SAG
PROJECT:	2016-009
PAGE:	A0.0

ACCEPTED
 SEP 01 2016
 Washoe County Health District
 Environmental Health

RECEIVED
 SEP - 2 2016
 Washoe County Health District
 Environmental Health

SHEET INDEX:

- A0.0 COVER SHEET
- A1.0 SITE LOCATION
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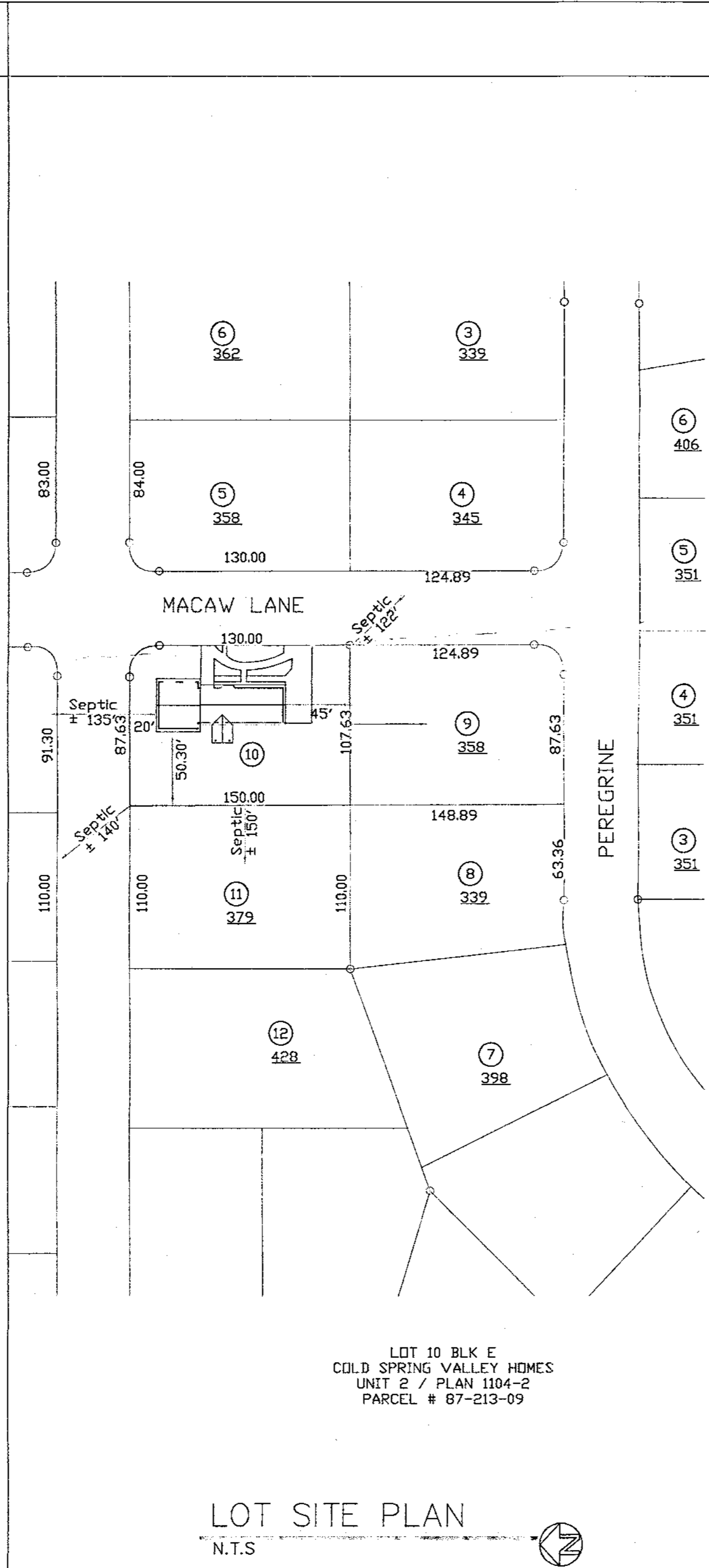
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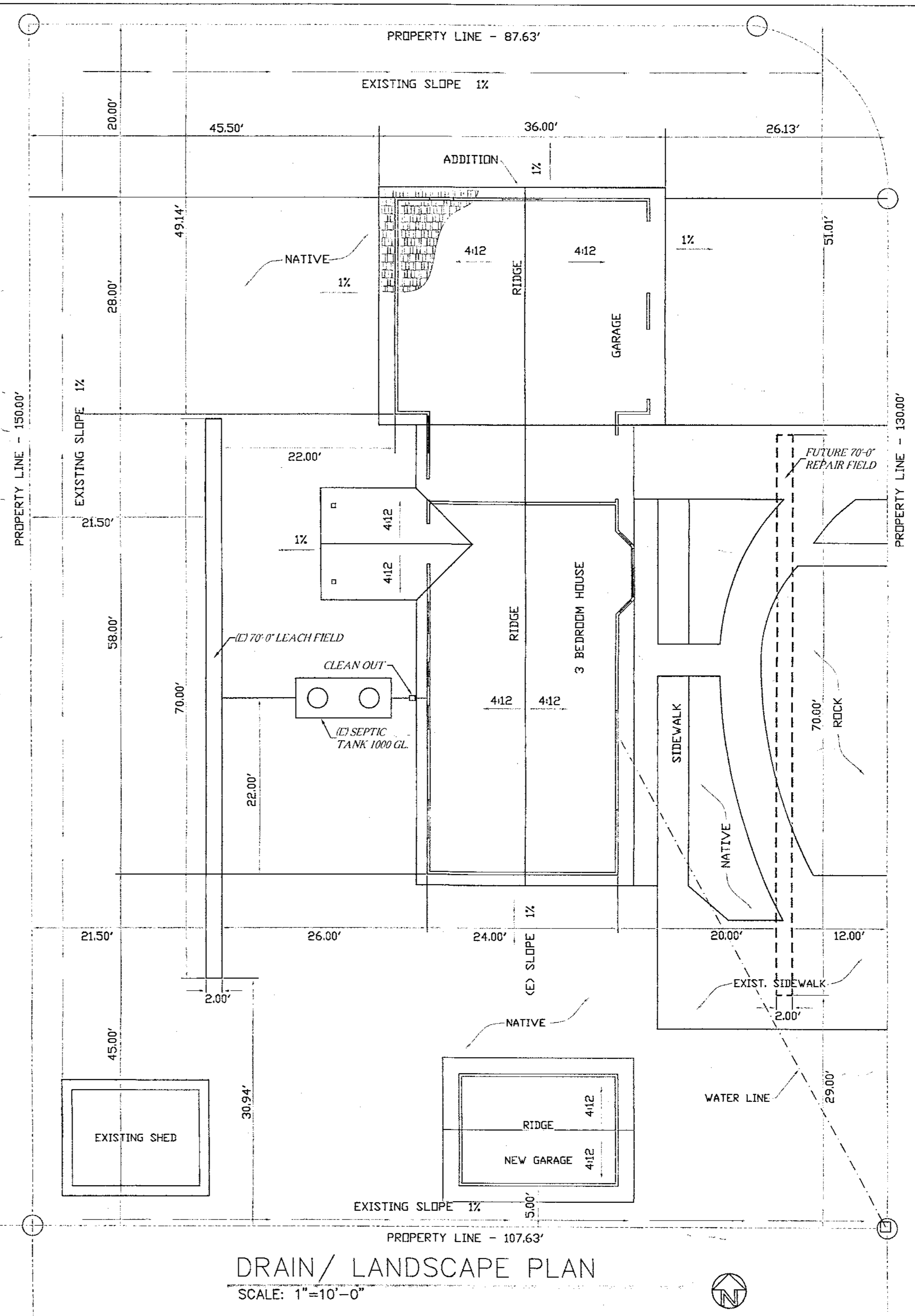
&	And	FUT.	Future
L	Angle	GL.	Glass
@	At	GRD.	Ground
⊕	Centerline	GR.	Grade
⊙	Diameter or Round	GYP.	Gypsum
#	Count or Number	HDWD.	Hardwood
(E)	Existing	HW.	Hardware
ACOUS.	Acoustical	HORIZ.	Horizontal
A.D.	Area Drain	HR.	Hour
ADJ.	Adjustable	HGT.	Height
AGGR.	Aggregate	INSUL.	Insulation
AL.	Aluminum	INT.	Interior
APPROX.	Approximate	JT.	Joint
ARCH.	Architectural	KIT.	Kitchen
BLDG.	Building	LT.	Light
BLK.	Block	MAX.	Maximum
BLKG.	Blocking	M.C.	Medicine Cabinet
BM.	Bearing	MECH.	Mechanical
BOT.	Bottom	MIR.	Mirror
CAB.	Cabinet	MISC.	Miscellaneous
C.B.	Catch basin	M.O.	Masonry Opening
CER.	Ceramic	MTD.	Mounted
CLG.	Ceiling	MUL.	Mullion
CLKG.	Cladding	N.	North
CLO.	Closet	N.I.C.	Not in Contract
CLR.	Clear	NO. or #	Number
COL.	Column	N.T.S.	Not To Scale
CONC.	Concrete	O.A.	Overall
CONN.	Connection	O.C.	On Center
CONSTR.	Construction	OPNG.	Opening
CONT.	Continuous	OPP.	Opposite
CORR.	Corridor	PLYWD.	Plywood
CTSK.	Countersunk	P.L.	Property Line
CTR.	Center	PR.	Pair
DBL.	Double	PT.	Point
DEPT.	Department	REF.	Reference
DET.	Detail	REFR.	Refrigerator
DIA.	Diameter	RGTR.	Register
DIM.	Dimension	REINF.	Reinforced
DN.	Down	REQ.	Required
D.O.	Door Opening	RM.	Room
DWR.	Drawer	S.	South
DWG.	Drawing	S.C.	Solid Core
E.A.	Each	SCHED.	Schedule
E.J.	Expansion Joint	SECT.	Section
EL.	Elevation	SH.	Shelf
ELC.	Electrical	SHR.	Shower
ELEV.	Elevator	SHT.	Sheet
EMER.	Emergency	SPEC.	Specification
ENCL.	Enclosure	SQ.	Square
EQ.	Equipment	STD.	Standard
E.W.C.	Electric Water Cooler	STOR.	Storage
EXST.	Existing	STR.	Structural
EXPT.	Exterior	SUSP.	Suspended
F.A.	Fire Alarm	SYM.	Symmetrical
F.D.	Floor Drain	T.C.	Top of Curb
FON.	Foundation	TEL.	Telephone
FIN.	Finish	T.P.	Top of
FL.	Floor	T.V.	Top of Wall
FLASH.	Flashing	TYP.	Typical
FLOOR.	Fluorescent	UNF.	Unfinished
F.O.C.	Face of Concrete	VERT.	Vertical
F.O.F.	Face of Finish	VEST.	Vestibule
FURR.	Furring	W.	West
		W/C.	Water Closet
		WD.	Wood
		W/O.	Without



HARLEY C. LA ROCHE
 harleyla@unr.edu
 (775) 750-7541
 3810 MACAW LANE
 RENO, NV. 89508

ADDITION OF DETACHED GARAGE BY OWNER

DRAINAGE PLAN



Harley LaRoche
 3810 MACAW LANE
 RENO, NEVADA 89508

A.P.N. # 087-213-09

WASHOE COUNTY

COVER SHEET

DATE:	9/13/2016
SCALE:	1/4" = 1'-0"
DRAWN BY:	SAG
PROJECT:	2016-009
PAGE:	A0.0

WASHOE COUNTY
HEALTH DISTRICT
ENHANCING QUALITY OF LIFE

WASHOE COUNTY HEALTH DISTRICT
ENVIRONMENTAL HEALTH SERVICES DIVISION
1001 East Ninth Street • PO Box 11130 • Reno, Nevada 89620
Telephone (775) 325.2434 • Fax (775) 328-6176
www.washoecounty.us/health

Office Use Only

APPEAL APPLICATION

Date: May 3, 2017

Name of Applicant: Harley C. La Roche

Mailing Address: 3810 Macaw Lane, Reno, NV 89508

Phone: 775-750-7541 Email Address: harleyla@unr.edu

Title of Regulations: Regulations of the Washoe County District Board of Health Governing Sewage sanitation and wastewater

Written Description of WCHD Decision(s) Proposed for Appeal: See Attachment.

Relevant Regulatory Sections: 040.085, 010.185, 010.065

Reason for Appeal: We have agreed that the repair area provides for the required separations and meets the required set-backs as in Section 010.065. The Health Authority has approved the existing sewage collection, treatment and disposal location on this parcel as in Section 010.185. The approved location of the repair field disposal system has an asphalt drive. If the proposed repair field is to be activated, the drive will need to be removed as in Section 040.085. The Health Authority could also approve re-asphalting the area if adequately protected as per Section 040.085. The sewer line is just up the street from this property. See Attachment. Sewer hook-up could happen in the near future. I was told by the County Sewer department that in maybe 3 to 5 years, sewer could be hooked up. The new sewer service line would need to be located and may be in a different location. The tear-out of the drive at this time makes no sense.

The following Items must be submitted with this application:

JOB ADDRESS 3810 Macaw Lane, Reno, NV 89508
SIZE OF PARCEL .37 /Acre

EXISTING PARCEL(S) APN(S) 087-213-09 LOT 10 BLOCK, E


Signature

May 3, 2017
Date Signed

WASHOE COUNTY HEALTH DISTRICT

ENHANCING QUALITY OF LIFE

Mr. Harley La Roche
3810 Macaw Lane
Reno, NV 89508

November 10, 2016

Dear Mr. La Roche,

As we discussed I am writing to inform you that I cannot approve the construction of the detached garage proposed in you plan submittal without the removal of the existing driveway in the area you propose as your repair field. This is due to the Regulations of the Washoe County District Board of Health Governing Sewage, Wastewater, and Sanitation.

Specifically, Section 040.085 states: On-site sewage disposal systems are prohibited in any area subject to vehicular traffic, large animal confinement, material storage, or any area to be paved, unless adequately protected and approved by the Health Authority. Section 010.185 defines an Onsite Sewage Disposal System as a system for sewage collection, treatment and disposal located on an individual parcel as approved by the Health Authority. Section 010.065 defines disposal area as that portion of the on-site sewage disposal system area which contains the disposal trench(es), the designated repair area for the disposal trench(es), provides for the required trench separations and meets the required setbacks.

Approval of the repair field area you propose, in order to accommodate your proposed garage location over the existing repair filed location, requires that the proposed repair field not be subject to vehicular traffic, and not be paved, unless it is adequately protected and approved by the Health Authority. Since that area is subject to vehicular traffic and is paved, the driveway would need to be removed in order to approve that area as a repair field in order to accommodate your proposed detached garage location.

I appreciate your time to come and meet to discuss this and your desire to leave the driveway intact at this time. However, the regulations adopted by the District Board of Health are designed to assure that a repair field location is designated, is suitable, and is immediately available in the event it is needed.

If you choose to appeal this decision please file a written notice of appeal (form attached) with the Environmental Health Services Division Director, Bob Sack, in accordance with Section 170.040 of the regulations. The next meeting of the Sewage, Wastewater and Sanitation Board would occur on December 8, 2016.

Sincerely,



Kevin Dick
District Health Officer

OFFICE OF THE DISTRICT HEALTH OFFICER
1001 East Ninth Street | P.O. Box 11130 | Reno, Nevada 89520
ODHO Phone: 775-328-2416 | Fax: 775-328-3752 | washoecounty.us/health
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Public Health



Regional Emergency Medical Services Authority

REMSA

Franchise Compliance Report

MAY 2017



REMSA Accounts Receivable Summary
Fiscal 2017

Month	#Patients	Total Billed	Average Bill	YTD Average	Average Collected
July	4106	\$4,485,503.00	\$1,092.43	\$1,092.43	\$393.27
August	4156	\$4,594,636.20	\$1,105.54	\$1,099.02	\$395.65
September	4000	\$4,428,168.80	\$1,107.04	\$1,101.64	\$396.59
October	4023	\$4,462,967.40	\$1,109.36	\$1,103.55	\$397.28
November	3718	\$4,125,873.00	\$1,109.70	\$1,104.69	\$397.69
December	4281	\$4,750,796.80	\$1,109.74	\$1,105.58	\$398.01
January	4413	\$4,922,748.00	\$1,115.51	\$1,107.11	\$398.56
February	3913	\$4,343,062.20	\$1,109.91	\$1,107.44	\$398.68
March	4192	\$4,660,217.80	\$1,111.69	\$1,107.93	\$398.85
April	3978	\$4,416,937.40	\$1,110.34	\$1,108.16	\$398.94
May					
Totals	40780	\$45,190,911	\$1,108.16		

Allowed ground average bill: \$1,129.44
 Monthly average collection rate: 36%



Fiscal 2017

Month	Priority 1 System-Wide Avg. Response Time	Priority 1 Zone A	Priority 1 Zones B,C,D
Jul. 2016	5 mins. 55 secs.	94%	94%
Aug.	6 mins. 04 secs.	94%	92%
Sept.	5 mins. 07 secs	95%	93%
Oct.	5 mins. 23 secs	93%	92%
Nov.	5 mins 47 secs	93%	94%
Dec.	5 mins 54 secs	92%	91%
Jan. 2017	6 mins 20 secs	92%	90%
Feb.	6 mins 07 secs	91%	92%
Mar.	5 mins 43 secs	92%	96%
Apr.	5 mins 26 secs	93%	93%
May	5 mins 34 secs	94%	93%
June 2017			

Year to Date: July 2016 through May 2017

Priority 1 Zone A	Priority 1 Zones B,C,D
93%	93%

Average Response Times by Entity				
Month/Year	Priority	Reno	Sparks	Washoe County
July 2016	P-1	5:15	5:47	8:35
	P-2	5:11	6:24	8:25
Aug. 2016	P-1	5:18	5:52	8:56
	P-2	5:31	6:14	8:38
Sept. 2016	P-1	4:50	5:43	8:23
	P-2	5:23	6:13	7:29
Oct. 2016	P-1	5:03	5:44	7:55
	P-2	5:22	6:24	8:29
Nov. 2016	P-1	4:57	5:46	8:32
	P-2	5:19	6:20	8:29
Dec. 2016	P-1	5:06	5:50	8:29
	P-2	5:18	6:05	8:27
Jan. 2017	P-1	5:22	6:04	10:22
	P-2	5:50	6:23	9:29
Feb. 2017	P-1	5:16	6:16	9:02
	P-2	5:46	6:39	8:57
Mar. 2017	P-1	5:05	5:37	8:33
	P-2	5:10	6:12	8:50
Apr. 2017	P-1	4:58	6:05	7:49
	P-2	5:06	6:19	8:27
May 2017	P-1	4:51	5:43	8:15
	P-2	5:06	6:09	8:07
June 2017	P-1			
	P-2			

Year to Date: July 2016 through May 2017

Priority	Reno	Sparks	Washoe County
P-1	5:01	5:49	8:25
P-2	5:22	6:18	8:32



REMSA OCU Incident Detail Report

Period: 5/01/2017 thru 5/31/2017

Corrections Requested					
Zone	Clock Start	Clock Stop	Unit	Threshold	Response Time.
Zone A	5/3/2017 0:36	5/3/2017 0:41	1C10	0:04:47	0:04:47
Zone A	5/3/2017 7:13	5/3/2017 7:16	1C39	0:02:55	0:02:34
Zone A	5/5/2017 14:11	5/5/2017 14:13	1C20	0:19:51	0:02:28
Zone A	5/5/2017 19:04	5/5/2017 19:45	1C13	-00:00:19	0:40:53
Zone A	5/7/2017 3:56	5/7/2017 3:56	1C09	-00:00:08	0:00:36
Zone A	5/7/2017 9:49	5/7/2017 10:07	1C19	-00:00:13	0:18:22
Zone A	5/8/2017 22:30	5/8/2017 22:38	3S72	0:06:53	0:08:45
Zone A	5/8/2017 22:30	5/8/2017 22:38	2I28	0:09:31	0:08:45
Zone A	5/9/2017 18:52	5/9/2017 18:54	1C32	-00:03:23	0:02:31
Zone A	5/11/2017 17:31	5/11/2017 17:35	1C41	0:03:26	0:03:26
Zone A	5/16/2017 14:39	5/16/2017 14:47	1C22	0:00:00	0:08:02
Zone A	5/16/2017 21:50	5/16/2017 21:55	1C39	0:04:33	0:04:31
Zone A	5/26/2017 21:01	5/26/2017 21:07	1M03	0:06:10	0:06:10
Zone A	5/30/2017 12:52	5/30/2017 12:54	1C12	-00:09:36	0:02:09
Zone A	5/31/2017 0:14	5/31/2017 0:15	1C14	-00:00:58	0:00:51

Upgrade Requested					
Zone	Clock Start	Clock Stop	Unit	Threshold	Response Time.
NONE					

Exemption Requested			
Incident Date	Zone	Exemption Reason	Approval
NONE			



GROUND AMBULANCE OPERATIONS REPORT

May 2017

1. OVERALL STATISTICS:

Total Number of System Responses	6589
Total Number of Responses in Which No Transport Resulted	2457
Total Number System Transports (Including transports to Out of County Destinations)	4132

2. CALL CLASSIFICATION REPORT:

Cardiopulmonary Arrests	1.8%
Medical	51.9%
OB	.5%
Psychiatric/Behavioral	7.2%
Transfers	10%
Trauma – MVA	5.8%
Trauma – Non MVA	19.3%
Unknown	3.5%

3. MEDICAL DIRECTOR'S REPORT:

The Clinical Director or designee reviewed:

- 100% of cardiopulmonary arrests
- 100% of pediatric patients (transport and non-transport patients)
- 100% of advanced airways (excluding cardio pulmonary arrests)
- 100% of STEMI Alert or STEMI rhythms
- 100% of deliveries and neonatal resuscitation
- 100% Advanced Airway Success rates for nasal/oral intubation and King Airway placement for adult and pediatric patients.

Total number of ALS calls: 3105
Total number of above calls receiving QA reviews: 350
Percentage of charts reviewed from the above transports: 11.27%



Regional Emergency Medical Services Authority

REMSA

CUSTOMER SERVICE

MAY 2017

REMSA

Reno, NV

Client 7299



1515 Center Street
Lansing, Mi 48096
1 (877) 583-3100
service@EMSSurveyTeam.com
www.EMSSurveyTeam.com

EMS System Report

May 1, 2017 to May 31, 2017

Your Score

94.00

Number of Your Patients in this Report

150

Number of Patients in this Report

6,591

Number of Transport Services in All EMS DB

140





Executive Summary

This report contains data from **150 REMSA** patients who returned a questionnaire between **05/01/2017** and **05/31/2017**.

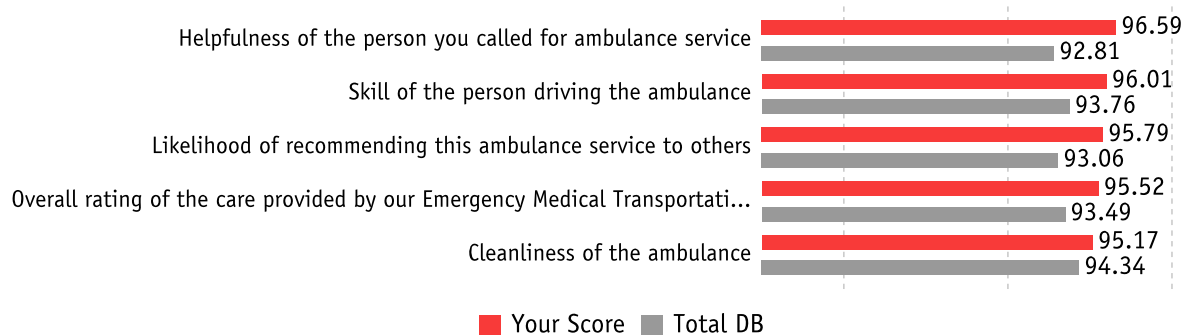
The overall mean score for the standard questions was **94.00**; this is a difference of **1.52** points from the overall EMS database score of **92.48**.

The current score of **94.00** is a change of **-2.91** points from last period's score of **96.91**. This was the **34th** highest overall score for all companies in the database.

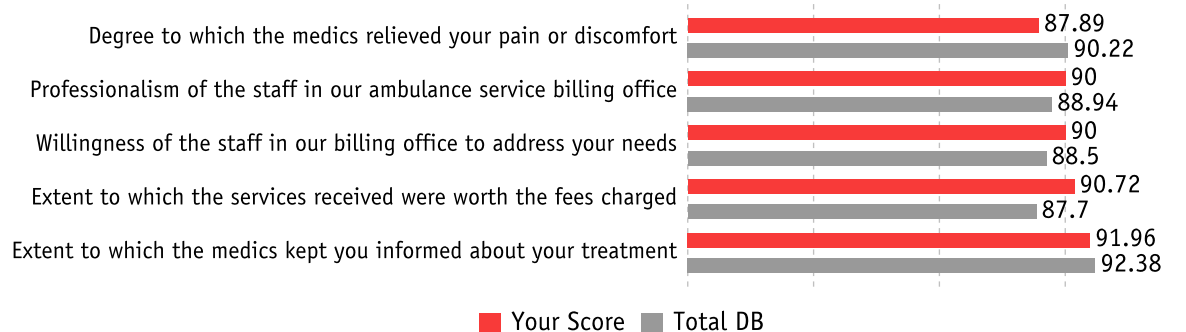
You are ranked **12th** for comparably sized companies in the system.

85.98% of responses to standard questions had a rating of Very Good, the highest rating. **97.36%** of all responses were positive.

5 Highest Scores



5 Lowest Scores

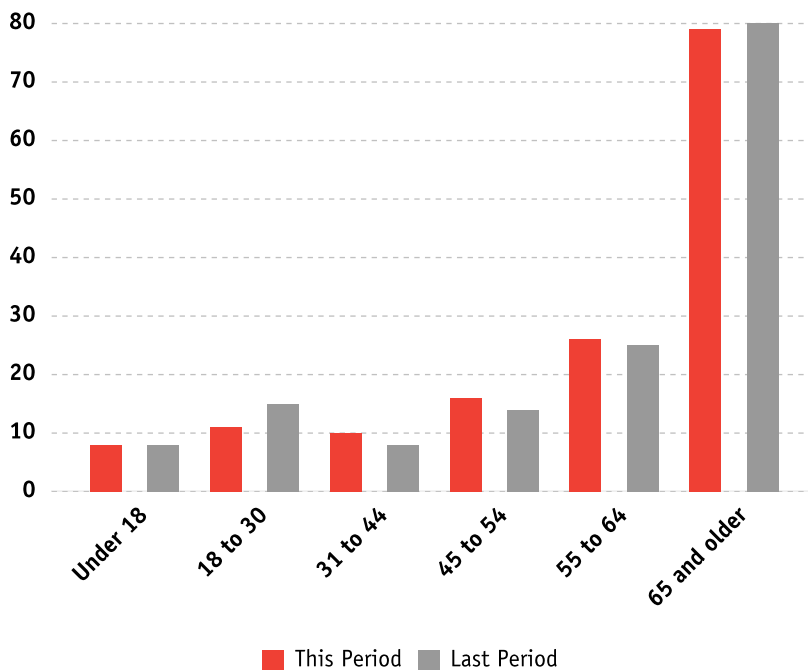




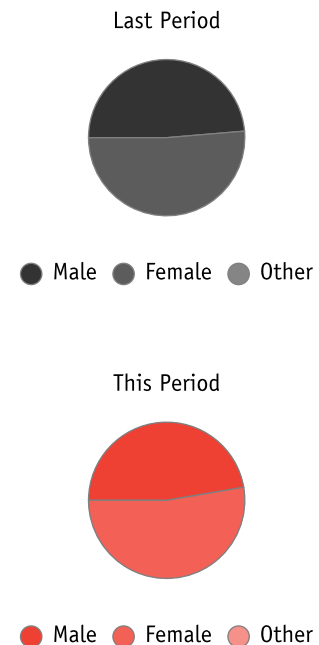
Demographics — This section provides demographic information about the patients who responded to the survey for the current and the previous periods. The information comes from the data you submitted. Compare this demographic data to your eligible population. Generally, the demographic profile will approximate your service population.

	Last Period				This Period			
	Total	Male	Female	Other	Total	Male	Female	Other
Under 18	8	3	5	0	8	4	4	0
18 to 30	15	5	10	0	11	6	5	0
31 to 44	8	4	4	0	10	4	6	0
45 to 54	14	10	4	0	16	11	5	0
55 to 64	25	13	12	0	26	12	14	0
65 and older	80	38	42	0	79	34	45	0
Total	150	73	77	0	150	71	79	0

Age Ranges



Gender





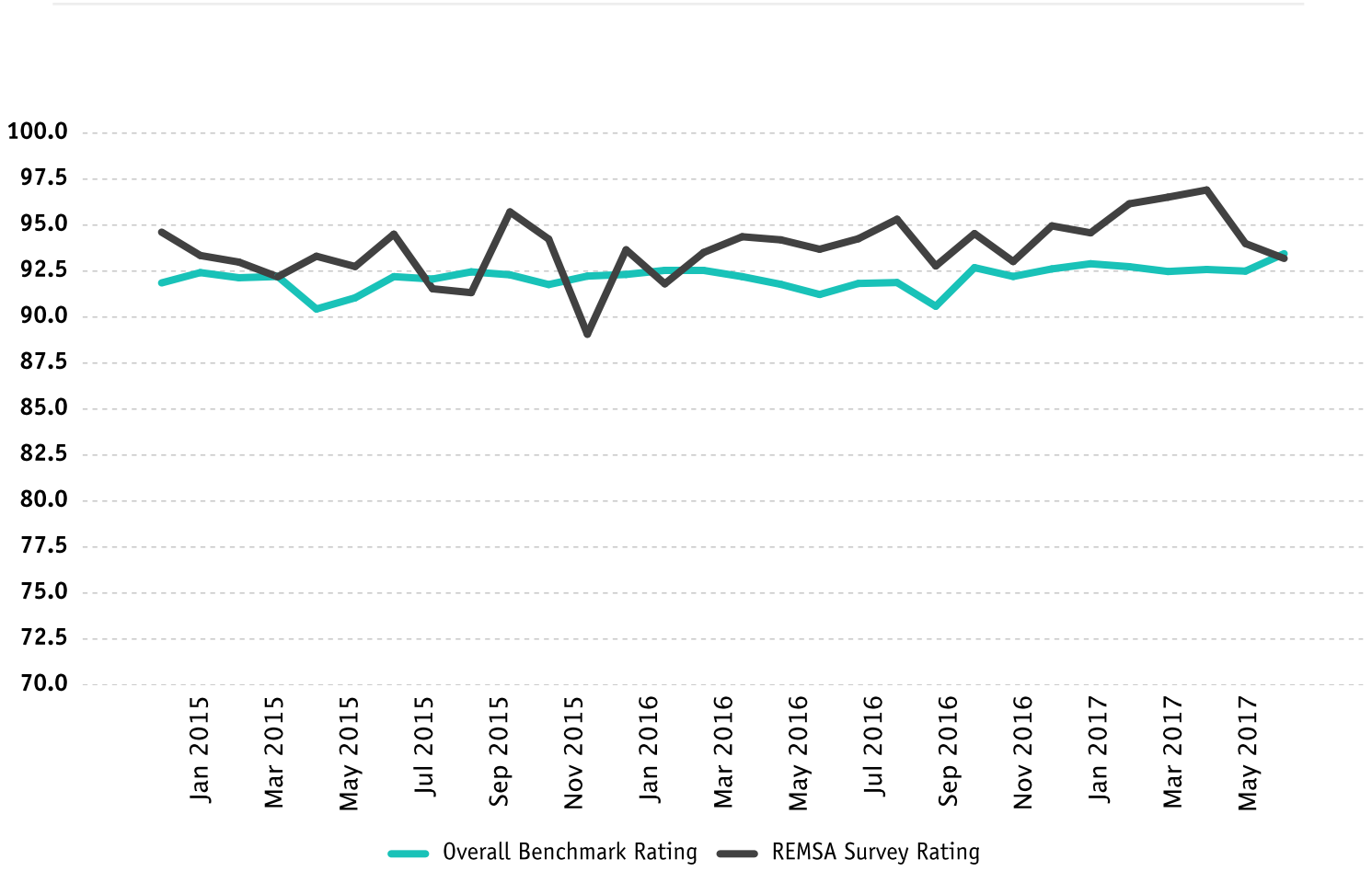
Monthly Breakdown

Below are the monthly responses that have been received for your service. It details the individual score for each question as well as the overall company score for that month.

	May 2016	Jun 2016	Jul 2016	Aug 2016	Sep 2016	Oct 2016	Nov 2016	Dec 2016	Jan 2017	Feb 2017	Mar 2017	Apr 2017	May 2017
Helpfulness of the person you called for ambulance service	95.63	95.00	94.19	98.68	91.47	95.41	92.36	93.48	97.50	96.25	94.32	95.45	96.59
Extent to which you were told what to do until the ambulance	97.83	94.74	96.43	97.37	88.57	93.37	86.76	91.88	97.92	95.14	89.53	94.26	94.77
Extent to which the ambulance arrived in a timely manner	93.97	95.21	94.14	94.87	94.44	93.75	92.14	95.79	95.01	96.28	94.12	95.39	92.40
Cleanliness of the ambulance	94.18	95.72	94.21	97.00	92.86	95.83	93.80	97.79	96.18	97.37	96.12	98.13	95.17
Skill of the person driving the ambulance	95.00			93.85	94.12	93.90	93.93	96.34	95.88	97.14	97.24	96.23	96.01
Care shown by the medics who arrived with the ambulance	95.95	93.76	94.75	94.10	93.46	95.63	94.73	96.23	96.23	96.83	97.55	98.08	94.47
Degree to which the medics took your problem seriously	96.21	94.32	95.16	95.70	92.74	94.68	93.45	94.37	95.62	97.16	97.45	98.19	93.99
Degree to which the medics listened to you and/or your family	92.86	94.52	94.02	94.37	93.41	94.28	93.76	94.51	95.64	96.43	97.48	97.78	94.31
Extent to which the medics kept you informed about your	93.70	93.60	92.94	94.00	92.81	93.96	94.53	94.76	92.67	95.83	96.92	95.45	91.96
Extent to which medics included you in the treatment decisions	91.85	92.68	93.42	96.31	91.45	93.76	92.52	94.44	88.94	94.29	96.52	95.36	93.77
Degree to which the medics relieved your pain or discomfort	91.90	89.79	91.20	94.49	88.30	92.22	89.57	93.16	89.18	92.86	92.60	94.74	87.89
Medics' concern for your privacy	91.98	94.47	94.77	95.35	93.75	95.52	93.70	94.53	94.41	97.23	97.39	97.44	94.31
Extent to which medics cared for you as a person	95.00	94.43	94.17	95.54	94.64	96.22	92.94	95.65	94.92	98.11	97.83	98.18	94.29
Professionalism of the staff in our ambulance service billing	82.14	77.60	83.33	100.00	95.00	88.89	75.00	90.10	89.76	100.00	100.00	92.86	90.00
Willingness of the staff in our billing office to address your	85.00	78.25	91.67	93.75	95.00	84.38	75.00	90.10	88.35	100.00	100.00	96.43	90.00
How well did our staff work together to care for you	94.09	93.93	95.38	96.11	93.80	95.37	94.06	96.08	96.28	96.51	98.20	98.54	94.99
Extent to which the services received were worth the fees	92.64	82.03	90.27	94.53	66.80	89.95	86.08	86.39	82.19	87.20	94.91	92.29	90.72
Overall rating of the care provided by our Emergency Medical	96.72	93.67	95.57	94.50	92.70	95.93	95.18	95.27	96.58	96.66	97.45	98.20	95.52
Likelihood of recommending this ambulance service to others	95.74	95.55	95.79	96.48	95.19	95.84	93.28	96.24	96.97	97.38	97.40	97.60	95.79
Your Master Score	94.20	93.69	94.26	95.32	92.78	94.54	93.02	94.96	94.58	96.16	96.52	96.91	94.00
Your Total Responses	157	156	143	146	126	138	150	165	150	150	150	150	150



Monthly tracking of Overall Survey Score



GROUND AMBULANCE CUSTOMER COMMENTS

May 2017

	Date of Service	What Did We Do Well?	What Can We Do To Serve You Better	Description / Comments	Assigned to	Follow up
1	03/26/2017			"put a movie in for him they made him very comfortable"		
2	04/15/2017	"I don't remember"		"I don't know the fees yet. I have the silver saver"		
3	04/15/2017	"I didn't even feel the IV"		"It really was excellent. There's nothing negative I can say"		
4	04/15/2017		"You guys are really on it"	"I don't really know what was charged"		
5	04/16/2017	"They just took my vitals and made sure I was okay. It was mostly a transport"		"As far as recommending, I don't think there's another service in town, so it'd be pretty tough not to recommend them"		
6	04/16/2017	"Kept me alert and informed at all times."	"They ask too many questions when they first pick you up. They need to rush in an emergency"	They arrived within 4-5 minutes. Pretty smooth ride		
7	04/16/2017			"I didn't have to pay for it" "They were here pretty quick"		
8	04/16/2017	"they did a good job"		"They did a great job"		
9	04/16/2017		"Sometimes when I'm in a lot of pain they'll start an IV and give me something for pain. Other times they will say that they don't carry drugs like that. One time a crew sat for half an hour in front of the building. I had a brain bleed and had blinding headaches."	"You're quick, wonderful, and kind"		
10	04/16/2017	"I'm told the one medic stood outside my room until he knew I was okay at the hospital"				
11	04/16/2017		"Take everything into consideration"			
12	04/16/2017	"They couldn't do any more for my pain"				
13	04/17/2017		"Keep up the same good work"	"I pay monthly"		
14	04/17/2017	"I didn't have any problems. The FD didn't think I needed to go to the hospital, but it's a good thing I went. They were arguing with my daughter. They took us to VA to begin with and then I was transported to another hospital not more than an hour later. I had a stomach blockage"		"Everything was good except they weren't making decisions. My family and them were arguing. The ambulance company did what my family wanted them to do."		
15	04/17/2017			"I don't know about the fees"		
16	04/17/2017	"Made me feel very comfortable and very safe"	"Don't charge me so much money"	"You guys had a whole army coming for me. I felt like I was back in the military! I respect what they do and ya'll did a good job. You treated my anxiety like a serious problem and I appreciated that!"		
17	04/17/2017	"Just a transport"				
18	04/17/2017			"You guys did great"		
19	04/18/2017	"They took great care of me"		"The service was great"		
20	04/18/2017		"Pick up patient quicker."			
21	04/18/2017		"Everything was excellent."			
22	04/19/2017	"the male medic kept arguing with him."		He had to walk down to the ambulance.	S.Selmi 6.7.17 #4131	See Comments Below
23	04/20/2017					
24	04/19/2017	"the medic in the back was amazing"				
25	04/20/2017			"They showed up within 5 minutes of being on the phone"		
26	04/20/2017	"Couldn't relieve pain; had to get to the hospital first"	"The gurney fell apart while we were riding; it was kind of broken"	"They're the only one in town"		
27	04/20/2017		"Keep people informed better. It would be a very very big help. Even though I called to get everything done, I literally had the ambulance doors shut on me while they were doing things. Work on overall people skills. I'm retired from Hobalti rescue, so I know what needs to be done."	"No information was passed"	S. Selmi 5/10/17 #4001	See Comments Below
28	04/20/2017	"Wasn't much they could do about pain"				
29	04/20/2017	"I had COPD and I've used your service more than a dozen times. I've lived in big and small cities, and your response time and quality of staff is the best. I love the comradery between the fire department and REMSA. It's great to see"	"I can't really think of anything. The nice part about it is I live upstairs, and usually the big guys from the FD help me downstairs if necessary. The paramedics are always mindful of having someone in front and someone in back even if I walk down the stairs due to my COPD."	"Always very nice and as helpful as possible"		
30	04/20/2017	"I was kind of out of it"		"You were timely and professional and saved my life!"		
31	04/20/2017	"They told me what they were going to do and then did it. It was good. I don't think they could relieve my pain but I'm sure they tried"		"They always work hard. My two daughters are on the plan now. I've been dealing with REMSA for 4 years and they were wonderful"		
32	04/20/2017			"Everything was good"		
33	04/21/2017	"They lifted me across rather than making me crawl, so that was nice. It was a short ride"		"Everything seemed fine"		
34	04/21/2017			"They were so good"		

GROUND AMBULANCE CUSTOMER COMMENTS

May 2017

	Date of Service	What Did We Do Well?	What Can We Do To Serve You Better	Description / Comments	Assigned to	Follow up
35	04/22/2017	"Woman medic had nasty attitude. Ambulance dropped Levi off at lobby instead of ER room."	"Give immediate treatment."			
36	04/22/2017		"The ride was too bumpy and uncomfortable."			
37	04/23/2017	"IV caused blood clot in arm. Draw back to ambulance is that they had no pain management. The clot caused Charles to be on a blood thinner and now he is unable to take his Celebrex for his hip pain."				
38	04/23/2017	"I was unsure as to whether or not I wanted to use them. They had to persuade me to go"		"I don't know what the fees are. I'm kind of concerned about this since I don't pay a membership fee"		
39	04/23/2017			"The fees are really high"		
40	04/23/2017	"They're all pretty serious and professional"		"I'm not sure what the fees are but I'm sure that they're exorbitant because that's how they have to be"		
41	04/23/2017	"I was on the nebulizer so there wasn't a lot of discussion"	"I was concerned with the route to the hospital. It kind of threw me because he was heading in the opposite direction. You would think someone would have said something to him"	"Haven't received a bill"		
42	04/24/2017			"Don't know fee. I was well taken care of quickly"		
43	04/24/2017		"I can't think of anything"	"They were fantastic! They were excellent."		
44	04/24/2017		"Shocks on the ambulance."			
45	04/24/2017		"Nothing they could do better"	"Don't know fees"		
46	04/24/2017	"I was unconscious for the duration of the transport"	"Every other time you guys have been great, but that other time really scared me"	"I had one trip where I told the ambulance driver not to give a certain medication to my child because he was allergic to it. When I turned my back, he gave my child the medication he was allergic to even though I had told him not to give it to him"		
47	04/24/2017		"No room for improvement"			
48	04/24/2017	"I was in a lot of pain"		"I'm on that silver advantage thing"		
49	04/24/2017		"You guys want a return time. You never know the return time because of the doctors. I can't give an exact time of when the appointment will end."	"Everything covered by insurance"		
50	04/24/2017	"They were all great. They didn't do anything for pain"		"They were very good"		
51	04/24/2017			"I don't know what the fees will be. Everything was excellent"		
52	04/24/2017	"Everything was fine and they were very good. They didn't talk to me, they talked to the doctor from the hospital"				
53	04/24/2017		"Don't take Robin to Renown Hospital."			
54	04/25/2017		"No."	"Doesn't recommend ambulances."		
55	04/25/2017		"Not that she can think of."			
56	04/25/2017		"Always great service! Janet has used RMSA multiple times and says after leaving her blue coat on the ambulance you mailed it. Also her Visa was left behind and that was mailed back to her. Your services sound like you have gone above and beyond."	"visa coat helps"		
57	04/25/2017		"He is in support of RMSA."			
58	04/26/2017		"The IV was hard to get in."			
59	04/26/2017		"Their service was great."			
60	04/26/2017	"Medics were very considerate and compassionate."	"perfection from the first."			
61	04/26/2017	"Male medic was rude. She felt devalued what she was going on. Faked blood pressure ""I don't believe any of it"" Blood pressure was high and medic rolled his eyes. No regard to what she was saying."	"Don't hire ppl with personal biases."	"Felt belittled and treated as if she were ignorant."	S.selmi 5/23/17 #4074	See Comments Below
62	04/27/2017	"They kept trying to make me stand up and I couldn't. They treated me as though I was drunk and I wasn't."	"Listen to what people around are saying about me. Keep your voices down. They really needed to listen to what was going on."		S.Selmi 5/23/17 #4075	See Comments Below
63	04/27/2017		"I know other people need assistance too, but where I'm living at, I would like a faster response time than waiting 30 minutes. Next time I would like more female medics/officers. I have been raped previously so this would be nice."			
64	04/28/2017	"They were so amazing"	"Take me to a different hospital!"			
65	04/28/2017	"We were extremely impressed with them"		"We thought it was wonderful"		

GROUND AMBULANCE CUSTOMER COMMENTS
May 2017

	Date of Service	What Did We Do Well?	What Can We Do To Serve You Better	Description / Comments	Assigned to	Follow up
66	04/28/2017	"They just answered my question about whether or not my pacemaker was working. It was a very awesome experience"		"I was so pleased"		
67	04/28/2017	"I'm a hometown health client and they took me to a hospital that was not a hometown health provider. It ended up working out alright but it could have ended very badly. Make sure hometown health clients are taken to their providers"				
68	04/28/2017			"I've used them half a dozen times already"		
69	04/28/2017	"Relieved pain as much as they could"				
70	04/28/2017		"I don't think they could do better"			
71	04/28/2017	"Had confidence and knew what they were doing"		"I couldn't find anything wrong with any of them"		
72	04/28/2017		"Every time they come they are great. They're all wonderful"			
73	04/29/2017		"The medics saved his life, were professional, and did a great job."			
74	04/29/2017			"The trip time was longer, due to the driver taking a longer route to get there and the ambulance's lights/sirens may have not been on."		
75	04/29/2017			"The medics need to take the problems more seriously."	S.Selmi 6.7.17 #4132	See Comments Below
76	04/29/2017			"Remsa staff did a wonderful job."		
77	04/29/2017	"The medics need more training, and they need to apply a neck brace to car accident patients, and treat them for shock, even if that person is moving around."			D.Rolfs 6.7.17 #4133	See Comments Below
78	4/30/2017		"Everything was great"			
79	04/30/2017		"Not sure because I only have flashes of the transport"	"Don't know fees yet"		
80	04/30/2017			"They were really nice, polite, and here within 3 minutes"		
81	04/30/2017		"Check on billing beforehand. Tried to bill me, my other insurance, and the VA (they had nothing to do with it that time). It seemed like a scam"	"I had an experience with your service once before and they tried to bill two different services at the same time"		
82	04/30/2017		"Keep doing what you're doing"	"Don't know charge"		
83	05/01/2017	"They didn't really say much"				
84	05/01/2017	"They took really good care of my son. They knew exactly what was going on and took care of it right away"				
85	05/01/2017			"I had two black tops in the ambulance and they went missing. They were from a famous tennis player's line of clothes and they were expensive. They didn't make it into the hospital with me."	s.kopp 6.7.17 #4134	See Comments Below
86	05/02/2017	"They were both very subsatisfactory. They were the most unprofessional, uncaring human beings I've ever met. I hope there's no one else like them on the"	"Don't send those two medics"	"You have my ID. You forgot to give it back to me. Overall it wasn't bad excluding those two medics"	S.Selmi 5/14/17 #4081	See Comments Below
87	05/03/2017			"Fantastic. Incredibly considerate and efficient. No complaints"		
88	05/03/2017	"They held my hand while I cried"		"They did everything great"		
89	05/04/2017	"They were great"		"Professional, caring, thoughtful, attentive"		
90	05/04/2017			"Were careful, concerned. The girl that put the IV in did it so I didn't even feel it."		
91	05/04/2017	"They covered me up"				
92	05/02/2017		"Send the same guys!"			
93	05/02/2017		"I think that you do an excellent job. I noticed that they called ahead to the ER which I thought was really great."	"Know it will be covered by insurance"		

#22

6/7/17, called the pt, cell phone was not taking messages at the time 1418. I will have crew members complete an occurrence report ASAP. Stacie

#27

5/10/171320, I called to speak to the pt, who answered was the friend who complete the survey for her. (XXXX) was Pt's roommate and attorney. (XXXX) was very upset on how the paramedic's just got her in the back and started treating her without his permission because he has power of attorney over Pt. Pt was awake but altered, crew placed her on the gurney, monitor and moved into the back of the unit. IV lock was started, BGL was done, on scene time with pt 19 min, pt was transported to RRMC. (XXXX) just could not believe the paramedic's treated her without his consent because he is her attorney, this was told to me several times. I tried to explain the protocols which he did not have problems with it was they just did not have his permission. He told me they transported too "fast" should have been on scene longer. At the hospital the staff would not let him go back for over one hour. He was also upset at the hospital because they let her family in first. I did my best just to apologize to him and thanked him for talking with me. Closing this ticket, Stacie

GROUND AMBULANCE CUSTOMER COMMENTS

May 2017

#61

5/25/17 0835, I spoke with the Pt , she was very nice but not very happy with the male on scene. Crew was (XXXX) and (XXXX)(no longer with REMSA). Pt told me the female was very nice but the male did not believe her and thought she was faking everything. She said what was on the survey was all true. I apologized several times, told her I would talk to the paramedic and complete a report on this. I will have employee complete an occurrence report ASAP. Stacie

#62

5/25/17 0953, I spoke to the Pt, she was very nice but was unhappy about her interaction with the crew. On x/xx/xxxx crew transported Pt to (XX). Pt was unhappy because she felt they were not listening to her and they thought she had been drinking. Pt told me she has been transported by REMSA several times this year and was confused about what really happened with the transport on (date), she was also transported on (date). She told me she has these "episodes" where she cannot walk and starts vomiting, the paramedic's and hospital staff will not listen to her. Pt said she was just going to go to the HOPES clinic as they listen to her there. I apologized to her on the way she was treated and told her I would complete a report with the crew. Pt thanked me for calling her. Both crew members will complete an occurrence report ASAP. Stacie

#75

6/8/17 1008, I spoke with the Pt, she was very nice and said this was not a complaint. She wished the crew could have been more sympathetic towards her that day she did not feel good. I apologized to Pt and would look in this call, she thanked me for calling. I will have both the crew members complete occurrence reports. Stacie

#77

I reviewed this chart and all REMSA protocols were followed and completed. The patient self extricated himself form a minor rear end collision with minimal damage to the vehicles. He was ambulatory at the scene with a BP of 146 systolic and no clinical signs of shock. He stated he had chronic back pain so wanted to be transported to the ED just to be safe. He did not meet any criteria per protocol of any degree of SMR.

#86

5/25/17 0920, called the Pt, voice mailbox was full.
Both crew members will complete an occurrence report ASAP. Stacie 5/25/17 1604, 5/27/17 1338, called Pt voice mailbox was still full. Stacie



Regional Emergency Medical Services Authority

REMSA

EDUCATION AND TRAINING REPORT

MAY 2017

REMSA Education
 Monthly Course and Student Report
 Month: May 2017

Discipline	Total Classes	Total Students	REMSA Classes	REMSA Students	Site Classes	Site Students
ACLS	3	17	3	17	0	0
ACLS EP	0	0	0	0	0	0
ACLS EP I	0	0	0	0	0	0
ACLS I	0	0	0	0	0	0
ACLS P	0	0	0	0	0	0
ACLS R	6	49	4	42	2	7
ACLS S	3	9	1	1	2	8
AEMT	0	0	0	0		
-	-	-	-	-		
B-CON	0	0	0	0	0	0
BLS	38	150	11	68	28	139
BLS I	0	0	0	0	0	0
BLS R	23	151	18	139	5	12
BLS S	2	15	0	0	2	15
CE	0	0	0	0	0	0
EMAPCT	0	0	0	0	0	0
EMPACT I	0	0	0	0	0	0
EMR	0	0	0	0		
EMR R	0	0	0	0		
EMS I	0	0	0	0		
EMT	1	30	1	30		
EMT R	0	0	0	0		
FF CPR	0	0	0	0	0	0
FF CPR FA	0	0	0	0	0	0
FF FA	0	0	0	0	0	0
HS BBP	0	0	0	0	0	0
HS CPR	11	112	1	5	10	107
HS CPR FA	20	142	2	15	18	127
HS CPR FA S	0	0	0	0	0	0
HS CPR PFA	3	35	1	10	2	25
HS PFA S	1	4	0	0	1	4
HS CPR S	0	0	0	0	0	0
HS FA	3	11	1	1	2	10
HS FA S	0	0	0	0	0	0
HS PFA	1	1	0	0	1	1
ITLS	0	0	1	5	0	0
ITLS A	0	0	0	0	0	0
ITLS I	0	0	0	0	0	0
ITLS P	0	0	0	0	0	0
ITLS R	0	0	0	0	0	0
ITLS S	0	0	0	0	0	0
PALS	2	14	2	14	0	0
PALS I	0	0	0	0	0	0
PALS R	4	36	4	36	0	0
PALS S	2	2	0	0	2	2
PEARS	0	0	0	0	0	0
PM	1	26	1	26		
PM R	0	0	0	0		
HS Spanish RCP y DEA	0	0	0	0	0	0
Classes w/ CPR		CPR Students				
124		804				



COMMUNITY OUTREACH

MAY 2017

Point of Impact

5/2/17	Safe Kids Washoe County Board of Directors Meeting	
5/9/17	Safe Kids Washoe County Coalition Meeting	
5/13/17	Children's Cabinet Family Health Fair	
5/15/17	Strategic Highway Safety Plan Occupant Protection Critical Emphasis Area Committee Meeting	
5/20/17	Child Car Seat Checkpoint hosted by Champion Chevrolet, Reno; 8 cars and 10 seats inspected	
5/23-25/17	2017 Nevada Traffic Safety Summit; included education session and breakout session presentation provided by POI program	
5/23/17	Child Car Seat Checkpoint in conjunction with 2017 Nevada Traffic Safety Summit, Grand Sierra Resort, Reno; 5 cars and 8 seats inspected.	
5/30-31/17	National Child Passenger Safety Technician Training Program Course; 7 students passed	2 staff, 1 volunteer instructors; 7 student
5/2017	Two office installation appointments; two cars and two seats inspected.	

Cribs for Kids-Community

5/2/17	Attended Safe Sleep Webinar	
5/3/17	Meet with Grant overseer Christina Turner to give updates and have budget items reallocated.	
5/9/17	Attended Safe Kids Washoe County Monthly Meeting	
5/11/17	Attended Statewide Impact of Safe Sleep Meeting	
5/13/17	Booth at Family Health Fair @ Children's Cabinet	20 participants
5/16/17	Meet with Ron Wood Resource Center in Carson City	
5/24- 26/17	Traveled to Las Vegas to meet with Cribs for Kids Partner: Las Vegas Urban League meet with updates to program and Help of Southern Nevada to give new information and ensure cribs have been ordered.	
5/31/17	Talked to Meena Nutbeam a Junior from American University in Washington, DC. Explained to her Cribs for Kids Program.	

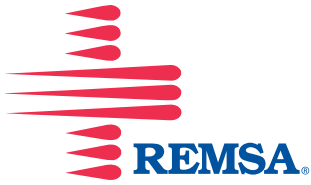


Regional Emergency Medical Services Authority

REMSA

PUBLIC RELATIONS REPORT

MAY 2017



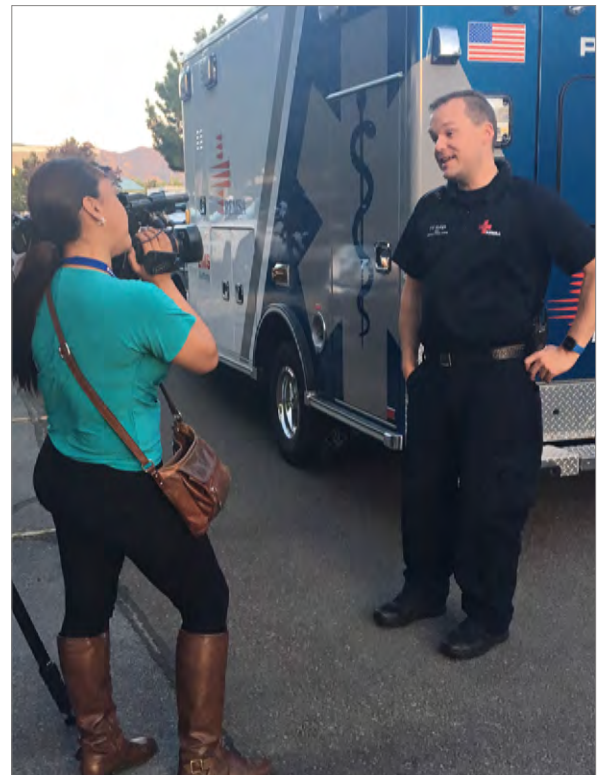
May 2017 Public Relations Report

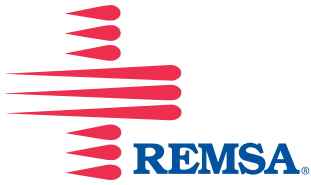
District Board of Health

MEDIA COVERAGE

Throughout National EMS Week, REMSA was included in two feature stories:

The first story highlighted the work that Paramedics and EMTs do every day on an ambulance. A reporter from KTVN participated in a ride along with JW Hodge and Cindy Green.



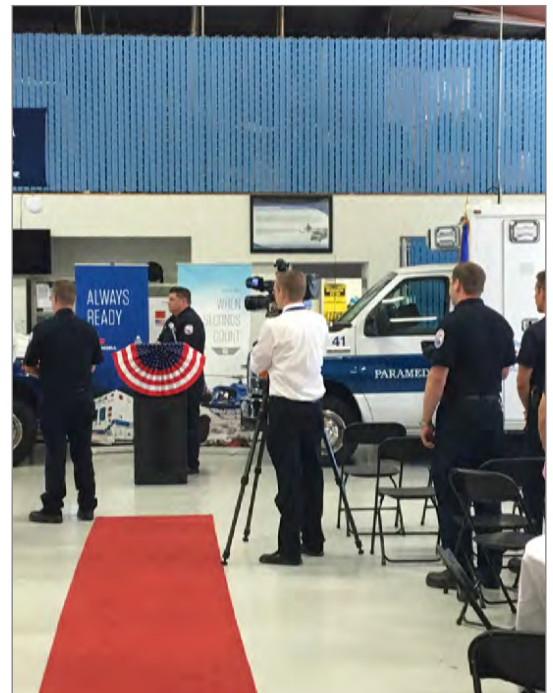


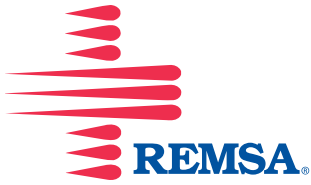
May 2017 Public Relations Report

District Board of Health

MEDIA COVERAGE

The second feature included highlights from REMSA's Awards and Commendation Ceremony held on Friday, May 26. Amy Carpenter, a paramedic with REMSA was interviewed for the segment. The piece also featured an interview with a couple from the community who experienced a positive outcome from the care they received from Carpenter and her partner.





May 2017 Public Relations Report

District Board of Health

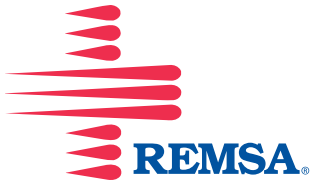
MEDIA COVERAGE

Adam Heinz, director of communications, participated in a taping of *Lawyers, Guns and Money* where he discussed EMS job responsibilities, and career path options, and the opioid epidemic. The episode will air on June 11 at 4:30 p.m.

Cindy Green, Education Manager and Francisco Ceballos, Cribs for Kids Program Coordinator participated in a public service announcement for Join Together Northern Nevada.

JW Hodge, director of public affairs was the interviewee featured in a KOLO story highlighting the importance AB 85 — a bill that Governor Sandoval signed into law required that all Nevada students have CPR training before graduating from high school.





May 2017 Public Relations Report

District Board of Health

MEDIA COVERAGE

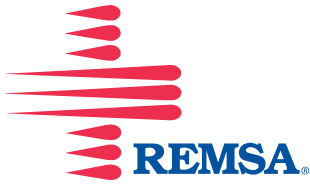


The Point of Impact car seat safety checkpoint program was featured on KTVN and on KOLO. Vicki Fisher, POI Community Outreach Coordinator, provided an interview to KOLO and shared safety seat facts and information about how parents and caregivers can access the program.

Free Car Safety Seat Check Tuesday in Reno

Posted: May 22, 2017 9:38 AM PDT
Updated: May 24, 2017 7:52 AM PDT





May 2017 Public Relations Report

District Board of Health

MEDIA COVERAGE

REMSA's Community Paramedicine program was included in two feature articles:

Hospitals and Health Networks website, which is a publication from the American Hospital Association, included information about the importance of all three programs.

H&H N
HOSPITALS & HEALTH NETWORKS™

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Leadership/Strategy Quality/Safety Finance Operations Patient Care Legislation/Regulations Workforce Technology Meetings A

Call an Ambulance — for Care
New model of mobile integrated health care delivers services where they're needed

April 25, 2017 | David Ollier Weber

Fully a third of all the Medicare beneficiaries transported to a hospital emergency department by an emergency medical services ambulance could have been treated safely in an alternative setting, according to recent studies.

If Medicare beneficiaries with low-acuity needs were taken by EMS to a clinic or doctor's

Reno 911
In Reno, Nev., for example, most congestive heart failure, chronic obstructive pulmonary disease, post-myocardial infarction and post-cardiac surgery patients discharged from any of three major hospitals are given a direct phone number they can call at any time during the next 30 days to seek the advice of or summon a community paramedic. Reno's nonprofit Regional Emergency Medical Services Authority also staffs a free, all-day, every-day nurse health line with nurses who'll answer medical questions from anyone who dials and follow up when appropriate.

Busy local doctors can request a home visit to a patient by a REMSA community paramedic, who'll evaluate the patient's condition on-site. And paramedics are empowered to choose the most appropriate point of care for patients, especially for frequent visitors to the ED.

REMSA crews, for example, had transported one indigent, uninsured, panic attack-prone man to a Washoe County emergency department 23 times over a period of just three months in 2013, they reported. Under the new community paramedicine program, REMSA paramedics redirected him, with his consent, to a local clinic. There he reconnected with his primary care physician and was re-enrolled in Medicaid. Over the next 20 months he was seen in the ED only three times — and zero times the following year while keeping his doctor appointments.

The EMSWorld website included an interview with Dr. Brad Lee, REMSA's medical director, about the success of the Community Paramedicine program.

EMSWORLD PATIENT CARE EDUC/ TRNG PT HANDLING/ TRANSPORT COMMUNITY OPS LEADERSHIP TECH MIH-CP PRODUCTS CAREERS/ PERSONNEL REVISTA INTL NEWS

EMSWORLD EXPO **EMS UNLEASHED** LAS VEGAS, NV THE LARGEST EMS EVENT IN NORTH AMERICA OCTOBER 16-20, 2017 REGISTER NOW

OPS

EMS 3.0 Summit Addresses the Transformation of Prehospital Practice
BY HILARY GATES, MED, NRP ON MAY 16, 2017

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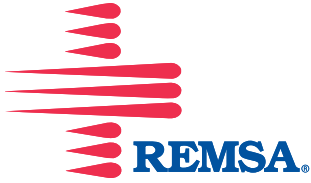
"EMS is available in every community, EMS is fully mobile, EMS can address patient needs 24/7, and EMS is expected, respected and welcomed."

With these words Matt Zavadzsky, chief strategic integration officer for Texas' MedStar Mobile Healthcare, kicked off the 2017 EMS 3.0 Transformation Summit on April 24 in Arlington, VA. Zavadzsky continued his long-standing advocacy and leadership with words of inspiration for those looking to move EMS toward an outcomes-based healthcare economy.

Understanding the Difference Between Performance Measures & Benchmarking & How You Should Be Using Both

REGISTER NOW

THURSDAY JUNE 15 2017 AT 1:00 PM EDT



May 2017 Public Relations Report

District Board of Health

SOCIAL MEDIA HIGHLIGHTS

If you're on Twitter, be sure to follow @REMSAEMS and on Facebook like *Regional Emergency Medical Services Authority - REMSA*.

Social media features in May highlighted National EMS Week and outreach efforts.

Regional Emergency Medical Services Authority - REMSA added 3 new photos.
Published by Alan Tom (?) · May 20 at 8:42am ·

Congratulations to all the UNR graduates of 2017, REMSA is proud to work together with your university.

1,200 people reached Boost Post

Regional Emergency Medical Services Authority - REMSA
Published by Hootsuite (?) · May 23 at 10:46am ·

Regional partners kicking off a summer campaign to educate our communities about how and when to call 911. Know when to call. #whenmattersmost #emsweek2017 <http://ow.ly/plP030byGuA>

1,286 people reached Boost Post

Regional Emergency Medical Services Authority - REMSA
Published by Turner Park (?) · May 25 at 1:13pm ·

Do you know what REMSA really does? On any given day, EMS practitioners help save lives by responding to medical emergencies, including heart attack, difficulty breathing, a fall or accident, drowning, cardiac arrest, stroke, drug overdose or acute illness. EMS may provide both basic and advanced medical care at the scene of an emergency and en route to a hospital. EMS practitioners care for their patients' medical needs and show caring and compassion to their patients in their most difficult moments.

Like this post to show an EMS provider that you appreciate their work!

2,511 people reached Boost Post

STRATEGIC INITIATIVES

Throughout the month, KPS3 and REMSA worked on a variety of marketing and business development tools in support of the organization's programs and services. This included the redesign of the Community Health Program brochures. They were updated to match the look and feel of the new websites and the recent collateral.

Alternative Destination Transport

The Right Care at the Right Place at the Right Time

REMSA's Ambulance Transport alternatives program provides pathways of care other than transport to the emergency department for 9-1-1 patients. This includes transport of patients with low acuity medical conditions to urgent care centers for treatment, the transport of medically stable, unobscured patients directly to the destination center, and the transport of medically stable psychiatric patients directly to the mental health hospital for medical clearance and admission.

Benefits

In cooperation with the community's health care partners, the program will help:

- Improve each patient's satisfaction with their overall health care experience
- Reduce patient wait times for non-emergency care and reduce patient out-of-pocket costs
- Assure care is delivered where patient's insurance is accepted
- Avoid an unnecessary emergency department visit when another location of care may be more appropriate for the patient's needs

REMSA
ALTERNATIVE DESTINATION TRANSPORT

Community Paramedicine

Home is Where the Care is

Community paramedics are the cornerstone of REMSA's Community Paramedicine program. This group of specially-trained paramedics evaluate patients and perform tasks under approved protocols. Patients have access to care by community paramedics after referral from a primary care physician or other referring healthcare provider. All community paramedicine services are performed within the existing clinical scope of practice of a Nevada licensed paramedic in an expanded role. There are three types of services:

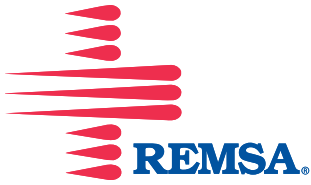
- Admission/Readmission Prevention** - In-home visits and/or follow-up clinic visits in pending hospital admissions or readmissions after they have been discharged from the hospital or clinic under the care of a physician. This is accomplished by promoting physician treatment plan adherence, providing information, education and guidance while monitoring patients in their homes. Patients are enrolled and monitored for 30-day increments.
- Episodic Evaluation & Treatment Visit** - In-home visits within 24 hours of a request provides primary care physicians or referring healthcare provider with an in-home patient care service when there are limited resources available and an emergency department visit may not be optimal.
- Postpatient Intervention** - Following identification and assessment of patients that make frequent visits to the emergency department or frequent calls to 9-1-1, this intervention assists patients in accessing the right care or service and includes a resources plan to resolve each patient's current healthcare, mental health and social service needs.

Benefits

In cooperation with the community's health care partners, the program will help:

- Improve each patient's satisfaction with their overall health care experience
- Improve referring provider's knowledge of the patient's home environment, including medication usage, health insurance and living habits
- Improve referring provider's access to accurate and timely early warning signs of worsening conditions
- Avoid exacerbations of chronic illness through close observation and early reporting of symptoms
- Avoid an unplanned hospital admission or readmission and avoid unnecessary utilization of emergency services such as a call to 9-1-1 or a visit to the emergency department

REMSA
COMMUNITY PARAMEDICINE




May 2017 Public Relations Report


District Board of Health

STRATEGIC INITIATIVES

Starting this month, Bleeding Control (B-Con) classes, open to all community members, have been promoted as part of REMSA's comprehensive Pre-Hospital Education program. This class joins a schedule that includes CPR and first-aid. The class uses a curriculum intended to build national resilience by preparing the public to save lives by raising awareness about how to stop bleeding following everyday emergencies, and man-made and natural disasters.



REMSA BLEEDING CONTROL CLASS



Do you know how to effectively stop life-threatening blood loss and save a life?

Register for this class if you work in law enforcement, education, security, are an outdoorsman, a parent, or a concerned citizen. Even if you have no medical experience, this **Bleeding Control class** can teach you the critical skills needed to perform immediate and basic life-saving interventions for patients who sustain a traumatic event.

During this three-hour class, students will learn how to manage life-threatening blood loss through the use of tourniquet application, wound packing, and use of hemostatic dressings. Students will also learn basic strategies to open and maintain an airway and how to prevent hypothermia.

B-Con is offered by REMSA and uses a curriculum intended to build national resilience by preparing the public to save lives by raising awareness about how to stop bleeding following everyday emergencies, and man-made and natural disasters.


Classes are **\$30 per person** and are held at REMSA's Center for Prehospital Education, located at 400 Edison Way in Reno.

This class is open to all participants.

➔ **Register now at remsaeducation.com**

"The fate of the wounded lies in the hands of the ones who apply the first dressing."

— Dr. Nicholas Senn



Content for the REMSA website design is being uploaded. Once completed the website will provide information on all of REMSA's program elements including Community Outreach, Education, Communications and Dispatch and Community Health. Visitors to the site will have access to information about what to expect when you call 9-1-1, fun facts about REMSA's fleet and maintenance program, how dynamic deployment functions and how to book the Special Events team.





Regional Emergency Medical Services Authority

REMSA

PENALTY FUNDS DISTRIBUTION

MAY 2017



REMSA 2016-17 PENALTY FUND RECONCILIATION AS OF APRIL 30, 2017

2016-17 Penalty Fund dollars accrued by month

<u>Month</u>	<u>Amount</u>
July 2016	\$5,258.15
August 2016	5,652.02
September 2016	3,911.03
October 2016	5,856.87
November 2016	5,184.27
December 2016	6,044.93
January 2017	7,578.83
February 2017	7,822.06
March 2017	7,803.35
April 2017	6,681.71
May 2017	
June 2017	
Total accrued as of 4/30/2017	\$61,793.22

2016-17 Penalty Fund dollars encumbered by month

<u>Program</u>	<u>Amount</u>	<u>Description</u>	<u>Submitted</u>
Child Safety	\$5,965.00	500 Sports First Aid Kits	January-17
Field Crew Ballistic Vests	46,800.00	78 Ballistic Vests	Mar-17
Total encumbered as of 4/30/2017	\$52,765.00		
Penalty Fund Balance at 4/30/2017	\$9,028.22		



Regional Emergency Medical Services Authority

REMSA

INQUIRIES

MAY 2017

No inquiries for MAY 2017

DD	_____
DHO	<u>KD</u> _____
DA	_____
Risk	_____

STAFF REPORT
BOARD MEETING DATE: June 22, 2017

TO: District Board of Health

FROM: Jim Shaffer, Vector-Borne Diseases Coordinator
 775-328-2418, pbuxton@washoecounty.us

THROUGH: Kevin Dick, District Health Officer
 775-328-2416, kdick@washoecounty.us

SUBJECT: Approve FY18 Purchase Order #TBA issued to Valent BioSciences. (Bid#2955-16) in the amount of \$355,524.00 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District.

SUMMARY

The Washoe County District Board of Health must approve and execute Interlocal Agreements. The District Health Officer is authorized to execute agreements on the Board of Health's behalf not to exceed a cumulative amount of \$50,000 per contractor; over \$50,000 up to \$100,000 would require the approval of the Chair or the Board designee.

District Health Strategic Priority supported by this item:

1. **Healthy Environment:** Create a healthier environment that allows people to safely enjoy everything Washoe County has to offer.

PREVIOUS ACTION

On May 25, 2017 the District Board of Health approved FY17 Purchase Order #TBA issued to Adapco Inc. (Bid#2955-16) in the amount of \$160,272 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District.

The Board retroactively approved FY17 Purchase Order 4500037640 issued to Adapco Inc. (Bid#2955-16) in the amount of \$156,364.60 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District; Approve FY18 and FY19 Purchase Requisition (#TBD) to be issued to Adapco Inc. (Bid#2955-16) for Mosquito Abatement Products, in an amount not to exceed available funding within the FY18 and FY19 Washoe County Health District adopted budget at their April 27, 2017 meeting.

BACKGROUND

The wet winter rains and large snow pack have created standing water that has created significant habitat for mosquito populations. Based on Washoe County Geographic Information Services map data the area impacted is approximately 3180 total acres requiring treatment.

Inspections and service requests have indicated increasing adult activity and mosquito larvae in the flooded waters. The New Jersey light traps have indicated increasing numbers of *Culex tarsalis* adults in Lemmon Valley, Donnor Springs, South Meadows and Washoe Valley. High populations of *Culiseta inornata* are present in Lemmon, Valley, Kiley Ranch, South Meadows and Washoe Valley. *Culex tarsalis* is the primary vector of West Nile virus and *Culiseta* secondary in this disease transmission. The arbo-virus temperature chart indicates temperatures for virus transmission. As of June 8th, 132 collections with 2,456 adult mosquitoes have been sorted, identified to specie and sent to the Animal Diseases laboratory for confirmation of mosquito borne viruses. To date the submissions from the New Jersey light traps and CO2 traps are negative. With the mosquito activity populations from the additional water habitat, control of mosquitoes in the larval form will significantly diminish the human population exposure to West Nile virus infections.

The unprecedented precipitation that caused flooding and a federal disaster declaration earlier this year created the conditions that require additional mosquito abatement this season. The Health District is working with Washoe County seeking additional funding from the County contingency funds to support the additional mosquito abatement activities that are expected to be needed this summer. A staff report is expected to be considered by the Board of County Commissioners (BCC) in July 2017, regarding allocation of contingency funds for use to respond to flood and standing water conditions in FY2018. In order to secure larvicide product and provide treatment application the week of July 5, 2017, approval of this expenditure by the DBOH is required prior to action by the BCC. The mitigation efforts will be based on data that supports the need for the mosquito control treatments in order to be considered for reimbursement under FEMA guidelines.

FISCAL IMPACT

There will be an additional fiscal impact for the Vector Program should the Board approve the FY18 Purchase Order #TBA as this expenditure amount was not anticipated nor included in the FY18 Vector Borne Disease Program budget (Cost Center 172100). This fiscal impact is anticipated to be mitigated by action of the BCC in July 2017 to provide contingency funding support for the additional costs to the Health District for mosquito abatement due to the flood and standing water conditions.

RECOMMENDATION

Staff recommends that the District Board of Health approve FY18 Purchase Order #TBA issued to Valent BioSciences (Bid#2955-16) in the amount of \$355,524.00 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District.

Subject: FY18 Valent BioSciences Purchase

Date: June 22, 2018

Page 3 of 3

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be "Move to approve FY18 Purchase Order #TBA issued to Valent BioSciences (Bid#2955-16) in the amount of \$355,524.00 for Mosquito Abatement Products, on behalf of the Environmental Health Services Division of the Washoe County Health District."

STAFF REPORT

BOARD MEETING DATE: June 22, 2017

TO: District Board of Health
FROM: Kevin Dick, District Health Officer
775.328.2416, kdick@washoecounty.us
SUBJECT: Update regarding the 2017 Legislative session.

SUMMARY

This is a monthly update regarding bill draft requests (BDRs) or bill drafts which may be of interest to the District Board of Health. Legislative Principles have been drafted for consideration by the Board to guide the Health District's legislative activities.

District Health Strategic Objective supported by this item:

- 1. Local Culture of Health:** Lead a transformation in our community's awareness, understanding, and appreciation of health resulting in direct action.
- 2. Impactful Partnerships:** Extend our impact by leveraging partnerships to make meaningful progress on health issues.

PREVIOUS ACTION

Each biennium, WCHD has monitored Legislative activities and acted on them as directed by the District Board of Health.

BACKGROUND

Staff will monitor and provide comment on bill drafts and/or legislative action occurs during the 2017 legislative session. DBOH will be briefed on these comments and activities during the monthly 2017 meetings. These monthly briefings can be used for discussion and for any specific direction the DBOH would like to provide for the Health District's legislative activities.

FISCAL IMPACT

Should the Board approve staff's recommendation, there will be no fiscal impact to the adopted FY17 budget.

RECOMMENDATION

Staff recommends the Board accept the June 2017 legislative session update.

POSSIBLE MOTION

A possible motion would be: Accept the June 2017 Nevada legislative session update.

2017 Nevada Legislative Session Update for June District Board of Health Meeting

The 2017 Legislative Session ended June 5, 2017. 522 Assembly Bill Drafts and 555 Senate Bill Drafts were filed. Also filed were 1 Initiative Petition, 14 Assembly Joint Resolutions, 12 Assembly Concurrent Resolutions, 7 Assembly Resolutions, 16 Senate Joint Resolutions, 11 Senate Concurrent Resolutions, 6 Senate Resolutions and 12 Previous Session Bills. Information and positions on Bills the Health District tracked or monitored is provided below. Bills highlighted in gray did not survive the session or were vetoed by the Governor.

AB18 – AN ACT relating to nursing; ratifying the Nurse Licensure Compact; and providing other matters properly relating thereto. Existing law generally provides for the regulation of nurses in this State. (Chapter 632 of NRS) This bill ratifies the enhanced Nurse Licensure Compact adopted by the National Council of State Boards of Nursing. If a nurse residing in this State is issued a multistate license in this State, the Compact provides for a licensure privilege for that nurse in all other member states of the Compact. The Compact regulates the licensure and discipline of nurses holding multistate licenses through the Compact. The Compact also creates the Interstate Commission of Nurse Licensure Compact Administrators to carry out the Compact, and provides for the governance of the Commission, including, without limitation, authorizing the Commission to levy and collect assessments from member states to cover the cost of its operations. The Compact becomes effective either upon ratification by 26 states or on December 31, 2018, whichever occurs first. Currently, 10 states have ratified the enhanced Compact. **Applies to WCHD. Position: Support, Monitor. No Further Action.**

AB32 - AN ACT relating to pest control; requiring certain persons who engage in pest control, including governmental agencies and their employees, to obtain a license from the Director of the State Department of Agriculture; establishing procedures relating to such licensure; providing a penalty; and providing other matters properly relating thereto. We have been in discussions with the State on this bill and have no issues. There may be a small financial impact from licensing costs. **Applies to WCHD. Position: Neutral, Monitor. Approved by the Governor.**

AB41 - AN ACT relating to State Government; revising qualifications for certain members of the State Public Works Board; revising qualifications for administrators of various divisions of State Government; providing that the State Library, Archives and Public Records Administrator is in the unclassified service of the State; authorizing the Chief Medical Officer to maintain a clinical practice; and providing other matters properly relating thereto. Existing law establishes the qualifications for the Administrators of the Division of Health Care Financing and Policy, the

Division of Welfare and Supportive Services, the Aging and Disability Services Division, the Division of Child and Family Services and the Division of Public and Behavioral Health of the Department of Health and Human Services. (NRS 422.2354, 422A.155, 427A.060, 432.012, 433.244) Sections 5-9 of this bill revise these provisions so that the Administrators of all of these Divisions have the same qualifications. Existing law prohibits the Chief Medical Officer from engaging in any other business or occupation. (NRS 439.110) Section 10 of this bill removes this restriction and authorizes the Chief Medical Officer to maintain a clinical practice. **Applies to DHHS. Position: Neutral, Monitor. Exempt. Approved by the Governor.**

AB50 - AN ACT relating to water; authorizing the State Environmental Commission to establish fees for certain services relating to public and community water systems; increasing the maximum civil penalties and administrative fines imposed on water suppliers for certain violations relating to public water systems; authorizing the State Environmental Commission to adopt regulations and establish fees for the review of certain water issues relating to land development plans; and providing other matters properly relating thereto.

This bill requires the State Environmental Commission to establish a separate fund within the general fund to deposit all money it receives for fees and permits related to Safe Drinking Water regulation. This fund can only be used for the purposes of carrying out the regulation and services of public and community water systems. The bill also increases the Civil and Administrative penalties that NDEP can apply for violations of regulations governing water systems. The bill also enables NDEP to develop regulations and fees for regulating the subdivision of land. Since NRS does not provide for enforcement by the Health District, we have to refer water systems to the State for enforcement action and we spend a significant amount of staff resources working with systems to correct violations without strong State action. The added penalties should improve the situation. **Applies to WCHD. Position: Support the provisions that allow increased penalties on water systems for non-compliance. Letter of Support provided for 2/23 Natural Resources Committee Meeting. Track. Approved by the Governor.**

AB62 – AN ACT relating to tobacco products; revising provisions governing the reporting and disclosure of certain information relating to sales of cigarettes in and into this State; requiring the submission of certain monthly reports relating to the sale, transfer, shipment or delivery in or into this State of cigarettes; providing that an importer is jointly and severally liable for such monthly reports; providing that certain information reported to the Department of Taxation or the Attorney General relating to sales of cigarettes is confidential; requiring a nonparticipating manufacturer to post a bond approved by the Attorney General and revising the amount of such a bond; revising provisions governing the circumstances under which a nonparticipating manufacturer and its brand families may be denied listing in or removed from the directory of

manufacturers and brand families created and maintained by the Department; revising provisions relating to the assignment to the State of the interest of a manufacturer in money in a qualified escrow fund; and providing other matters properly relating thereto. This bill generally revises existing, and provides additional, procedures and licensing requirements to aid in the statutory enforcement of the Master Settlement Agreement. **Applies to WCHD. Position: Support, Monitor. Approved by the Governor.**

AB74 – AN ACT relating to offenders; revising provisions governing the disclosure of the name of an offender who tests positive for exposure to human immunodeficiency virus; and providing other matters properly relating thereto. Existing law requires offenders committed to the Department of Corrections for imprisonment to submit to certain initial and supplemental tests to detect exposure to the human immunodeficiency virus. If the results of a supplemental test are positive for exposure to the human immunodeficiency virus, the name of the offender is required to be disclosed to certain persons within the Department. (NRS 209.385) This bill authorizes, rather than requires, the disclosure of the name of the offender when the results of a supplemental test are positive. **Applies to WCHD. Position: Opposed, Track, Letter in opposition submitted for February 28. Hearing. Approved by the Governor.**

AB105 - AN ACT relating to public health; revising continuing education requirements relating to suicide prevention and awareness for certain providers of health care; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB108 - AN ACT relating to Medicaid; requiring the Division of Health Care Financing and Policy of the Department of Health and Human Services periodically to review Medicaid reimbursement rates; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB113 - AN ACT relating to public health; requiring certain employers to provide a reasonable time and place for an employee who is a nursing mother to express breast milk; prohibiting an employer from retaliating against an employee for certain actions relating to this requirement; authorizing a public employee who is aggrieved by an employer's failure to comply with this requirement or for retaliation by the employer to file a complaint; exempting certain small employers from this requirement based on an undue hardship; authorizing a local board of health to establish a voluntary mediation program to mediate disputes concerning a violation of this requirement; authorizing the Labor Commissioner to enforce the requirement against a private employer; providing a penalty; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support with amendment to remove local board of health mediation**

program, Track. Amendment to remove Board of Health mediation submitted by sponsor for March 17 Committee Meeting. Approved by the Governor.

AB140 - AN ACT relating to counties; revising the boundary line between Carson City and Washoe County; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

AB141 - AN ACT relating to state departments; revising provisions relating to the organizational structure and purposes of the Office of Minority Health; and providing other matters properly relating thereto. **Applies to DHHS. Position: Support, Monitor. Exempt. Approved by the Governor.**

AB142 - AN ACT relating to children; requiring a court to enter an order setting forth certain findings that enable a child to apply for status as a special immigrant juvenile with the United States Citizenship and Immigration Services of the Department of Homeland Security upon a determination that evidence exists to support such findings; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. Approved by the Governor.**

AB146 -AN ACT relating to domestic violence; enacting the Uniform Recognition and Enforcement of Canadian Domestic-Violence Protection Orders Act; requiring the Central Repository for Nevada Records of Criminal History to include Canadian domestic-violence protection orders registered in this State in the Repository for Information Concerning Orders for Protection Against Domestic Violence; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor, Approved by the Governor.**

AB153 - AN ACT relating to local government; requiring counties to determine whether projects are projects of intercounty significance; requiring counties to pay impact fees to certain local governments for certain costs incurred as a result of projects of intercounty significance; and providing other matters properly relating thereto. Section 10 of this bill requires a county to determine if a project is a project of intercounty significance before the county approves or issues any permit for the development, construction or expansion of a project. Section 10 also sets forth a process for a local government to dispute a county's finding that a project is not a project of intercounty significance. Section 11 of this bill provides that before a county may approve or issue any permit required for the development, construction or expansion of a project of intercounty significance, the county must: (1) notify and request an impact statement from every affected local government; and (2) allow every affected local government a reasonable amount of time to submit an impact statement. An impact statement must include, without limitation, supporting documentation and set forth the costs that the affected local government reasonably can expect to incur for the development, creation, construction, expansion or

improvement of the following as a result of the project: (1) housing units; (2) transportation infrastructure and facilities; (3) educational facilities for kindergarten through grade 12; (4) facilities for water or sewer services; (5) facilities for flood control; (6) facilities and services related to public safety, health and criminal justice; and (7) social services. Section 12 of this bill sets forth the process for determining the amount of impact costs that will be caused by a project of intercounty significance and which must be paid by the county to an affected local government. Section 13 of this bill authorizes an affected local government to submit an impact statement to and request compensation from a county for not more than one project of intercounty significance that is already developed, constructed or in operation on July 1, 2017. **Applies to WCHD. Position: Support, Track. No Further Action.**

AB156 - AN ACT relating to public health; authorizing public and private schools to obtain and maintain an albuterol inhaler and certain other devices under certain conditions; requiring certain training relating to the storage and use of an albuterol inhaler; requiring public and private schools, to the extent feasible, to develop a comprehensive action plan relating to symptoms of respiratory distress; authorizing certain providers of health care to issue an order for an albuterol inhaler and certain other devices to a public or private school; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support**, if amended to require that child must have previously been diagnosed with asthma, **Track**. Amendment proposed by Bill sponsor at March 15 meeting to add previous diagnosis by healthcare provider. Amended bill passed committee April 10, **Declared Exempt**.

AB157 - AN ACT relating to health care; requiring a provider of health care or health facility, under certain circumstances, to notify a patient whether the provider or facility is an in-network provider or facility; and providing other matters properly relating thereto. This bill requires a provider of health care or health facility to notify a patient with health coverage whether the provider or facility is an in-network provider or facility for the patient at least 48 hours before the provider or facility is scheduled to provide any nonemergency care and services for which preauthorization is required. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

AB165 - AN ACT relating to long-term care; providing for the licensure of certain persons as health services executives; authorizing the holder of such a license to perform the functions of an administrator of a residential facility for groups and a nursing facility administrator; and providing other matters properly relating thereto. **Applies to CHNA. Position: Neutral, Monitor. Approved by the Governor.**

AB166 - AN ACT relating to education; requiring a school district to set the time for the commencement of a school day; requiring public schools in the Breakfast After the Bell Program

to increase instructional time; requiring the boards of trustees of school districts to adopt a policy for kindergarten and grades 1 to 5 within the school district to provide a certain amount of time each school day for recess; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. No Further Action.**

AB171- AN ACT relating to concealed weapons; removing the prohibition against carrying certain concealed weapons; and providing other matters properly relating thereto. **Applies to CHNA. Position: Oppose, Monitor. No Further Action.**

AB175 - AN ACT relating to employment; requiring certain increases in the minimum wage paid to employees in private employment in this State; and providing other matters properly relating thereto. Increases minimum wage to \$15. **Applies to CHNA. Position: Support, Monitor. Exempt. Vetoed by the Governor.**

AB182 - AN ACT relating to education; authorizing the Superintendent of Public Instruction to carry out an on-site inspection of a provider of special education in certain circumstances; authorizing the Superintendent of Public Instruction to take certain measures to ensure compliance with the laws governing the education of pupils with disabilities in certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. No Further Action.**

AB183 - AN ACT relating to hospitals; restricting the enforcement by a hospital of certain statutory liens; limiting the amount that a hospital may collect or attempt to collect from a patient or other responsible party under certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt. Approved by the Governor.**

AB186 - AN ACT relating to education; requiring the board of trustees of each school district to establish, equip and maintain a prekindergarten education program and a kindergarten in each elementary school or school attendance area in the district; revising provisions governing the age at which a child is required to be enrolled in and attend school; authorizing a child who is 4 years of age on or before September 30 of a school year to be admitted to a prekindergarten education program; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt.**

AB190 - AN ACT relating to occupational safety; requiring employees on certain sites related to the entertainment industry to receive certain health and safety training; providing civil penalties; and providing other matters properly relating thereto. **Applies to Other Bills of Interest. Position: Neutral, Monitor. Approved by the Governor.**

AB193 - AN ACT relating to water; requiring the fluoridation of water provided by public water systems and water authorities in certain circumstances; and providing other matters properly relating thereto. Reduces population threshold in a County for community water fluoridation to 100,000. **Applies to WCHD. Position: Support, Track, Testify. Testimony provided at March 7, Committee Meeting. No Further Action.**

AB194 - AN ACT relating to professions; providing for the certification of behavioral healthcare peer recovery support specialists by the Board of Examiners for Alcohol, Drug and Gambling Counselors; providing penalties; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor.**

AB196 - AN ACT relating to educational personnel; providing for an endorsement that a teacher, administrator or other educational personnel may obtain in culturally responsive educational leadership; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB199 - AN ACT relating to health care; authorizing a physician assistant or advanced practice registered nurse to take certain actions relating to a Physician Order for Life-Sustaining Treatment; revising provisions governing the execution and revocation of a Physician Order for Life-Sustaining Treatment form; requiring the Registry of Advance Directives for Health Care to include a form for electronically completing and registering a Physician Order for Life-Sustaining Treatment; providing penalties; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Approved by the Governor.**

AB200 - AN ACT relating to children; requiring an accommodation facility or child care facility to notify the parent or guardian of a child of whether another child admitted to the facility is exempt from immunization requirements under certain circumstances; requiring a public or private school to notify the parent or guardian of a pupil of whether another pupil enrolled in the school is exempt from immunization requirements under certain circumstances; requiring an accommodation facility, child care facility, public school or private school to notify a parent or guardian of the ability to request such notice; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. No Further Action.**

AB203 - AN ACT relating to cemeteries; clarifying that a cemetery authority is not authorized to order the disinterment and removal of human remains from certain burial plots; requiring a governmental authority to make certain determinations before a cemetery authority may order the disinterment and removal of human remains; requiring a cemetery authority to prescribe a time for the removal and reinterment of human remains under certain circumstances; providing

when a receptacle for reinterment will be deemed suitable; authorizing certain persons to maintain an action to require a cemetery owner to keep the cemetery in an orderly condition; and providing other matters properly relating thereto. **Other Bills of Interest. Position: Neutral, Monitor. Approved by the Governor.**

AB205 - AN ACT relating to cremation; authorizing the use of alkaline hydrolysis for cremation; exempting a crematory that uses only alkaline hydrolysis from certain limitations on the location of a crematory; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. Approved by the Governor.**

AB210 - AN ACT relating to education; authorizing the creation of a community education advisory board by certain local governmental entities to provide input, advice and assistance to the board of trustees of a school district on issues relating to public education; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

AB212 - AN ACT relating to educational personnel; prohibiting the use of pupil achievement data to evaluate employees of a school district; and providing other matters properly relating thereto. **Applies to CHIP. Position Neutral, Monitor.**

AB213 - AN ACT relating to dental care; revising provisions governing certain policies of health insurance and health care plans that provide coverage for dental services; requiring a dentist to post certain notices relating to fees for services; repealing provisions which limit the amount that may be charged by dentists in certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

AB215 - AN ACT relating to prescription drugs; requiring the manufacturer of certain prescription drugs to submit a report to the Division of Insurance of the Department of Business and Industry containing information about the costs of the drug; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt.**

AB217 - AN ACT relating to prostitution; requiring counties and cities to revoke the business license of any place of transient lodging where repeated acts of prostitution have regularly occurred on the premises; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

AB222 - AN ACT relating to financial services; prohibiting a person who is licensed to operate certain loan services from making certain short-term loans to a customer under certain circumstances; requiring a person who is licensed to operate certain loan services to verify a

customer's ability to repay the loan before making certain short-term loans to the customer; prohibiting a person who is licensed to operate certain loan services from making certain short-term loans to a customer with an annual percentage rate greater than 36 percent; requiring the Commissioner of Financial Institutions to develop, implement and maintain a database storing certain information relating to short-term loans made to customers in this State; providing that information in such a database is confidential; revising requirements for the contents of written loan agreements between licensees and customers; revising various provisions governing short-term loans; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. No Further Action.**

AB249 - AN ACT relating to health care; requiring the State Plan for Medicaid to provide certain benefits relating to contraception at no additional cost to the enrollee; requiring a pharmacist to dispense up to a 12-month supply of contraceptives in certain circumstances; requiring all health insurance plans to provide certain benefits relating to contraception at no additional cost to the insured; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track. Approved by the Governor.**

AB259 - AN ACT relating to criminal procedure; providing for the vacating of certain judgments of conviction relating to marijuana; authorizing a court to depart from prescribed minimum terms of imprisonment for the possession of controlled substances in certain circumstances; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. Vetoed by the Governor.**

AB260 - AN ACT relating to crimes; requiring the appointment of a Committee on Prostitution and Human Trafficking; requiring the Committee to adopt regulations for the evaluation, certification and monitoring of programs for the treatment of certain persons convicted of solicitation for prostitution; enacting various provisions governing the certification of such programs; authorizing justice courts and municipal courts to suspend the sentence of certain persons convicted of solicitation for prostitution; revising provisions and penalties for certain acts relating to prostitution; providing penalties; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Testimony provided at March 22 Committee Meeting. Exempt. Approved by the Governor.**

AB265 - AN ACT relating to nursing; authorizing an advanced practice registered nurse to sign a certificate of death or certificate of stillbirth; authorizing an advanced practice registered nurse to determine whether a person applying for a special license plate, a special parking placard or a special parking sticker issued by the Department of Motor Vehicles has a disability; authorizing an advanced practice registered nurse to issue certain health certificates to prospective drivers of

taxicabs; providing a penalty; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. No Further Action.**

AB269 - AN ACT relating to taxation; including vapor products within the definition of “other tobacco products” for the purposes of licensing and regulation of such products by the Department of Taxation; imposing a tax on the purchase or possession of vapor products in this State based on the milliliters of consumable product; providing penalties; and providing other matters properly relating thereto. **Applies to WCHD. Position: Oppose unless amended to increase taxation to be equivalent to cigarettes, Track, Letter submitted for March 21 Committee Meeting urging the level of taxation to be increased to be equivalent to cigarettes. Exempt.**

AB273 - AN ACT relating to education; requiring school districts in certain larger counties to collect and report data concerning the height and weight of certain pupils; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Testimony submitted for 3/20/17 Committee Meeting. No Further Action.**

AB275 - AN ACT relating to education; requiring the Department of Education to establish a protocol for providing integrated student supports for pupils enrolled in public schools and the families of such pupils; requiring the board of trustees of each school district and the governing body of each charter school to take certain action to provide academic and nonacademic supports for pupils enrolled in the school district or charter school and the families of such pupils; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB284 - AN ACT relating to professions; providing for the licensure and regulation of physician assistants by the Board of Medical Examiners rather than by the Board of Medical Examiners and the State Board of Osteopathic Medicine; authorizing a physician assistant who is licensed in this State or in another state or territory of the United States to provide voluntary health care service in this State in association with a sponsoring organization without the supervision of a supervising physician; creating the Committee on Physician Assistants appointed by the Board of Medical Examiners; requiring the Committee to review and provide recommendations to the Board of Medical Examiners on each application for licensure as a physician assistant; authorizing a physician assistant to render medical care without the supervision of a supervising physician when responding to an emergency or disaster; revising provisions relating to the licensure of physician assistants by the Board of Medical Examiners; designating physician assistants as primary care providers under certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

AB289 - AN ACT relating to mining; authorizing a person who intends to locate or expand a facility for smelting, processing or refining ores or metal to apply to the Office of Economic Development for a partial abatement of certain property or sales and use taxes; establishing criteria by which such a facility may qualify for such a partial abatement; establishing the maximum duration and percentage of such partial abatements; requiring the State Environmental Commission to adopt regulations providing for the reimbursement of certain permit fees and establishing an expedited process for the issuance of certain permits by the State Department of Conservation and Natural Resources and the Division of Environmental Protection of the Department; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

AB292 - AN ACT relating to education; requiring the principal of a public school who receives a report of bullying or cyber-bullying to report the matter to the board of trustees of the school district in which the school is located; requiring the principal to notify the parents or guardians of certain pupils before interviewing such a pupil about the matter; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB307 - AN ACT relating to emergency medical services; requiring certain host organizations for special events to obtain from the applicable local government an approval concerning the reserve transport services that are to be provided by the host organization at a special event; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral Track,. Population threshold lowered to include Washoe County, Amended bill passed out of Committee April 12.**

AB344 - AN ACT relating to retail practices; temporarily imposing a fee on the use of certain plastic bags; banning the use of certain plastic bags; authorizing certain inspections by health authorities; providing penalties; and providing other matters properly relating thereto. Requires annual inspection and enforcement by local health authority. **Applies to WCHD. Position: Oppose, Track, Testify, Fiscal Note. No Further Action.**

AB345 - AN ACT relating to criminal procedure; providing for the vacating of certain judgments of conviction relating to marijuana; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. No Further Action.**

AB348 - AN ACT relating to education; requiring the board of trustees of each school district to establish an evidence-based, age-appropriate and medically accurate course of instruction in sex education; requiring the Council to Establish Academic Standards for Public Schools to establish standards of content and performance for a course of instruction in sex education as part of a

course of study in health; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Testify. Exempt. Vetoed by the Governor.**

AB352 - AN ACT relating to coverage for health care; requiring an insurer under a policy of health insurance to continue coverage for a procedure, device, medication or other treatment for a chronic condition of an insured under certain circumstances; authorizing the imposition of a civil penalty for certain insurers which violate the requirement for continued coverage; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. No Further Action.**

AB355 - AN ACT relating to health insurance; requiring a network plan to include access to certain facilities; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

AB366 - AN ACT relating to mental health; creating four behavioral health regions in this State; creating a regional behavioral health policy board for each region to advise the Division of Public and Behavioral Health and the Commission on Behavioral Health of the Department of Health and Human Services regarding certain behavioral health issues; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Track. Exempt. Approved by the Governor.**

AB367 - AN ACT relating to emergency medical services; ratifying the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

AB374 - AN ACT relating to health care; requiring the Department of Health and Human Services to make coverage through the Medicaid managed care program available for purchase; requiring the Director of the Department to seek any necessary waivers from the Federal Government to provide such coverage and to provide certain incentives to persons who purchase such coverage; authorizing the Department to make such coverage available on the Silver State Health Insurance Exchange in certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt. Vetoed by the Governor.**

AB381 - AN ACT relating to health insurance; prohibiting an insurer from taking certain actions concerning prescription drugs covered by a policy of health insurance; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Approved by the Governor.**

AB382 - AN ACT relating to health care; requiring certain hospitals, independent centers for emergency medical care and physicians to accept certain rates as payment in full for the provision of emergency services and care to certain patients; providing an exception under certain circumstances; requiring the submission of certain reports relating to policies of health insurance and similar contractual agreements by certain third parties who issue those policies and agreements; requiring certain hospitals and independent centers for emergency medical care to submit reports to the Department of Health and Human Services concerning patient debt and rate increases; requiring the Governor's Consumer Health Advocate to adopt certain regulations; requiring the Commissioner of Insurance to consider certain information when determining the adequacy of a network plan; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt. Vetoed by the Governor**

AB387 - AN ACT relating to social work; revising provisions requiring licensed social workers to receive certain suicide prevention and awareness training in order to renew a license; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

AB388 - AN ACT making an appropriation to the Division of Public and Behavioral Health of the Department of Health and Human Services for the cost of the Women's Health Connection Program; and providing other matters properly relating thereto. Provides annual funding of \$1,000,000. **Applies to CHIP. Position: Support, Track. Declared Exempt. Approved by the Governor.**

AB397 - AN ACT making an appropriation to the Division of Public and Behavioral Health of the Department of Health and Human Services to provide grants of money to local governmental entities and nonprofit organizations for family planning services; and providing other matters properly relating thereto. Appropriates \$4,000,000 for this purpose. **Applies to WCHD. Position: Support, Track. Letter of support submitted. Declared Exempt. Approved by the Governor.**

AB408 - AN ACT relating to health care; requiring the State Plan for Medicaid to cover certain preventive health care services and maternity and newborn care; requiring insurers to offer health insurance coverage regardless of the health status of a person; requiring insurers to allow the covered adult child of an insured to remain covered by the health insurance of the insured until 26 years of age; requiring insurers to provide coverage for certain preventive health care services for women, adults and children at no cost; requiring insurers to provide coverage for maternity and newborn care; prohibiting providers of health care, insurers and the Silver State Health Insurance Exchange from discriminating against a person on certain grounds; and providing

other matters properly relating thereto. Requires insurance provide preventive care, maternity and newborn care, and pre-existing condition coverage. **Applies to CHIP. Position: Support, Track. Vetoed by the Governor.**

AB416 – AN ACT relating to environmental protection; requiring the Division of Environmental Protection of the State Department of Conservation and Natural Resources to establish a program to use certain settlement money received from the Volkswagen Corporation and its subsidiaries; requiring the program to include priorities and other provisions for administering the program; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. Exempt. No further action taken.**

AB428 - AN ACT relating to controlled substances; authorizing a pharmacist to furnish an opioid antagonist without a prescription under certain circumstances; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Track. Exempt. Approved by the Governor.**

AB429 - AN ACT relating to health care; ratifying, enacting and entering into the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact and the Psychology Interjurisdictional Compact; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. Approved by the Governor.**

AB437 - AN ACT relating to information technology; requiring the establishment of a statewide information system to provide information to and accept reports from the general public regarding nonemergency situations in this State; and providing other matters properly relating thereto. **Other Bills of Interest. Position: Neutral, Track. Exempt.**

AB450 – Interim Legislative Committee on Health Care: Imposes certain requirements concerning vapor products and alternative nicotine products. AN ACT relating to crimes; prohibiting the use of vapor products in certain locations; imposing requirements for the packaging and labeling of certain vapor products and alternative nicotine products; providing penalties; and providing other matters properly relating thereto. Section 1 of this bill amends the Nevada Clean Indoor Air Act to prohibit the use of vapor products in the same locations where smoking tobacco is prohibited. Section 3 of this bill prohibits the sale, distribution or offer of sale of: (1) certain vapor cartridges or other containers of nicotine that are not packaged in compliance with the federal Poison Prevention Packaging Act of 1970, 15 U.S.C. § 1471, et seq., and any regulations adopted pursuant thereto; and (2) vapor products or alternative nicotine products that do not bear labels which include certain required information. **Applies to WCHD. Position: Support. Not heard. No Further Action.**

AB474 - AN ACT relating to drugs; requiring certain persons to make a report of a drug overdose or suspected drug overdose; revising provisions concerning the computerized program to track each prescription for a controlled substance; revising provisions governing the accessibility of health care records in certain investigations; requiring an occupational licensing board that licenses certain practitioners who are authorized to prescribe controlled substances to review and evaluate information and impose disciplinary action in certain circumstances; authorizing such an occupational licensing board to suspend the authority of a practitioner to prescribe, administer or dispense a controlled substance in certain circumstances; imposing certain requirements concerning the prescription of a controlled substance; revising the required contents of certain written prescriptions; providing a penalty; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Track. Declared Exempt. Approved by the Governor.**

SB 3 – AN ACT relating to education; revising provisions governing participation by public schools in the Breakfast After the Bell Program that provides breakfast to certain pupils; and providing other matters properly relating thereto. Existing law provides for the creation of the Breakfast After the Bell Program for the purpose of requiring certain public schools with large populations of pupils from low-income families to provide breakfast to their pupils after an instructional day of school has officially begun. (NRS 387.114-387.1175) Existing law also requires the State Department of Agriculture to monitor participating schools and provide written notice to a school at the end of each school year if the school did not increase the provision of breakfast to eligible pupils by at least 10 percent in that school year. Existing law requires a school that receives such notice to submit a plan for increasing participation in the Program to the Department. (NRS 387.1165) This bill removes the requirement that the Department provide such notice and instead requires the Department to notify a school if the school has not maintained or increased the provision of breakfast to eligible pupils. This bill also requires a school that receives such notice to submit to the Department: (1) a statement identifying the reasons the school did not maintain or increase the provision of breakfast to eligible pupils; and (2) a plan for increasing participation in the Program by eligible pupils which addresses the reasons identified in the statement. **Applies to CHIP. Position: Neutral, Monitor. Declared Exempt. Approved by the Governor.**

SB13 - AN ACT relating to motorcycles; abolishing the Advisory Board on Motorcycle Safety; and providing other matters properly relating thereto. Existing law creates an Advisory Board on Motorcycle Safety, whose members are appointed by the Governor. (NRS 486.376) The Board is required to advise and assist the Director of the Department of Public Safety and the Administrator of the Program for the Education of Motorcycle Riders in the development, establishment and maintenance of the Program, and to review the Program regularly and make recommendations to the Director and the Administrator relating to the administration and content of the Program. (NRS 486.377) Section 7 of this bill abolishes the Advisory Board on

Motorcycle Safety. Sections 1-6 of this bill make conforming changes. **Applies to CHNA. Position: Neutral, Monitor. Approved by the Governor.**

SB28 - AN ACT relating to public welfare; requiring the Administrator of the Division of Health Care Financing and Policy of the Department of Health and Human Services to conduct an annual review of rates paid by Medicaid in this State; requiring the Administrator to submit an annual report to the Legislature that proposes rates to be paid by Medicaid in this State that reflect the costs of providing certain services; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB44 - AN ACT relating to state property; authorizing the Deputy Administrator of the Public Works - Compliance and Code Enforcement Section of the State Public Works Division of the Department of Administration to issue to a person certain permits for the planning, maintenance or construction of buildings and structures on property of the State or held in trust for the State; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor,** If passed contact SPWD to make sure they are aware of the air quality regulations in Washoe County, specifically related to asbestos, dust control and stationary source permitting requirements. **Approved by the Governor.**

SB59 – AN ACT relating to controlled substances; requiring a law enforcement officer who encounters certain situations relating to prescribed controlled substances or who receives a report of a stolen prescription for a controlled substance to report certain information to his or her employer; requiring the employer of such a law enforcement officer to upload such reported information to the database of the program developed by the State Board of Pharmacy and the Investigation Division of the Department of Public Safety to monitor prescriptions for certain controlled substances; providing a penalty; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Approved by the Governor.**

SB60 - AN ACT relating to Medicaid; requiring the Director of the Department of Health and Human Services to include in the State Plan for Medicaid voluntary programs through which certain governmental entities and Indian tribes may obtain supplemental payments for providing ground emergency medical transportation services to recipients of Medicaid; requiring a participating governmental entity or Indian tribe to reimburse the Department for the costs of implementing and administering the program; and providing other matters properly relating thereto. The bill appears to provide for Medicaid billing of services provided by emergency medical technicians, advanced emergency medical technicians and paramedics in prestabilizing patients and preparing patients for transport. Currently these services provided by Fire EMS agencies are funded by local taxes. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

SB77 - AN ACT relating to education; establishing the Evidence-Based Practice Committee; requiring that certain programs and information relating to the provision of a safe and respectful learning environment be derived from evidence-based research; revising provisions relating to the code of honor for pupils concerning cheating; and providing other matters properly relating thereto.

Existing law requires the Department of Education to prescribe a policy for all school districts and public schools to provide a safe and respectful learning environment that is free of bullying and cyber-bullying. (NRS 388.133) Section 3 of this bill requires such a policy to provide that: (1) a program of training on methods to prevent, identify and report incidents of bullying and cyber-bullying must be derived from evidence-based research; (2) any information delivered during the “Week of Respect” must be derived from evidence-based research; and (3) a program used by a public school to create and provide a safe and respectful learning environment must be derived from evidence-based research. Section 3 defines “evidence-based research” to mean research that is included in a national registry of evidence-based programs and practices or has been approved by the Evidence-Based Practice Committee created by section 1 of this bill. Section 1 creates the Evidence-Based Practice Committee in the Department and prescribes the membership and duties of the Committee. Section 3 provides that a school district that wishes to use a program that is not included on a national registry for evidence-based programs and practices must apply for and obtain approval from the Committee to use the program. **Applies to CHIP. Position: Neutral, Monitor** to determine position based on ability of schools to implement programs based on their data analysis. **No Further Action.**

SB91 - AN ACT relating to prescription drugs; combining the HIV/AIDS Drug Donation Program and the Cancer Drug Donation Program to create the Prescription Drug Donation Program; authorizing a person or governmental entity to donate certain drugs to the Program; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Testify,** SNHD provided testimony of WCHD support. **Approved by the Governor.**

SB106 - AN ACT relating to employment; requiring certain increases in the minimum wage paid to employees in private employment in this State; and providing other matters properly relating thereto. Increases minimum wage 75 cents each year for 5 years, or until the minimum wage is \$12, or \$11 if the employer offers health insurance. **Applies to CHNA. Position: Support, Monitor. Exempt. Vetoed by the Governor.**

SB112- AN ACT relating to education; requiring a course of study in health prescribed for pupils enrolled in middle school, junior high school or high school to include certain information on

organ and tissue donation; and providing other matters properly relating thereto. **Applies to Other Bills of Interest. Position: Neutral, Monitor. Approved by the Governor.**

SB115 - AN ACT relating to crimes; revising provisions concerning the prohibition against carrying or possessing certain weapons while on certain property; and providing other matters properly relating thereto. Prohibits carrying firearms in libraries without written permission. **Applies to CHNA. Position: Support, Monitor. No Further Action.**

SB122 - AN ACT relating to family planning; establishing a program to award grants to local governmental entities and nonprofit organizations for the purpose of providing certain services relating to family planning; and providing other matters properly relating thereto. Provides for State account to be established and funds to be distributed from the account. **Applies to WCHD. Position: Support, Track. Support letter submitted for March 8 Committee Meeting. Approved by the Governor.**

SB123 - AN ACT relating to long-term care; revising the authority of the State Long-Term Care Ombudsman to review and recommend changes to certain governmental policies relating to facilities for long-term care; revising provisions governing the appointment of advocates and the creation of a volunteer advocacy program; revising provisions relating to certain inspections of long-term care facilities by the Ombudsman; revising provisions concerning the reporting of the abuse, neglect, exploitation, isolation or abandonment of an older person; repealing certain provisions governing the investigation of certain complaints; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. Approved by the Governor.**

SB124 - AN ACT relating to firearms; revising provisions concerning the surrender, sale or transfer of any firearm by an adverse party subject to an extended order for protection against domestic violence; requiring a person convicted of a battery which constitutes domestic violence or stalking to permanently surrender, sell or transfer any such firearm; adding additional persons to the list of persons who are prohibited from owning or having in their possession or under their custody or control any firearm; providing penalties; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. Exempt. Approved by the Governor.**

SB127 - AN ACT relating to local governing bodies; authorizing a board of county commissioners to appoint members of certain local governing bodies; and providing other matters properly relating thereto. Could be applied to the District Board of Health. **Applies to WCHD. Position: Neutral, Monitor. Population cap added to exclude Washoe County,**

SB132 - AN ACT relating to education; providing for the establishment of an individual graduation plan for certain pupils to allow them to remain in high school for an additional period to work towards graduation; requiring the Superintendent of Public Instruction to determine certain requirements for eligibility for such a plan; revising provisions relating to academic plans for high school pupils; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Exempt. Approved by the Governor.**

SB136 - AN ACT relating to health care; creating the State of Nevada Advisory Council on Palliative Care and Quality of Life; authorizing the Council to apply for and accept certain money; establishing the Palliative Care and Quality of Life Consumer and Professional Information and Education Program within the Department of Health and Human Services; and providing other matters properly relating thereto. **Applies to DHHS. Position: Support, Monitor. Exempt. Approved by the Governor.**

SB139 - AN ACT relating to patient-centered medical homes; requiring the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease to establish an advisory group to study the delivery of health care through patient-centered medical homes; requiring the Commissioner of Insurance to adopt regulations prescribing standards concerning payments to and incentives for patient-centered medical homes; requiring the inclusion of such payments and incentives in the State Plan for Medicaid; requiring plans of health insurance to provide such payments and incentives when applicable; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB143 - AN ACT relating to education; requiring each public school in a school district to establish and maintain a school library that meets certain standards; requiring the State Board of Education to adopt regulations prescribing the minimum standards for a school library; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Declared Exempt.**

SB147 - AN ACT relating to taxation; authorizing certain credits against the payroll taxes imposed on certain businesses for costs incurred by employers relating to the provision of day care to the children of their employees; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. No Further Action.**

SB149 - AN ACT relating to regional transportation commissions; authorizing a regional transportation commission to participate in transit-oriented developments; authorizing a regional transportation commission to recommend the imposition of certain taxes to fund the projects of the commission; requiring the board of county commissioners to adopt an ordinance imposing any such taxes that are approved by the voters; authorizing a regional transportation commission

to develop and maintain high-capacity transit systems; authorizing a regional transportation commission to adopt rules for the parking of vehicles at facilities of the commission and the imposition of fees for the use of services or facilities of the commission; repealing provisions requiring certain regional transportation commissions to establish a regional rapid transit authority; revising various provisions relating to the powers and duties of regional transportation commissions; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. Approved by the Governor.**

SB151 - AN ACT relating to public health; requiring the district board of health in certain counties to establish a public health laboratory; specifying the duties of the laboratory; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral with concerns** regarding resource diversion from State lab, and duplication of services, **Track.**

SB152 - AN ACT relating to motor vehicles; revising provisions governing the exemption of certain older motor vehicles from emission control compliance; providing a penalty; and providing other matters properly relating thereto. Under existing law, certain older vehicles qualify for special license plates inscribed with the words “Old Timer,” “STREET ROD,” “CLASSIC ROD” or “CLASSIC CAR.” (NRS 482.381, 482.3814, 482.3816) Such vehicles are exempt from certain standards for exhaust emissions, fuel evaporative emissions and visible emissions of smoke provided that the owner of the vehicle certifies to the Department of Motor Vehicles that the vehicle was not driven more than 5,000 miles during the immediately preceding year and pays a fee at the time of registration that is equal to the fee for a form certifying emission control compliance. (NRS 445B.760) Section 1 of this bill newly requires that the owner of such a vehicle with a “CLASSIC ROD” or “CLASSIC CAR” special license plate who is seeking the exemption from emission control compliance to also provide to the Department verification of the odometer reading of the vehicle completed by an approved inspector at certain emissions compliance stations, and proof satisfactory to the Department that the vehicle is covered by a motor vehicle liability policy that: (1) is designed or designated specifically for classic or antique vehicles; or (2) includes an endorsement that is designed or designated specifically for classic or antique vehicles. Sections 6 and 7 of this bill make conforming changes. Sections 2-4 of this bill revise provisions relating to certain emission compliance stations, authorizing performance of the odometer inspection and verification required by section 1. Section 5 of this bill adds the falsification of an odometer reading to the list of certain acts by emission compliance inspectors and other persons that are unlawful, thereby making such an act punishable as a misdemeanor. (NRS 445B.840, 445B.845) **Applies to WCHD. Position: Support, Track, Testify. Testimony provided at March 9, Committee Meeting. No Further Action.**

SB153 - AN ACT relating to education; requiring a pupil enrolled in a public high school to successfully complete a course of instruction in computer education and technology to receive a standard high school diploma; establishing a pilot program to provide internship opportunities at private companies involved with computer technology to certain pupils; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

SB154 - AN ACT relating to education; creating the Program to Develop Leadership Skills for Elementary School Pupils; requiring the State Board of Education to adopt regulations to carry out the Program; requiring the State Board to post certain information relating to the Program on its Internet website; requiring the Department of Education to report on the effectiveness of the Program; creating the Account for Leadership Skills in the State General Fund to provide grants of money on a competitive basis to schools to participate in the Program; requiring schools participating in the Program to make certain reports; making an appropriation; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt.**

SB155 - AN ACT making an appropriation for the implementation and operation of educational leadership training programs; and providing other matters properly relating thereto. **Applies to CHIP. Position: Oppose**, establishes earmark for Clark County Public Education Foundation, Inc., **Monitor. Declared Exempt. Approved by the Governor.**

SB156 - AN ACT relating to motor vehicles; revising provisions relating to the transportation of children in motor vehicles; providing immunity from civil liability to child passenger safety technicians relating to the provision of or failure to provide certain services regarding child restraint systems in certain circumstances; and providing other matters properly relating thereto. The bill would strengthen child safety seat and seat belt laws. **Applies to CHNA. Position: Support, Monitor.**

SB159 - AN ACT relating to drugs; prohibiting the sale, distribution, bartering, dispensing or offering to sell a material, compound, mixture or preparation containing dextromethorphan to a minor under certain circumstances; prohibiting a minor from purchasing, receiving or otherwise acquiring any material, compound, mixture or preparation containing dextromethorphan under certain circumstances; providing penalties; and providing other matters properly relating thereto. **Applies to Other Bills of Interest. Neutral, Monitor. Approved by the Governor.**

SB162 - AN ACT relating to psychology; requiring the registration of psychological assistants, psychological interns and psychological trainees by the Board of Psychological Examiners; requiring an applicant for such a registration to submit an application and his or her fingerprints; requiring a psychologist who supervises the performance of certain services by a registrant to be

reimbursed for such services under the State Plan for Medicaid; and providing other matters properly relating thereto. **Applies to CHIP. Neutral, Monitor. Approved by the Governor.**

SB165 - AN ACT relating to public health; defining the term “obesity” as a chronic disease; requiring the Division of Public and Behavioral Health of the Department of Health and Human Services to prepare an annual report on obesity; requiring certain school districts to collect data concerning the height and weight of pupils; and providing other matters properly relating thereto. Existing law uses the term “obesity” in listing the benefits of breast-feeding, mandating training for child care providers and mandating public information and prevention programs of the Division of Public and Behavioral Health of the Department of Health and Human Services. (NRS 201.232, 432A.1775, 439.517, 439.521) Section 1 of this bill defines the term “obesity” in the preliminary chapter of NRS as a chronic disease having certain characteristics. Sections 2 and 4-6 of this bill define the term “obesity” as used in those provisions of existing law. Section 5 also requires the Division to prepare an annual report on obesity statistics in this State and the efforts to reduce obesity. Existing law requires certain school nurses to conduct or supervise certain examinations of pupils in certain grades for scoliosis, visual and auditory problems or any gross physical defects. School authorities must provide notice of those examinations to the parent or guardian of a child before performing the examination, and each school nurse or designee of the nurse must report the results of those examinations to the Chief Medical Officer. (NRS 392.420) Section 3 of this bill: (1) requires the board of trustees of each school district in a county whose population is 100,000 or more (currently Clark and Washoe counties) to use school nurses, health personnel and certain teachers and other personnel to conduct examinations of the height and weight of certain pupils; and (2) provides that, under certain circumstances, the school authorities are not required to provide notice to the parent or guardian of a child before conducting the examination. Section 3 also requires the Division to: (1) compile a report of the results of those examinations specific to each region of this State for which the information is collected; and (2) publish and disseminate the reports. **Applies to WCHD. Position: Support Potentially Testify. NPHA lobbyist testified in support of height and weight.** Bill was amended by Assembly HHS to include local health district consultation in determining representative sample. **Approved by the Governor.**

SB166 - AN ACT relating to education; requiring the Department of Education to establish a program to survey pupils enrolled in public schools concerning the use and abuse of alcohol and drugs; prescribing the requirements for such a survey; authorizing the Department to contract with a qualified person or entity to administer the program; and providing other matters properly relating thereto. **Applies to CHIP. Position: Oppose,** duplicative of YBRS survey of students and SAMSA data, **Monitor. Exempt.**

SB167 - AN ACT relating to education; making an appropriation for the creation and maintenance of school gardens for certain Title I schools; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Exempt. Approved by the Governor.**

SB170 - AN ACT relating to public records; requiring copies of public books and records to be provided in an electronic medium except under certain circumstances; revising provisions governing action by governmental entities in response to requests for public books or records; revising provisions governing the fees that governmental entities are authorized to charge for a copy of a public book or record; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

SB171 - AN ACT relating to pharmacies; requiring certain pharmacies in this State to provide a means for persons to dispose of unused drugs; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Track. Approved by the Governor.**

SB178 - AN ACT relating to education; revising the Nevada Plan to include a funding multiplier of 2.0 for pupils with disabilities and a funding multiplier that increases incrementally over a 4-year period for pupils who are English learners and pupils who are at risk; requiring the State Board of Education to adopt regulations requiring school districts and charter schools to report the number of pupils enrolled who are identified as English learners and the number of pupils who are at risk; requiring the Department of Education to prescribe annual measurable objectives and performance targets to track the performance of the school districts and charter schools in providing education and services to such pupils; requiring the submission of an annual report by each school district and charter school which includes their results with respect to the annual objectives and performance targets prescribed for the preceding school year and a plan for meeting those objectives and targets for the ensuing school year; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Declared Exempt. Approved by the Governor.**

SB180 - AN ACT relating to education; revising provisions governing the expenditure of money by a school district or charter school that receives money from the State Supplemental School Support Account; and providing other matters properly relating thereto. Further defines how funds should be used to improve student achievement. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB181 - AN ACT relating to public safety; creating the Account for the Treatment of Substance Abusers; providing that money in the Account must be distributed for programs relating to the treatment of certain offenders who are abusers of alcohol or drugs; requiring the appointment of

a Deputy Director for Substance Abuser Programs within the Department of Corrections; increasing the taxes imposed on intoxicating liquor, cigarettes and gaming; requiring the Division of Public and Behavioral Health of the Department of Health and Human Services to establish a pilot program for the treatment of certain heroin-dependent persons; making appropriations; and providing other matters properly relating thereto. Increases cigarette and alcohol taxes to pay for substance abuse treatment for certain offenders. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB189 - AN ACT relating to public welfare; revising the amount and type of training that an employee of a child care facility is required to complete; setting forth certain requirements relating to services performed by an independent contractor at a child care facility; revising provisions concerning the frequency and timing of certain background investigations required to be conducted by the Division of Public and Behavioral Health of the Department of Health and Human Services; and providing other matters properly relating thereto. **Other Bills of Interest. Position: Neutral, Monitor. Exempt. Approved by the Governor**

SB190 -AN ACT relating to education; extending the duration of the Zoom schools program; providing for the use of a portion of the money distributed to a Zoom school to provide evidence-based integrated student support systems; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB192 - AN ACT relating to mental health; establishing required hours of operation for mobile units operated by the Division of Public and Behavioral Health of the Department of Health and Human Services to provide mental health services in certain counties; and providing other matters properly relating thereto. Existing law establishes certain facilities through which the Division of Public and Behavioral Health of the Department of Health and Human Services provides mental health services. (NRS 433.233) This bill requires, in counties whose population is 100,000 or more (currently Clark and Washoe Counties), any mobile unit operated by such a facility to be available to provide services from 8 a.m. or earlier to 12 a.m. or later, 7 days a week, including holidays. **Other Bills of Interest. Position: Neutral, Monitor. Declared Exempt. Approved by the Governor.**

SB193 - AN ACT relating to public employment; limiting the amount of certain payments to public officers and employees in relation to their resignation, retirement or termination from employment; and providing other matters properly relating thereto. Existing law imposes certain requirements and restrictions with respect to the compensation of public officers and employees. (NRS 281.120-281.1575) For example, existing law, with certain exceptions, limits the salary of persons employed by the State to not more than 95 percent of the Governor's salary for the same period. (NRS 281.123) This bill prohibits a governmental entity, including a state agency and

local government, from paying an officer or employee in relation to his or her resignation, retirement or termination from employment with the governmental entity an amount of money pursuant to a settlement agreement between the officer or employee and the governmental entity relating to the employment of the officer or employee or as a bonus or other monetary incentive, which is greater than the Governor's current annual salary. This bill makes any provision in a contract or other agreement relating to the employment of an officer or employee of a governmental entity entered into, extended or renewed after the effective date of this bill that conflicts with this limitation void. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

SB196 - AN ACT relating to employment; requiring an employer in private employment to provide paid sick leave to each employee of the employer under certain circumstances; providing an exception; providing a penalty; and providing other matters properly relating thereto. **Applies to Other Bills of Interest. Position: Neutral, Monitor.**

SB233 - AN ACT relating to health care; requiring the State Plan for Medicaid and all health insurance plans to provide certain benefits relating to reproductive health care, hormone replacement therapy and preventative health care at no additional cost to the covered person; requiring a pharmacist to dispense up to a 12-month supply of certain contraceptives in certain circumstances; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Letter of support submitted for March 6 Committee Meeting. Exempt. Approved by the Governor.**

SB236 - AN ACT relating to marijuana; authorizing a county or city to require a person who wishes to operate a business in which the use of marijuana is allowed or to hold a special event at which the use of marijuana is allowed to obtain a license or permit; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Oppose use of marijuana at special event. Monitor.**

SB251 - AN ACT relating to storage tanks; requiring the Board to Review Claims to adopt regulations for the administration of a program to award grants of money from the Fund for Cleaning Up Discharges of Petroleum to certain operators of storage tanks; authorizing the Division of Environmental Protection of the State Department of Conservation and Natural Resources to award grants of money to those operators under certain circumstances; and providing other matters properly relating thereto. **Applies to WCHD. Position: Support, Track, Letter submitted to NDEP for March 23 Committee Meeting. Approved by the Governor.**

SB294 - AN ACT relating to bullying; creating certain exceptions to requirements concerning reporting and investigating incidents of bullying and cyber-bullying; revising the definition of the term “bullying”; prohibiting the inclusion of an incident of alleged bullying or cyber-bullying in the record of a pupil under certain circumstances; revising provisions governing the hotline and Internet website maintained by the Office for a Safe and Respectful Learning Environment within the Department of Education for reporting bullying and cyber-bullying; requiring the Department to accept applications for grants from the Bullying Prevention Account; revising provisions concerning training on bullying and cyber-bullying; revising provisions concerning discipline of administrators or principals or their designees for violating provisions concerning bullying; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. No Further Action.**

SB302- AN ACT relating to marijuana; authorizing the sale of marijuana by certain establishments for purposes other than medical use for a limited period of time; imposing taxes; revising existing taxes for sales of marijuana for medical purposes; providing a penalty; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. Waiver Granted.**

SB307 - AN ACT relating to concealed weapons; removing the prohibition against carrying certain concealed weapons; repealing certain provisions relating to permits to carry concealed firearms; and providing other matters properly relating thereto. Removes requirement for a permit to carry a concealed weapon. **Applies to CHNA. Position: Oppose, Monitor. No Further Action.**

SB315 - AN ACT relating to waste disposal; requiring the State Environmental Commission to study and make recommendations concerning certain agreements; limiting the amount that a franchisee may charge certain persons for the disposal of construction and demolition waste; prohibiting the governing body of a municipality from displacing or limiting competition in the collection, transportation and disposal of commercial recyclable material; requiring a county whose population is 100,000 or more to divert a certain percentage of solid waste from landfills; revising the statutory goal for recycling solid waste; requiring the board of county commissioners of each county in this State to report certain information to the Commission and the Legislature; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. Declared Exempt.**

SB323 - AN ACT relating to the Supplemental Nutrition Assistance Program; prescribing the manner in which the Department of Health and Human Services must calculate the 36-month time period for determining a person's eligibility for benefits under the Program; requiring the Department to seek a waiver from certain federal requirements concerning eligibility for benefits

under the Program; requiring the Department to create a workfare program; requiring the Department to contract with appropriate persons and entities for certain purposes relating to the Supplemental Nutrition Assistance Program; requiring the Department to consult with certain persons concerning actions of the Federal Government and the Department relating to the Program; and providing other matters properly relating thereto. **Applies to CHIP. Neutral, Monitor. Exempt. Approved by the Governor.**

SB324 - AN ACT relating to health care; requiring the State Board of Health to adopt regulations authorizing an employee of a residential facility for groups, an agency to provide personal care services in the home, a facility for the care of adults during the day or an intermediary service organization to check vital signs and perform certain related tasks for a person receiving services from the facility, agency or organization; exempting such tasks from provisions governing respiratory care and medical laboratories; and providing other matters properly relating thereto. **Applies to CHNA. Position: Monitor. Approved by the Governor.**

SB325 - AN ACT relating to public welfare; requiring the Director of the Department of Health and Human Services to authorize certain children to enroll in Medicaid and the Children's Health Insurance Program; and providing other matters properly relating thereto. Requires authorization for children under 21 years of age lawfully residing in the U.S. that are residents for less than 5 years to enroll. **Applies to CHIP. Position: Support, Monitor. Declared Exempt. Approved by the Governor.**

SB329 - AN ACT relating to marijuana; revising various provisions relating to the medical use of marijuana; transferring the program for the medical use of marijuana from the Division of Public and Behavioral Health of the Department of Health and Human Services to the Department of Taxation; authorizing the registration of medical marijuana research facilities; authorizing the registration of nonprofit medical marijuana dispensaries; revising the maximum amount of marijuana that the holder of a registry identification card or letter of approval may possess; allowing the holder of a registry identification card to cultivate, grow or produce marijuana and give marijuana to another holder of a registry identification card or letter of approval in certain circumstances; revising provisions relating to registry identification cards; revising provisions relating to medical marijuana establishments; authorizing the growth and handling of industrial hemp and the production of agricultural hemp seed in certain circumstances; providing penalties; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. Declared Exempt.**

SB330 - AN ACT relating to professional licensing; establishing certain standards against which governmental entities and regulatory bodies are required to review regulations relating to entry into businesses and professions and certain restrictions on the provision of public services;

authorizing a natural person to petition a governmental entity or regulatory body to request the amendment or repeal of such regulations; authorizing a natural person to appeal a denial of such a petition to the district court; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. No Further Action.**

SB340 - AN ACT relating to state property; terminating a lease for certain real property leased to Washoe County; requiring the State Land Registrar to enter into an agreement to transfer certain real property to Washoe County; requiring the State Board of Agriculture to assume responsibility for the operation and maintenance of certain real property; making an appropriation to the State Department of Agriculture for the operation and maintenance of such real property; and providing other matters properly relating thereto. Transfers state land leased for County Complex to the County. **Applies to WCHD. Position: Neutral, Monitor. No Further Action.**

SB341 - AN ACT relating to marijuana; authorizing a local government to request the registration of additional medical marijuana dispensaries within the jurisdiction of the local government; revising the purposes for which the Division of Public and Behavioral Health of the Department of Health and Human Services may spend certain money relating to the medical use of marijuana collected by the Division; authorizing any institution of the Nevada System of Higher Education to seek the approval of the Federal Government to perform research relating to marijuana; limiting the authority of a board of county commissioners or the governing body of an incorporated city to regulate or impose license taxes upon marijuana establishments and medical marijuana establishments; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Support, Track. Exempt.**

SB344- AN ACT relating to marijuana; revising standards for the labeling and packaging of marijuana for medical use; establishing limits on the quantity of marijuana for medical use that may be sold in a single package; prohibiting the production of edible marijuana products or marijuana-infused products that appear to be candy or may appeal to children; requiring a facility for the production of edible marijuana products or marijuana-infused products which produces cookies or brownies to seal such a product in a container which is not transparent; prohibiting advertising by a medical marijuana establishment that would be appealing to children; establishing similar provisions for recreational marijuana establishments with delayed effect; providing penalties; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Support, Monitor. Exempt. Approved by the Governor.**

SB348 - AN ACT relating to health care; requiring the Governor to impanel a Health Care Funding and Pricing Task Force; prescribing requirements governing the procedure of the Task Force; requiring the Department of Health and Human Services to provide certain facilities and

services to the Task Force; prescribing the duties of the Task Force; and providing other matters properly relating thereto. **Applies to DHHS. Position: Neutral, Monitor. No Further Action.**

SB355 - AN ACT relating to grief support; creating the Grief Support Trust Account in the State General Fund; requiring the Director of the Department of Health and Human Services to administer the Grief Support Trust Account; requiring the fee for the furnishing of a copy of a certificate of death to include \$2 for credit to the Grief Support Trust Account; requiring the Grants Management Advisory Committee to establish standards of eligibility for nonprofit community organizations to receive awards of money from the Grief Support Trust Account to provide grief support services; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track, Fiscal Impact. Declared Exempt. Approved by the Governor.**

SB366 - AN ACT relating to health care; requiring the preparation of a report relating to Medicaid recipients and access to employer-based health insurance; requiring the preparation of a report relating to Medicaid financing and eligibility; creating the Advisory Committee on Medicaid Innovation; requiring certain insurers to provide certain health insurance claims data to the Public Employees' Benefits Program, the Division of Health Care Financing and Policy of the Department of Health and Human Services and certain other group purchasers of health insurance; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

SB374 - AN ACT relating to marijuana; prohibiting a professional licensing board from taking disciplinary action against a licensee who holds a registry identification card or engages in certain lawful activities relating to marijuana; prohibiting an employer from taking adverse action against an employee for expressing opinions relating to marijuana; providing a penalty; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor.**

SB375 - AN ACT relating to the medical use of marijuana; authorizing the Governor or his or her designee to enter into agreements with Indian tribes in this State relating to the regulation of the use of marijuana; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. Approved by the Governor.**

SB379 - AN ACT relating to public health; requiring the Administrator of the Division of Public and Behavioral Health of the Department of Health and Human Services to use certain excess money to provide block grants for alcohol and drug abuse and behavioral health programs for agencies which provide child welfare services; and providing other matters properly relating

thereto. **Applies to CHIP. Position: Support, Monitor. Senate Passage April 18. No Further Action.**

SB385 - AN ACT relating to education; revising the definition of bullying; providing that nothing in the provisions of law relating to bullying or cyber-bullying shall be deemed to subject any defendant to strict liability for an alleged violation of those provisions; requiring that reasonable efforts be made to ensure a learning environment that is free of bullying and cyber-bullying to the extent practicable; revising provisions relating to an investigation into a reported incident of bullying or cyber-bullying; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

SB387 - AN ACT relating to protective orders; defining certain terms relating to orders for protection; providing for the issuance and enforcement of certain orders for protection against a person who is alleged to have committed certain acts that constitute a high risk; authorizing a family or household member or law enforcement officer to obtain such orders for protection; prohibiting a person from filing an application for such an order under certain circumstances; authorizing a court to issue such an order for protection in certain circumstances; prohibiting a person against whom such an order for protection is issued from possessing or having under his or her custody or control, or purchasing or otherwise acquiring, any firearm during the period the order is in effect; authorizing a person to request a hearing to move the court to dissolve such an order for protection; authorizing the renewal of such an order for protection; establishing procedures for persons subject to such an order for protection to remove certain information from the Central Repository for Nevada Records of Criminal History; providing penalties; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Track. No Further Action.**

SB390 - AN ACT relating to education; extending the duration of the Zoom schools program; authorizing a Zoom elementary school to use money distributed to the school to provide an extended school day or summer academy or intersession; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Declared Exempt. Approved by the Governor.**

SB394 - AN ACT relating to health care; requiring the Director of the Department of Health and Human Services to make coverage through the Medicaid managed care program available for purchase on the Silver State Health Insurance Exchange by persons who are not otherwise eligible for Medicaid under certain conditions; requiring the Director to seek any necessary waivers from the Federal Government to provide such coverage and to provide certain incentives to persons who purchase such coverage; requiring insurers to offer health insurance coverage regardless of the health status of a person; requiring insurers to provide coverage for certain essential health benefits without an annual, lifetime or other maximum limit on coverage;

requiring insurers to allow the covered adult child of an insured to remain covered by the health insurance of the insured until 26 years of age; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. Exempt. Approved by the Governor.**

SB398 - AN ACT relating to health; authorizing the medical use of marijuana or industrial hemp by a provider of health care or massage therapist on a patient or client; prohibiting disciplinary action against a provider of health care or massage therapist for administering or recommending the use of marijuana or industrial hemp; revising the medical conditions for which a person may obtain a registry identification card; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor. Approved by the Governor.**

SB400 - AN ACT relating to public health; authorizing the Director of the Department of Health and Human Services to enter into success contracts; requiring the Department to publish on its Internet website certain information concerning such contracts; requiring the Department to report certain information to the Legislature; and providing other matters properly relating thereto. **Applies to DHHS. Position: Neutral, Monitor. Approved by the Governor.**

SB404 - AN ACT relating to insurance; prohibiting certain policies of health insurance and health care plans that cover treatment of certain types of cancer from limiting or excluding coverage for a drug by mandating that the insured first fail to respond successfully to a different drug or prove a history of failure of such drug; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

SB416 - AN ACT relating to marijuana; authorizing a medical marijuana establishment or an association of medical marijuana establishments to propose and enter into an agreement to carry out a program of apprenticeship for medical marijuana establishment agents; and providing other matters properly relating thereto. **Marijuana Related Bill. Position: Neutral, Monitor.**

SB418 - AN ACT relating to air pollution; declaring the priorities of the Legislature to expend the proceeds from certain consent decrees, orders and settlement agreements involving emissions from vehicles; creating the Fund for Cleaner Emission Vehicles; requiring the Division of Environmental Protection of the State Department of Conservation and Natural Resources to allocate money from the Fund to replace or repower certain school buses in this State and to construct and install publicly available hydrogen fueling stations and electric vehicle charging stations; requiring the Division to take certain actions required by certain consent decrees, orders and settlements entered into by this State relating to emissions from vehicles; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Monitor. Declared Exempt.**

SB419 - AN ACT relating to taxes on retail sales; providing for the submission to the voters of the question whether the Sales and Use Tax Act of 1955 should be amended to provide an exemption from the tax for certain durable medical equipment, oxygen delivery equipment and mobility enhancing equipment; providing an exemption from the Local School Support Tax and certain analogous taxes tax for certain durable medical equipment, oxygen delivery equipment and mobility enhancing equipment; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Exempt.**

SB426 - AN ACT relating to protective equipment; requiring the driver and any passenger of a moped or trimobile to wear protective headgear while the moped or trimobile is being driven on a highway; requiring the driver and any passenger of a moped to wear certain additional protective equipment; providing a penalty; and providing other matters properly relating thereto. **Applies to CHNA. Position: Support, Monitor. No Further Action.**

SB429 - AN ACT relating to agriculture; authorizing a governing body of a city or county to establish an urban agriculture zone; providing that a master plan may include an urban agricultural element; authorizing a board of county commissioners or a governing body of a city to allow the use of vacant city- or county-owned land for community gardening; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Approved by the Governor.**

SB436 - AN ACT relating to health insurance; requiring a percentage of certain policies of health insurance and health care plans which provide coverage for prescription drugs to apply a copayment structure before payment of a deductible; prohibiting certain policies of health insurance and health care plans from placing all prescription drugs in a given class within the highest cost tier of the plan; and providing other matters properly relating thereto. **Applies to CHIP. Position: Neutral, Monitor. No Further Action.**

SB446 - AN ACT making an appropriation to the Aging and Disability Services Division of the Department of Health and Human Services to provide financial assistance and other support for the Meals on Wheels program; and providing other matters properly relating thereto. **Applies to CHIP. Position: Support, Monitor. Declared Exempt.**

SB487 - AN ACT relating to marijuana; imposing an excise tax on sales of marijuana and related products by a retail marijuana store; distributing the money raised by the excise tax to cities and counties; establishing limitations on the use of the proceeds of the excise tax by a city or county; requiring the creation of an advisory committee on mental health and substance abuse issues in each county; providing a penalty; and providing other matters properly relating thereto. **Applies**

to CHIP. Position: Support, Track, Submit Letter. Waiver Granted. Approved by the Governor.

SB494 - AN ACT relating to water; authorizing grants of money to certain recipients for cloud seeding operations; authorizing the Board for Financing Water Projects to solicit and accept gifts, grants or donations for deposit in the Fund for Grants for Water Conservation, Capital Improvements to Certain Water Systems and Improvements to Certain Sewage Disposal Systems; and providing other matters properly relating thereto. **Applies to WCHD. Position: Neutral, Track. No Further Action.**

SB508 - AN ACT relating to marijuana; imposing an excise tax on sales of marijuana and related products by a retail marijuana store; distributing the money raised by such an excise tax; providing a penalty; and providing other matters properly relating thereto. Adds 10% retail tax to recreational marijuana with proceed to State Distributive School Account. **Marijuana Related Bill. Position: Neutral, Monitor. Declared Exempt.**

SB509 - AN ACT relating to Medicaid; authorizing the Division of Health Care Financing and Policy of the Department of Health and Human Services to impose an assessment on certain providers of health care; prescribing the authorized uses of the revenue generated by such an assessment; authorizing the Division to impose an administrative penalty against a provider of health care who does not pay an assessment in a timely manner; authorizing the Division to take certain measures to collect an unpaid assessment or administrative penalty; and providing other matters properly relating thereto. Provides for an Assessment on Healthcare providers to be used to supplement Medicaid payments. **Applies to CHIP. Position: Neutral, Monitor. Approved by the Governor.**

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House	Bill Number	Text	Sponsor	Status	Summary	Track/ Monitor	Testify	Group	Support/ Oppose	Evaluation	Status	Committee Passage
Assembly	18	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4624/Text	State Board of Nursing	No Further Action	Adopts the Nurse Licensure Compact.	Monitor		WCHD	Support		2/27/2017 Senate CLE	Mentioned no jurisdiction
Assembly	32	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4678/Text	State Department of Agriculture	Pending	Revises provisions relating to governmental entities that apply pesticides	Monitor		WCHD	Neutral		Approved by the Governor	
Assembly	41	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4687/Text	Department of Administration	Pending	Makes various changes relating to the qualifications for various Administrator positions in state government.	Monitor		DHHS	Neutral		Approved by the Governor	
Assembly	50	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4717/Text	Division of Environmental Protection of the State Department of Conservation and Natural Resources	Pending	Revises provisions relating to the imposition of fees, civil penalties and administrative fines by the State Environmental Commission.	Track	Yes / Provided letter as testimony	WCHD	Support	Support the provisions that allow increased penalties on water systems for non-compliance	Approved by the Governor	
Assembly	62	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4741/Text	Attorney General	Pending	Revises provisions relating to the supervision of tobacco manufacturers and wholesale dealers.	Monitor		WCHD	Support	Bill adds provisions - should help ensure Master Settlement Agrmt funds are properly provided to State & can be used for Public Health	Approved by the Governor	

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Assembly	74	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4755/Text	Department of Corrections	Pending	Revises provisions relating to the policies of the Department of Corrections.	Track	Yes / Provided letter as testimony	WCHD	Oppose	Opposed to language "authorizes" rather than requires disclosure-WILL testify.	Approved by the Governor	
Assembly	105	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4839/Text	Assemblyman Thompson	Pending	Enacts provisions relating to suicide prevention for veterans.	Monitor		CHIP	Neutral		Approved by the Governor	
Assembly	108	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4842/Text	Assemblyman Oscarson	Pending	Provides for the periodic review of rates under the State Plan for Medicaid	Monitor		CHIP	Neutral		Approved by the Governor	
Assembly	113	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4847/Text	Assemblywoman Spiegel	Pending	Requires an employer to make certain accommodations for a nursing mother.	Track	Yes / Provided letter as testimony	WCHD	Support	Support if amended to remove local board of health mediation.	Approved by the Governor	
Assembly	140	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4886/Text	Assemblyman Kramer	No Further Action	Revises the boundary line	Monitor		WCHD	Neutral	position-involves Duck Hill area of southeast Washoe County	3/14/2017 Assembly Gov't Affairs	Heard
Assembly	141	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4887/Text	Assemblyman Thompson	Pending	Revises the organizational structure of the Office of Minority Health.	Monitor		DHHS	Support		Approved by the Governor	
Assembly	142	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4889/Text	Assemblyman Flores	Pending	Requires certain findings relating to juvenile immigrants.	Monitor		CHNA	Support		Approved by the Governor	

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Assembly	146	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4893/Text	Assemblyman Watkins	Revises provisions governing recognition and enforcement of domestic orders.	Pending	Monitor	CHNA	Support	Approved by the Governor	
Assembly	153	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4900/Text	Assemblyman Daly	Revises provisions relating to counties.	No Further Action	Track	WCHD	Support	3/10/2017 Assembly Gov't Affairs	Heard
Assembly	156	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4903/Text	Assemblyman Yeager	Revises provisions governing the health and safety of pupils.	No Further Action	Track	CHIP	Support	support w/amendment for those w/an Asthma diagnosis only	No further action taken
Assembly	157	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4904/Text	Assemblywoman Spiegel	Makes various changes related to medical billing practices.	No Further Action	Monitor	CHIP	Neutral	3/29/2017 Assembly HHS	Heard
Assembly	165	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4918/Text	Assemblyman Hambrick	Revises provisions governing long-term care administrators.	Pending	Monitor	CHNA	Neutral	Approved by the Governor	
Assembly	166	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4924/Text	Assemblyman Edwards	Revises provisions governing education.	No Further Action	Monitor	CHIP	Support	2/20/2017 Assembly Education	Heard
Assembly	171	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4932/Text	Assemblyman Marchant (Originally requested by Assemblyman Moore)	Revises provisions governing carrying certain concealed weapons.	No Further Action	Monitor	CHNA	Oppose	None	

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Assembly	175	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4939/Text	Assemblyman McCurdy II	No Further Action	Revises provisions governing the minimum wage.	Monitor	CHNA	Support	Vetoed by the Governor	
Assembly	182	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5016/Text	Assemblyman Oscarson	No Further Action	Revises provisions governing special education.	Monitor	CHIP	Support	None	
Assembly	183	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4947/Text	Assemblyman Ohrenschall	Pending	Revises provisions relating to liens.	Monitor	CHIP	Neutral	Approved by the Governor	
Assembly	186	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4952/Text	Assemblywoman Diaz	No Further Action	Makes various changes relating to education.	Monitor	CHIP	Neutral	No further action taken	
Assembly	190	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4959/Text	Assemblywoman Diaz	Pending	Requires certain health and safety training for entertainment industry workers and supervisors.	Monitor	Other	Neutral	Approved by the Governor	
Assembly	193	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4962/Text	Assemblywoman Joiner	No Further Action	Requires the fluoridation of water provided by certain public water systems and water authorities in certain counties.	Track	Yes / DHO Provided Testimony WCHD	Support	3/7/2017 Assembly NRAM	Heard
Assembly	194	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4970/Text	Assemblywoman Monroe-Moreno	No Further Action	Provides for the certification of peer support specialists.	Monitor	CHIP	Neutral	No further action allowed	

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Assembly	196	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4972/Text	Assemblyman McCurdy II	Pending	Provides for a culturally responsive educational leader endorsement for teachers, administrators and other educational personnel.	Monitor		CHIP	Neutral		Approved by the Governor	
Assembly	199	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4977/Text	Assemblywoman Woodbury	Pending	Revises provisions governing health care.	Monitor		CHIP	Support		Approved by the Governor	
Assembly	200	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4978/Text	Assemblywoman Woodbury	No Further Action	Revises provisions governing the health and safety of children.	Track		WCHD	Neutral	CCHS-not in favor of IZ exemption bill. Parents can see IZ comveage in schools	2/24/2017 Assembly HHS	Heard
Assembly	203	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4995/Text	Assemblywoman Joiner	Pending	Revises provisions relating to cemeteries.	Monitor		Other	Neutral		Approved by the Governor	
Assembly	205	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5000/Text	Assemblyman Araujo	Pending	Revises provisions governing crematories.	Monitor	No	WCHD	Neutral	no fiscal impact	Approved by the Governor	
Assembly	210	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5012/Text	Assemblyman Osca	No Further Action	Provides for Community Education Advisory Boards	Monitor		CHIP	Neutral		3/15/2017 Assembly Education	Heard
Assembly	212	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5017/Text	Assemblyman Fumo	No Further Action	Revises provisions governing education.	Monitor		CHIP	Neutral		4/10/2017 Assembly Education	Heard

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Assembly	213	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5018/Text	Assemblyman Ohrenschall	No Further Action	Revises provisions regarding health care	Monitor	CHIP	Neutral	3/1/2017 Assembly CLE	Heard
Assembly	215	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5040/Text	Assemblywoman Joiner	No Further Action	Provides for transparency in prescription drug costs.	Monitor	CHIP	Neutral	No further action taken	
Assembly	217	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5043/Text	Assemblyman Hambrick	No Further Action	Revises provisions relating to prostitution.	Monitor	WCHD	Neutral	3/2/2017 Assembly Gov't Affairs	Heard
Assembly	222	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5052/Text	Assemblywoman Swank	No Further Action	Revises provisions governing loans and check-cashing services.	Monitor	CHNA	Support	3/15/2017 Assembly Commerce and Labor	Heard
Assembly	249	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5129/Text	Speaker of the Assembly	Pending	Revises provisions governing health insurance.	Track	Yes / Provided letter as testimony WCHD	Support	Approved by the Governor	
Assembly	259	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5144/Text	Assemblyman McCurdy II	No Further Action	Revises provisions governing criminal conviction and sentencing.	Monitor	MJ Bill	Neutral	Vetoed by the Governor	
Assembly	260	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5145/Text	Assemblymen Tolles, Oscarson, Hambrick, Krasner, Miller, Pickard and Wheeler; Senators Gansert, Cannizzaro, Harris and Hardy	Pending	Revises provisions relating to the crime of prostitution.	Track	Yes / CCHS provided testimony WCHD	Support	Approved by the Governor	

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Assembly	265	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5156/Text	Legislative Committee on Health Care (NRS 439B.200)	No Further Action	Authorizes an advanced practice registered nurse to perform certain tasks.	Track	WCHD	Neutral		3/27/17 Assembly Commerce and Labor	
Assembly	269	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5165/Text	Assemblywoman Bustamante Adams	No Further Action	Revises provisions governing taxation.	Track	Yes / Provided letter as testimony WCHD	Oppose	Unless amended to increase tax rate to equal combustible cigarettes.	No further action taken	
Assembly	273	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5181/Text	Legislative Committee on Health Care (NRS 439B.200)	No Further Action	Requires the board of trustees of certain school districts to collect and report information on the height and weight of a representative sample of certain pupils	Track	Yes / Provided letter as testimony WCHD	Support		3/8/2017 Assembly Education	Discussed as BDR
Assembly	275	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5184/Text	Assemblywomen Spiegel and Diaz; Senators Parks and Manendo	Pending	Requires the establishment of a protocol for providing integrated student supports for certain pupils and their families.	Monitor	CHIP	Neutral		Approved by the Governor	
Assembly	284	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5199/Text	Assemblywoman Woodbury	No Further Action	Revises provisions governing health care.	Monitor	CHIP	Neutral		3/27/2017 Assembly Commerce and Labor	
Assembly	289	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5208/Text	Assemblyman Wheeler	No Further Action	Enacts provisions to promote and encourage the development of lithium mining in Nevada	Monitor	WCHD	Neutral		None	
Assembly	292	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5212/Text	Assemblyman Carrillo	Pending	Revises provisions governing safe and respectful learning environments in public schools.	Monitor	CHIP	Neutral		Approved by the Governor	

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Assembly	366	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5381/Text	Assemblyman Araujo	Pending	Revises provisions relating to mental health.	Track	CHIP	Support	Approved by the Governor
Assembly	367	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5385/Text	Assemblyman Oscarson	No Further Action	Enacts the Recognition of Emergency Medical Services Personnel Interstate Compact Act.	Monitor	WCHD	Neutral	3/24/17 Assembly Commerce and Labor
Assembly	374	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5393/Text	Assemblyman Sprinkle	No Further Action	Revises provisions relating to health care.	Monitor	CHIP	Neutral	Vetoed by the Governor
Assembly	381	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5418/Text	Assemblywoman Spiegel	Pending	Makes various changes concerning insurance practices related to prescription medication.	Monitor	CHIP	Support	Approved by the Governor
Assembly	382	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5419/Text	Assemblywoman Carlton	No Further Action	Enacts the Family Medical Emergency Act.	Monitor	CHIP	Neutral	Vetoed by the Governor
Assembly	387	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5424/Text	Assemblywoman Benitez-Thompson	Pending	Revises provisions relating to social workers.	Monitor	CHIP	Neutral	Approved by the Governor
Assembly	388	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5425/Text	Assemblywoman Benitez-Thompson	Pending	Makes an appropriation for certain health programs.	Track	CHIP	Support	Approved by the Governor

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Assembly	397	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5456/Text	Speaker of the Assembly	Pending	Revises provisions governing health care.	Track	Yes/ Provided Letter as Testimony	WCHD	Support	Approved by the Governor	
Assembly	408	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5498/Text	Assemblywoman Joiner	No Further Action	Makes various changes relating to health care.	Track		CHIP	Support	Vetoed by the Governor	
Assembly	416	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5526/Text	Assemblywoman Swank	No Further Action	Revises provisions governing environmental protection.	Track	No	WCHD	Neutral	No further action taken	
Assembly	428	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5574/Text	Assembly Committee on Health and Human Services	Pending	Revises provisions governing the acquisition and use of opioid antagonists.	Track	Maybe	CHIP	Support	Approved by the Governor	
Assembly	429	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5575/Text	Legislative Committee on Health Care (NRS 439B.200)	Pending	Enacts certain interstate compacts relating to the provision of health care	Track	No	WCHD	Neutral	Approved by the Governor	
Assembly	437	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5582/Text	Assembly Committee on Government Affairs	No Further Action	Creates an application for mobile devices to be used as a centralized system for reporting nonemergency issues to the government.	Track	No	Other	Neutral	No further action taken	
Assembly	450	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5694/Text	Legislative Committee on Health Care (NRS 439B.200)	No Further Action	Imposes certain requirements concerning vapor products and alternative nicotine products.	Track	Yes	WCHD	Support	Support if definition of e-cig is improved.	None

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Assembly	474	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5735/Text	Office of the Governor	Pending	Provides for prevention of the abuse of controlled substances.	Track	Yes, provided letter in support	CHNA	Support	Approved by the Governor	
Senate	3	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4593/Text	State Department of Agriculture	Pending	Revises provisions governing the Breakfast After the Bell Program in public schools	Monitor		CHIP	Neutral	Approved by the Governor	
Senate	13	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4606/Text	Office of the Governor	Pending	Eliminates the Advisory Board on Motorcycle Safety.	Monitor		CHNA	Neutral	Approved by the Governor	
Senate	28	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4636/Text	Nevada Silver Haired Legislative Forum	No Further Action	Requires periodic reviews of certain rates paid under the State Plan for Medicaid.	Monitor		CHIP	Support	No further action taken	
Senate	44	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4671/Text	State Public Works Division of the Department of Administration	Pending	Authorizes the State Public Works Division to issue permits to private contractors for construction projects on state land or land held in trust by the State.	Monitor		WCHD	Neutral	Charlene indicated she wants to track, but doesn't expect to act on it.	Approved by the Governor
Senate	59	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4699/Text	Committee on Health and Human Services	Pending	Requires the reporting of certain information to the database of the program to monitor prescriptions for certain controlled substances.	Monitor		CHIP	Support	Approved by the Governor	
Senate	60	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4700/Text	Las Vegas, City of	Pending	Revises provisions relating to supplemental reimbursement for Medicaid ground emergency medical transportation services.	Monitor		CHIP	Neutral	Approved by the Governor	

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Senate	77	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4733/Text	Department of Education No Further Action	Revises provisions relating to ensuring a safe and respectful learning environment for pupils.	Monitor	CHIP	Neutral	None	
Senate	91	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4786/Text	Senator Hardy Pending	Revises provisions regarding health care	Track	Yes / SNHD indicated our support WCHD	Support	SNHD will indicate our support	Approved by the Governor
Senate	106	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4835/Text	Committee on Commerce, Labor and Energy No Further Action	Requires certain increases in the minimum wage paid to employees in private employment in this State.	Monitor	CHNA	Support	Vetoed by the Governor	
Senate	112	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4870/Text	Senator Ratti Pending	Revises provisions relating to education.	Monitor	Other	Neutral	Approved by the Governor	
Senate	115	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4875/Text	Senator Denis No Further Action	Revises provisions relating to public safety	Monitor	CHNA	Support	2/28/2017 Senate Judiciary	Heard, no action
Senate	122	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4921/Text	Senator Cancela Pending	Revises provisions relating to health care.	Track	Yes / Provided letter as testimony WCHD	Support	Approved by the Governor	
Senate	123	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4922/Text	Senator Ratti Pending	Revises provisions relating to the State Long-Term Care Ombudsman.	Monitor	CHNA	Support	Approved by the Governor	

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Senate	124	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4923/Text	Senator Spearman	Revises provisions relating to firearms.	Pending	Monitor	CHNA	Support	Approved by the Governor	
Senate	127	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4933/Text	Senator Goicoechea	Revises provisions relating to certain local governing boards.	No Further Action	Monitor	WCHD	Neutral	No further action allowed	
Senate	132	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4953/Text	Senator Harris	Revises provisions governing education	Pending	Monitor	CHIP	Support	Approved by the Governor	
Senate	136	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4964/Text	Senator Woodhouse	Makes various changes relating to palliative care.	Pending	Monitor	DHHS	Support	Approved by the Governor	
Senate	139	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4967/Text	Senator Hardy	Revises provisions relating to patient-centered medical homes.	No Further Action	Monitor	CHIP	Support	No further action taken	
Senate	143	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4975/Text	Senator Harris	Revises provisions relating to education	No Further Action	Monitor	CHIP	Neutral	No further action taken	
Senate	147	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/4983/Text	Senator Spearman	Authorizes certain credits against the taxes imposed on financial institutions and other businesses for certain costs incurred by employers relating to the provision	No Further Action	Monitor	CHNA	Support	3/2/2017 Senate Revenue & ED	Heard, no action

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Senate	149	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4985/Text	Senator Manendo	Pending	Makes certain changes relating to fixed guideway systems.	Monitor	CHNA	Support		Approved by the Governor	
Senate	151	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4987/Text	Senator Manendo	No Further Action	Revises provisions relating to public health.	Track	WCHD	Neutral	w/Concerns regarding resource diversion from State lab and duplication of services	No further action allowed	
Senate	152	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4988/Text	Senator Hammond	No Further Action	Revises provisions relating to motor vehicles.	Track	WCHD	Support		3/9/2017 Senate Transportation	Heard, no action
Senate	153	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4989/Text	Senator Spearman	No Further Action	Revises provisions relating to education.	Monitor	CHIP	Neutral		None	
Senate	154	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4990/Text	Senator Hammond	No Further Action	Revises provisions relating to education and leadership.	Monitor	CHIP	Neutral		No further action taken	
Senate	155	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4991/Text	Senator Farley	Pending	Makes an appropriation for educational leadership training programs.	Monitor	CHIP	Oppose	Establishes earmark for Clark County Public Education Foundation, Inc.	Approved by the Governor	
Senate	156	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4992/Text	Senator Woodhouse	No Further Action	Revises provisions relating to the safe transportation of children.	Monitor	CHNA	Support		No further action allowed	

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Senate	159	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/4998/Text	Senator Farley	Pending	Revises provisions relating to the sale of certain medications.	Monitor	Other	Neutral		Approved by the Governor	
Senate	162	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5002/Text	Senator Gansert	Pending	Revises provisions relating to public welfare.	Monitor	CHIP	Neutral		Approved by the Governor	
Senate	165	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5009/Text	Senator Denis	Pending	Makes various changes concerning the prevention and treatment of obesity.	Track	Yes / AQM Provided testimony WCHD	Support	Support height and weight measurement provisions of the bill	Approved by the Governor	
Senate	166	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5010/Text	Senator Farley	No Further Action	Revises provisions relating to youth risk behavior surveillance surveys.	Monitor	CHIP	Oppose	Duplicative of YBRS survey of students.	No further action taken	
Senate	167	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5011/Text	Senator Farley	Pending	Revises provisions concerning education.	Monitor	CHIP	Support		Approved by the Governor	
Senate	170	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5021/Text	Senator Segerblom	No Further Action	Revises provisions governing public records.	Monitor	WCHD	Neutral		3/15/2017 Senate Gov't Affairs	Heard, no action
Senate	171	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5022/Text	Senator Gansert	Pending	Requires pharmacies to accept unused medication under certain circumstances.	Track	CHIP	Support		Approved by the Governor	

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Senate	178	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5029/Text	Senator Denis	Pending	Revises provisions relating to the funding formula for K-12 public education.	Monitor	CHIP	Neutral	Approved by the Governor
Senate	180	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5031/Text	Senator Segerblom	No Further Action	Requires money in the State Supplemental School Support Account to be spent for specified purposes to improve student achievement.	Monitor	CHIP	Support	No further action taken
Senate	181	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5032/Text	Senator Segerblom	No Further Action	Revises provisions governing certain alcohol and drug abuse programs.	Monitor	CHIP	Support	Increase 'sin tax' to support substance abuse treatment-possible funding for tobacco prevention No further action taken
Senate	189	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5041/Text	Senator Woodhouse	Pending	Revises provisions relating to child care facilities.	Monitor	Other	Neutral	Approved by the Governor
Senate	190	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5044/Text	Senator Cannizzaro	No Further Action	Revises provisions relating to education.	Monitor	CHIP	Support	No further action taken
Senate	192	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5047/Text	Senator Cannizzaro	Pending	Revises provisions relating to health care.	Monitor	Other	Neutral	Approved by the Governor
Senate	193	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5058/Text	Senator Settlemeyer	No Further Action	Revises provisions relating to public financial administration	Monitor	WCHD	Neutral	None

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Senate	196	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5063/Text	Senator Ford	No Further Action	Requires an employer to provide paid sick leave to each employee of the employer under certain circumstances.	Monitor	Other	Neutral		No further consideration
Senate	233	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5127/Text	Senator Ratti	Pending	Revises provisions relating to health care.	Track	Yes / Provided letter as testimony	WCHD	Support	Approved by the Governor
Senate	236	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5143/Text	Senator Segerblom	No Further Action	Authorizes local governments to enact ordinances allowing for marijuana social clubs, events and concert arenas to allow the public use of marijuana	Monitor	MJ Bill	Oppose	Secondhand smoke concerns	No further action allowed
Senate	251	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5172/Text	Senator Goicoechea	Pending	Provides for a grant program to assist certain operators in cleaning up discharged petroleum.	Track	Yes / Provided letter as testimony	WCHD	Support	Approved by the Governor
Senate	294	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5264/Text	Senator Farley Joint Requester: Senator Hammond	No Further Action	Revises provisions relating to education	Monitor	CHIP	Support		3/23/2017 Senate Education
Senate	302	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5274/Text	Senator Segerblom	No Further Action	Establishes the Early Start Program for recreational marijuana.	Monitor	MJ Bill	Neutral		No further action taken
Senate	307	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5283/Text	Senator Gustavson	No Further Action	Revises provisions governing concealed firearms.	Monitor	CHNA	Oppose	Public safety concern - removes requirement for CWP permit	None

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Senate	315	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5293/Text	Senator Farley No Further Action	Revises provisions relating to programs for recycling.	Track	WCHD	Neutral	No further action taken
Senate	323	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5309/Text	Senator Cancela Pending	Revises provisions relating to nutrition standards.	Monitor	CHIP	Neutral	Approved by the Governor
Senate	324	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5310/Text	Subcommittee to Conduct a Study of Postacute Care (A.B. 242, 2015) Pending	Authorizes employees of certain facilities and organizations to check vital signs and provide related services to residents.	Monitor	CHNA		Approved by the Governor
Senate	325	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5311/Text	Senator Cancela Pending	Makes certain changes relating to health care for children.	Monitor	CHIP	Support	Approved by the Governor
Senate	329	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5324/Text	Senator Segerblom No Further Action	Provides for a Medical Marijuana Patients' Bill of Rights.	Monitor	MJ Bill	Neutral	No further action taken
Senate	330	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5326/Text	Senate Minority Leader No Further Action	Enacts the Right to Earn a Living Act.	Track	WCHD	Neutral	None

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Senate	340	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5344/Text	Senator Settelmeyer	No Further Action	Revises provisions relating to agriculture and animals.	Monitor	WCHD	Neutral	3/24/2017 Senate Gov't Affairs
Senate	341	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5346/Text	Senator Farley	No Further Action	Revises provisions relating to the licensure of certain marijuana establishments.	Track	MJ Bill	Support	No further action taken
Senate	344	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5354/	Senator Farley	Pending	Revises provisions relating to consumer protection.	Monitor	MJ Bill	Support	Approved by the Governor
Senate	348	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5360/Text	Senator Cancela	No Further Action	Makes certain changes relating to health care.	Monitor	DHHS	Neutral	None
Senate	355	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5384/Text	Senator Segerblom	Pending	Increases the fee for death certificates to fund grief support	Track	WCHD	Neutral	Approved by the Governor
Senate	366	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5405/Text	Senator Cancela	Pending	Revises provisions relating to Medicaid.	Monitor	CHIP	Neutral	Approved by the Governor
Senate	374	https://www.leg.state.nv.us/App/NELIS/REL/79th2017/Bill/5428/Text	Senator Segerblom	No Further Action	Prohibits professional licensing boards from taking disciplinary action against licensees because of the licensees' professional involvement with marijuana.	Monitor	MJ Bill	Neutral	No further consideration

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Senate	375	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5429/Text	Senator Segerblom	Pending	Authorizes the Governor to enter into compacts with Indian tribes in Nevada concerning the regulation of marijuana and revises provisions relating to a tribal marijuana program in Nevada.	Monitor	MJ Bill	Neutral	Approved by the Governor	
Senate	379	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5434/Text	Senator Ratti	No Further Action	Revises provisions relating to revenue.	Monitor	CHIP	Support	4/13/2017 Senate Revenue and Economic Development	Do Pass
Senate	385	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5443/Text	Senator Hammond	No Further Action	Revises provisions relating to education.	Monitor	CHIP	Neutral	None	
Senate	387	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5486/Text	Senator Ratti	No Further Action	Revises provisions relating to public safety.	Track	CHNA	Support	4/14/2017 Senate Judiciary	Amend, and do pass as amended
Senate	390	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5448/Text	Senator Denis	Pending	Revises provisions relating to Zoom schools.	Monitor	CHIP	Support	Approved by the Governor	
Senate	394	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5457/Text	Senator Spearman	Pending	Revises provisions relating to health care.	Monitor	CHIP	Neutral	Approved by the Governor	
Senate	398	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5463/Text	Senator Kieckhefer	Pending	Revises provisions relating to commerce.	Monitor	MJ Bill	Neutral	Approved by the Governor	

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Senate	400	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5465/Text	Senator Spearman	Revises provisions relating to social impact bonds.	Pending	Monitor	DHHS	Neutral	Approved by the Governor	
Senate	404	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5469/Text	Senator Parks	Revises provisions relating to health insurance coverage of certain cancer treatment drugs.	No Further Action	Monitor	CHIP	Neutral	None	
Senate	416	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5490/Text	Senator Spearman	Revises provisions relating to economic development.	No Further Action	Monitor	MJ Bill	Neutral	No further consideration	
Senate	418	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5492/Text	Senator Spearman	Revises provisions relating to air pollution.	No Further Action	Monitor	WCHD	Neutral	No further action taken	
Senate	419	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5494/Text	Senator Hardy	Revises provisions relating to taxation.	No Further Action	Monitor	CHIP	Support	No further action taken	
Senate	426	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5504/Text	Senate Committee on Transportation	Revises provisions relating to mopeds.	No Further Action	Monitor	CHNA	Support	4/13/2017 Senate Transportation	Do Pass
Senate	429	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5508/Text	Senate Committee on Natural Resources	Makes various changes relating to agriculture.	Pending	Monitor	CHIP	Support	Approved by the Governor	

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Senate	436	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5543/Text	Senate Committee on Commerce, Labor and Energy	No Further Action	Enacts restrictions on certain discriminatory health benefit plan designs.	Monitor	CHIP	Neutral		4/3/2017 Senate Commerce Labor and Energy	Heard, no action
Senate	446	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5554/Text	Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (NRS 218E.750)	No Further Action	Makes an appropriation to the Aging and Disability Services Division of the Department of Health and Human Services to fund home-delivered meals	Monitor	CHIP	Support		No further action taken	
Senate	487	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5688/Text	Senate Committee on Revenue and Economic Development	Pending	Revises provisions relating to taxes.	Track	CHIP	Support	Submitted letter in support	Approved by the Governor	
Senate	494	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5710/Text	Legislative Commission's Subcommittee to Study Water (NRS 218E.200)	No Further Action	Revises provisions relating to grants for capital improvements to publicly owned water systems.	Track	WCHD	Neutral		3/31/2017 Senate Government Affairs	Heard, no action
Senate	508	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5753/Text	Office of Finance in the Office of the Governor	No Further Action	Imposes tax on the sale of marijuana.	Monitor	MJ Bill	Neutral		No further action taken	
Senate	509	https://www.leg.state.nv.us/App/NELIS/REL/79th/2017/Bill/5754/Text	Office of Finance in the Office of the Governor	Pending	Revises provisions relating to Medicaid.	Monitor	CHIP	Neutral		Approved by the Governor	

Summary of 79th Session Results

Enacted

AB85 - CPR/AED instruction in schools

AB113 – Workplace accommodations for nursing mothers

AB141 – Elevating Office of Minority Health in HHS

AB249 – Coverage of contraception at no additional cost, and dispensing of 12 month’s supply.

AB260 – Prostitution and Human Trafficking Strengthens enforcement against johns and provides for programs of treatment for engaging in and solicitation for prostitution, Approved.

AB366 – Creates regional behavioral health policy boards

AB388 – Appropriation for the Women’s Health Connection Program (\$1MM)

AB397 – Appropriation for family planning (\$1MM)

AB428 – Dispensing opioid antagonists without prescription, Approved.

AB474 – Reporting of drug overdose or suspected overdose, and review and evaluation of prescribing.

SB59 – Reporting on controlled substances through law enforcement to the PDMP.

SB91 – Combining and expanding the HIV/AIDS and Cancer Drug Donation Programs.

SB122 – Establishes program to award grants for family planning services.

SB124 – Gun control regarding protective orders against domestic violence and conviction of battery which constitutes domestic violence or stalking

SB165 – Obesity, height and weight measurement in schools.

SB167 – Appropriation for school gardens for Title 1 schools.

SB233 – Reproductive health care, hormone replacement therapy, and preventative health care at no additional cost, and 12-month supply dispensing of contraceptives.

SB325 – Provides for coverage of lawful immigrants under age 19 by CHIP and Medicaid.

SB344 – Marijuana labelling and packaging.

SB429 – Urban agriculture zone and use of county or city land for community gardens.

Not enacted:

AB175/SB 106 Minimum Wage – Vetoed.

AB193 – Fluoridation – Heard, no action.

AB348 – Evidence-based age appropriate sex education, Vetoed

AB374 – Medicaid Healthcare for all, Vetoed

AB408 – Coverage for preventive care, maternity and newborn care, pre-existing conditions, and children to age 26, Vetoed.

AB450 – Vaping in CIAA, packaging and labeling requirements. Not Heard.

SB 152 – Classic vehicles exemption from emission controls, Heard, no action.

SB379 – Block grants for alcohol and drug abuse and behavioral health programs. No action by Assembly.

SB387 – Gun control provision for protective orders for protection against persons committing high risk acts. No Action by Assembly.

Other Enacted:

AB203 – Cemetery Authorities, Approved.

SB355 – Grief Support Trust Account. (\$2 Death certificate fee.), Approved.

SB487 – Marijuana excise tax and local government licensing fees, Approved.

AIR QUALITY MANAGEMENT DIVISION DIRECTOR STAFF REPORT
BOARD MEETING DATE: June 22, 2017

DATE: June 9, 2017

TO: District Board of Health

FROM: Charlene Albee, Director
775-784-7211, calbee@washoecounty.us

SUBJECT: Program Update, Divisional Update, Program Reports

1. Program Update

a. Exceptional Events Demonstrations Receive EPA Region IX Concurrence

As previously reported, AQMD submitted two exceptional events demonstrations to EPA Region IX (EPA) identifying six (6) days with smoke impacts from California wildfires resulting in exceedances of the ozone National Ambient Air Quality Standard (NAAQS). On May 30, 2017, AQMD received written notification that EPA has concurred with the determination that the exceedances of the 2015 8-hour ozone NAAQS, as measured at the Reno3 monitor and identified in the submittals, do meet the criteria for an exceptional event as specified in the Exceptional Events Rule (EER).

EPA staff will now have the ability to enter concurrence flags for these data points into EPA's Air Quality System (AQS) database. With this concurrence, EPA was able to make the preliminary determination that the 2016 design value for the Reno 3 monitor does not violate the 2015 8-hour ozone NAAQS. An explanation was provided that this is a preliminary step in the regulatory process for actions that may rely on these data and does not constitute a final Agency action. EPA must now complete notice-and-comment rulemaking for an action that is influenced by the exclusion of the ozone data specified in this concurrence. If comments are received during this review period, they must be addressed before taking final regulatory action.

EPA did acknowledge this is the first concurrence under the new EER and guidance for ozone impacts from wildfire smoke in the country. AQMD approved a request by EPA to post the submittals on their website to serve as a great example of solid technical work on these types of demonstrations. The success of these demonstrations is a result of the close collaboration and coordination between the AQMD and EPA.

Unfortunately, the celebration of an attainment determination was cut short by a letter dated June 6, 2017, from EPA Administrator Scott Pruitt to Governor Sandoval

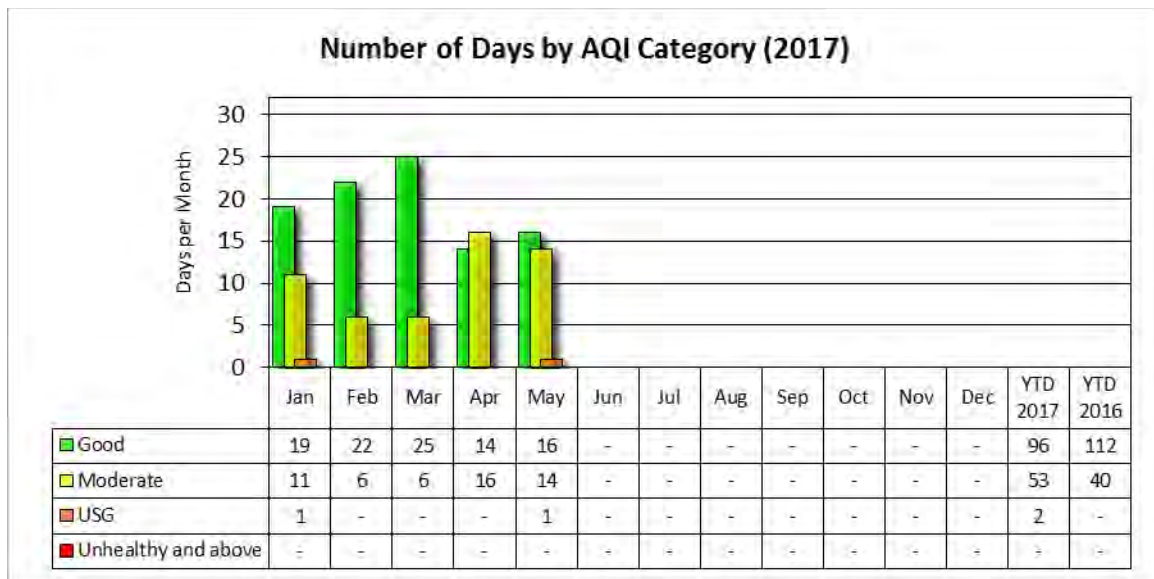
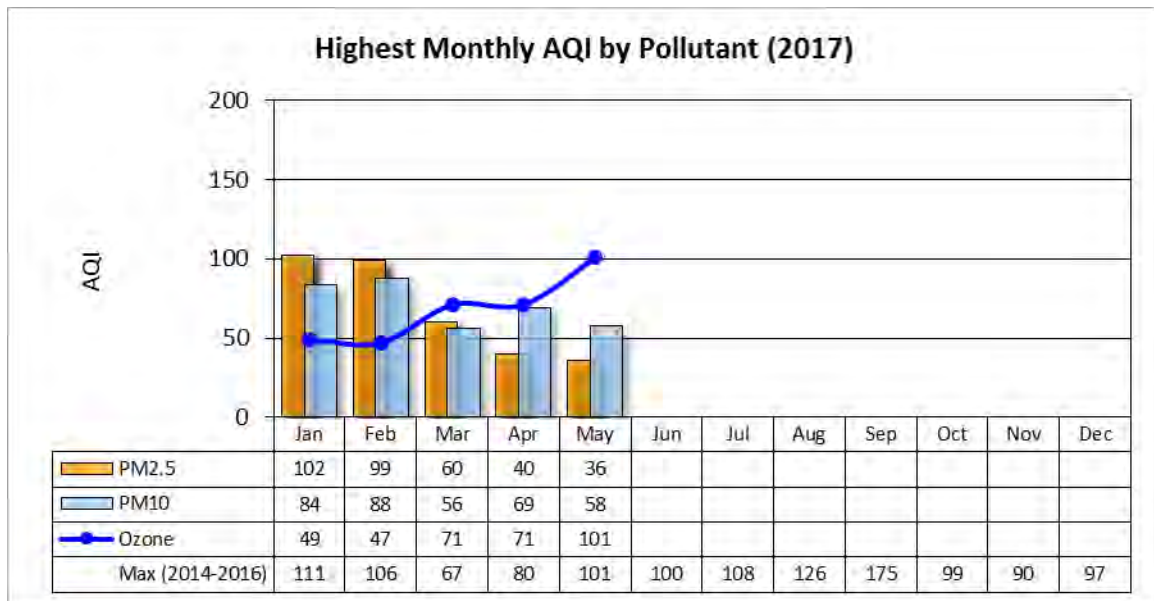
announcing the delay of initial area designations for the 2015 Ozone NAAQS by one year. In the letter, the Administrator states, "I have determined that there is insufficient information, and taking additional time is appropriate, in order to consider completely all designation recommendations provided by state governors pursuant to CAA section 107(d)(1)(A) and to rely fully on the most recent air quality data. This additional time will also provide the Agency time to complete its review of the 2015 ozone NAAQS, prior to taking this initial implementation step."

What this means for AQMD is our efforts to achieve an attainment determination were successful, however, the bar has been moved so we are not yet out of the woods. We barely met the new ozone standard and there is no certainty what the standard will be following the EPA review. It will critical for us to continue to pursue emission reductions where ever possible in order to maintain an attainment status pending the 2018 initial designations.

Charlene Albee, Director
Air Quality Management Division

2. Divisional Update

- a. Below are two charts detailing the latest air quality information for the month of May. The top chart indicates the highest AQI by pollutant and includes the highest AQI from the previous three years in the data table for comparison. The bottom chart indicates the number of days by AQI category and includes the previous year to date for comparison.



Please note AQI data are not fully verified and validated and should be considered preliminary. As such, they should not be used to formulate or support regulation, guidance, or any other governmental or public decision. For a daily depiction of the AQI data, please visit OurCleanAir.com for the most recent AQI Summary.

3. Program Reports

a. Monitoring & Planning

May Air Quality: There was one exceedance of the National Ambient Air Quality Standard (NAAQS) during the month of May. The ozone exceedance (0.071 ppm) was measured at the Lemmon Valley on May 24. There were no other exceedances of any other NAAQS during the month

Annual Network Plan: The DRAFT "2017 Ambient Air Monitoring Network Plan" is available for public inspection at OurCleanAir.com. The Network Plan summarizes monitoring network operations for 2016 and includes proposed modifications for 2017-2018. This plan is a federal requirement and will be submitted to EPA by July 1, 2017.



Ozone Advance and nOzone: On June 1, the AQMD added daily social media posts providing information about ozone. The posts will educate and empower the community to take actions that reduce summertime ozone levels. This is a component of the Keep it Clean - nOzone campaign and supports the Ozone Advance program. These ozone-oriented social media messages will continue through August.



Daniel K. Inouye
Chief, Monitoring and Planning

b. Permitting and Enforcement

Type of Permit	2017		2016	
	May	YTD	May	Annual Total
Renewal of Existing Air Permits	132	467	159	1285
New Authorities to Construct	10	30	9	97
Dust Control Permits	15 (70 acres)	83 (1106 acres)	15 (118 acres)	161 (2239 acres)
Wood Stove (WS) Certificates	73	192	38	434
WS Dealers Affidavit of Sale	0 (0 replacements)	22 (16 replacements)	5 (3 replacements)	81 (57 replacements)
WS Notice of Exemptions	1048 (12 stoves removed)	3490 (37 stoves removed)	488 (4 stoves removed)	7523 (66 stoves removed)
Asbestos Assessments	43	409	90	1020
Asbestos Demo and Removal (NESHAP)	30	113	19	261

Note: The reduction in the total number of monthly renewals of existing air permits, as compared to last year, is a result of multiple industrial process permits issued to a facility being consolidated into a single facility permit which includes multiple industrial processes. This is a result of streamlining made possible by the Accela Regional Licensing & Permitting System.

Staff reviewed forty-four (44) sets of plans submitted to the Reno, Sparks or Washoe County Building Departments to assure the activities complied with Air Quality requirements.

- Inspection staff has been monitoring the asbestos abatement taking place on the 6th floor of the City of Reno Building. The project has taken three months but is now complete with successful final air clearances being taken on May 11, 2017. The project was completed with no compliance issues or concern for public exposure to asbestos.
- In response to the regulation change which no longer requires gasoline dispensing facilities to have stage II vapor recovery, permitting staff has received six applications for facilities to remove stage II vapor recovery and two new facilities to open without stage II being installed.

- Permitting and Enforcement Branch Chief Mike Wolf presented at the annual Air and Waste Management Association conference in Pittsburgh, PA. The presentation was on the results of three different sampling events that were performed in an effort to quantify emissions from marijuana cultivation and processing. The three sampling events were at a grow facility in Truckee, California, growing hops as a potential surrogate at the DRI facility in Reno, and then at three cultivation and processing facilities within Washoe County.

Staff conducted seventy-eight (78) stationary source and fifty-four (54) gasoline station inspections in May 2017. Staff also conducted inspections on asbestos removal and construction/dust projects.

COMPLAINTS	2017		2016	
	May	YTD	May	Annual Total
Asbestos	1	9	1	29
Burning	0	6	1	16
Construction Dust	6	13	6	58
Dust Control Permit	1	1	2	13
General Dust	11	21	8	72
Diesel Idling	0	0	2	8
Odor	0	6	3	31
Spray Painting	3	5	0	3
Permit to Operate	0	0	2	8
Woodstove	0	0	0	1
TOTAL	22	61	25	239
NOV's	May	YTD	May	Annual Total
Warnings	1	3	2	16
Citations	1	3	1	24
TOTAL	2	6	3	40

*Note: Discrepancies in totals between monthly reports can occur due to data entry delays.

Mike Wolf
 Chief, Permitting and Enforcement

DD	SK	___
DHO	KD	___

**Community and Clinical Health Services
Director Staff Report
Board Meeting Date: June 22, 2017**

DATE: June 9, 2017
TO: District Board of Health
FROM: Steve Kutz, RN, MPH
775-328-6159; skutz@washoecounty.us
SUBJECT: Divisional Update – WIC Farmers’ Market Nutrition Program; Data & Metrics;
Program Reports

1. Divisional Update – WIC Farmers’ Market Nutrition Program

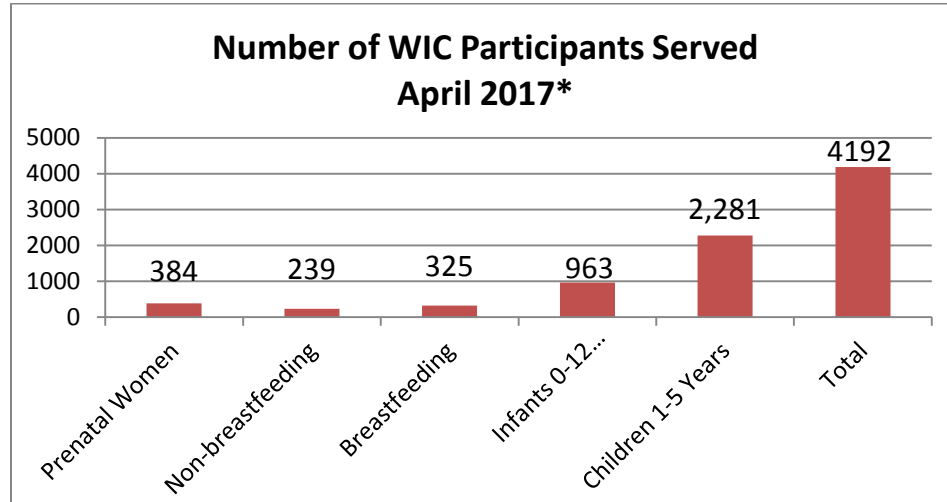
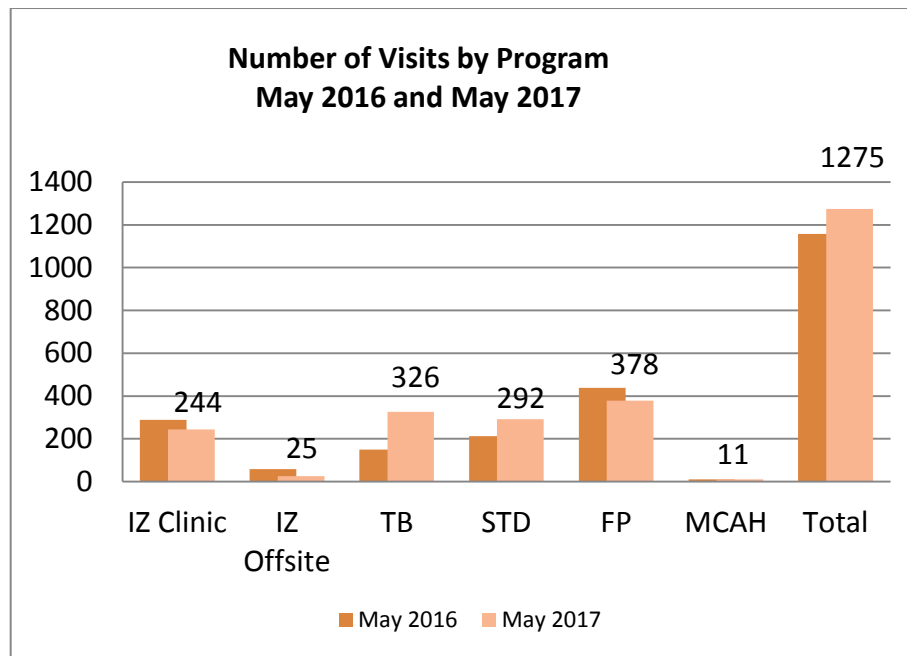
- a. WIC Farmers’ Market Nutrition Program began on May 30th and the response has been overwhelming. To meet the demand the program is offering group education classes and are relying on per diem staff to assist in distribution.

Qualifying participants are provided \$30 in coupons to be used to purchase fresh fruits and vegetables at participating farmers markets between now and September. A family with multiple members on WIC could receive multiple sets of coupons, increasing their ability to meet the daily recommended servings for fruits and vegetables.

Clients are also provided education on how to use the coupons and helpful hints on how to include all family members, even children in the farmers’ market experience. In collaboration with *Farm Fresh for Kids*, clients are also being provided a “recipe of the month” to encourage them to try new fruits and vegetables.

The program is made possible from a Federal grant through the State WIC office, which is coordinating the logistics of the program

b. Data/Metrics



*It takes a full month after the last day of the reporting month for final caseload counts as WIC clinics operate to the end of the month and participants have 30 days after that to purchase their WIC foods.

Changes in data can be attributed to a number of factors – fluctuations in community demand, changes in staffing and changes in scope of work/grant deliverables, all which may affect the availability of services.

2. Program Reports – Outcomes and Activities

- a. **Sexual Health** – Staff participated in a training on June 7, 2017 which included recognizing human trafficking, gender expression and sexual orientation cultural competency, and new rapid HIV technology training. Several staff members will attend the Bridges out of Poverty training this month as well.
- b. **Immunizations** – Several staff members attended the Hilleman Documentary Screening and panel discussion at Mack Auditorium on June 6, 2017. Preparations are underway for two community-based Back to School Clinics, in partnership with Immunize Nevada.
- c. **Tuberculosis Prevention and Control Program** – Washoe County has had nine cases of active Tuberculosis, plus a transfer case with active TB from another state since January 1, 2017. There are currently twelve patients on daily direct observed therapy (DOT). The TB program had a state site visit on May 22, 2017.
- d. **Family Planning/Teen Health Mall** – Staff participated in a training on June 7, 2017 which includes recognizing human trafficking, gender expression and sexual orientation cultural competency, and new rapid HIV technology training.

Staff has initiated a Continuous Quality Improvement Project to reassess clinic flow that has been impacted by the initiation of Patagonia Health Electronic Health Record (EHR) and the addition of security doors. Currently staff is evaluating the use of beepers for improved front to back office communication. Forms are being reviewed and edited to maximize compatibility with Patagonia Health templates. The use of on-line forms is being investigated. Clinical policies are in review to ensure current evidence based practice and to reduce unnecessary screening and testing of clients. The clerical staff is putting together a flow chart of processes to look for any opportunities for increased efficiencies and phone volume is being assessed to determine if client demand is being met.

- e. **Chronic Disease Prevention Program (CDPP)** – CDPP staff recorded a web-based training for health care providers on BMI trends in Washoe County, awareness of weight bias, and addressing healthy eating and physical activity. The training was in partnership with the Nevada Public Health Training Center and Project ECHO.

Staff attended The Practical Application of Reducing Dependence on Opioid Prescribing, hosted by the Reno Police Department and Join Together Northern Nevada, to obtain knowledge surrounding the opioid crisis in Nevada to help determine the future role CDPP can take in reducing the burden.

Staff dedicated one day to strategic planning for the upcoming fiscal year. Activities, staff tasks and budget were prioritized.

- f. **Maternal, Child and Adolescent Health (MCAH)** – Program supervisor Linda Gabor completed the Nevada Leadership Education in Neurodevelopmental and Related Disabilities (NvLEND) Program. This program includes 325 hours of interdisciplinary training. Milestone Moments “Learn the Signs, Act Early” booklets will now be routinely distributed through the MCAH, Immunization and WIC programs to help identify developmental delays and increase referrals for developmental screenings and early intervention services.
- g. **Women, Infants and Children (WIC)** – See Divisional Update above.

DD	_____
DHO	_____ <i>KD</i> _____
DA	_____
Risk	_____

Staff Report
Board Meeting Date: June 22, 2016

DATE: June 9, 2017
TO: District Board of Health
FROM: EHS Supervisors
THROUGH: Kevin Dick, District Health Officer
775-328-2416, kdick@washoecounty.us
SUBJECT: EHS Division and Program Updates – Childcare, Food, Land Development, Safe Drinking Water, Schools, Vector-Borne Disease and Waste Management

DIVISION UPDATES

- Staff is working across all programs in EHS with regards to Accela and better functionality with the program. Various working groups have been created to address issues and move forward with implementation.
- Staff attended a one and a half day training on Accela Ad Hoc Reporting. The training was funded by a Food and Drug Administration (FDA)/Association of Food and Drug Officials (AFDO) grant and was conducted by Byrne Software, an Accela Automation partner. The knowledge gained from this training will enable staff to run a wide range of data reports including permit tracking, work completion statuses, and permit violation incidences. The Accela Ad Hoc Reporting tool will also allow staff to produce detailed reports to include graphics such as pie charts, bar graphs and trend line analysis.
- Staff continues to take an active role in the recovery efforts for the Lemmon Valley/North Valleys Flood Incident. This includes participating in incident command meetings, working with residents and the general public as it relates to housing and public health concerns.
- **Environmental Health Services Training and Student Internship Program** – The new trainee is working his way through the manual and has already established competency in the pool and spa inspection program. They are on schedule to have other training in institution inspections completed by August.

PROGRAM UPDATES

Childcare

- Childcare inspection staff is working on policies and procedures for food curriculum in classrooms. Additionally, staff plans to meet with Washoe County Social Services to discuss licensure and enforcement on facilities that are continually out of compliance and may pose a higher risk to their children.

Food

- Staff has completed the data collections for the risk factor study. The risk factor study is a research project designed to assess the occurrence of food preparation procedures and practices and employee behaviors most commonly reported to the Centers for Disease Control and Prevention (CDC) as contributing factors to foodborne illness outbreaks at the retail level. The data collected will be analyzed and from the results, the WCHD will provide guidance to industry food safety professionals to assist them in addressing food safety issues that have the most significant impact on protecting public health. **Completion of a risk factor study at least every five years to measure trends in the occurrence of foodborne illness risk factors meets the criteria of Standard 9 – Program Assessment.**
- Due to the collaboration with members of the Nevada Disability Advocacy and Law Center, Canine Companions for Independence, the Retail Association of Nevada and the Nevada Restaurant Association regarding the issue of service animals in food establishments, the attached service animal window cling was design and printed for distribution to Washoe County Food Establishments. The poster will be provided to food establishments to post in an effort to prevent service animal fraud and educate the public on service animal laws. **Participation in public outreach and education for consumers and industry meets the criteria of Standard 7 – Industry and Community Relations.**
- **Environmental Health Services Epidemiology Program –** Staff investigated outbreaks of gastrointestinal illness at four schools in May. Samples were taken from 10 individuals and Norovirus was confirmed in samples from a middle school and an elementary school. Additionally, program staff is preparing to work with Communicable Disease staff to develop training for Valley Fever for medical practitioners and local laboratories.
- **Special Events –** The only large event that occurred during the month of May was the Reno River Festival, which took place in Downtown Reno. A total of 85 inspections were performed over the course of the entire month. As usual, June is expected to be one of the busiest months of the year with the beginning of several farmers markets as well as large events with the Reno Rodeo and the Eldorado BBQ, Blues, and Brews Festival. During their May meeting the DBOH approved of a pilot program to evaluate a new permitting method for Tasting Events. Three (3) Tasting Events are scheduled to occur in June including Wine on the Water, A Toast & Taste of Summer, and Edible Reno/Tahoe @ Whitney Peak.



Land Development

- Land Development is focused on training its newest team members. They have already made good progress in the basic inspections and plan review types which will relieve some pressure off the team.

- New contractors to the area, and experienced but rushed contractors, are presenting challenges. This has resulted in delayed plan reviews as previous steps needed to be addressed for corrections before the actual proposals could be reviewed. Over the past month, the team has worked with contractors to provide education on the correct steps for installing a septic system or well within Washoe County.
- The first meeting for bringing over the counter Land Development permits into Accela was held. The goal is to bring all the remaining permits that were not designed originally into the new permitting system. This will hopefully over time allow for increased tracking and statistical measurement.

Safe Drinking Water

- The Safe Drinking Water program continues to reevaluate the new contract and negotiate with the State on which tasks will stay with the County or be shifted to the State. Currently, there may be additional duties added for the County in the latest draft. The State is expected to provide a final draft for review shortly.
- The team is continuing to work on the sanitary survey needs for the year. Increased coliform positives and the associated Level 1 and Level 2 assessments are creating some workload difficulties. Training is scheduled for the additional members of the team later in the year.
- Staff completed training for Level II Assessment of the Total Coliform Rule. The training was conducted by the Nevada Division of Environmental Protection.

Schools

- Staff continues to work on a risk based inspection approach and with recent Norovirus outbreaks will aim to have procedures in place prior to school year 2017-2018 classes.
Changing to risk-based inspections in schools and other institutions is consistent with the Strategic Plan for the Washoe County Health District.

Vector-Borne Diseases

- Staff received an email from Southern Nevada Health District (SNHD) of a possible identification of *Aedes aegypti* collection (three adults) in a neighborhood in North Las Vegas on June 1. The three adult specimens were shipped to the Animal Diseases laboratory for Jeff Knight, State Entomologist, and Will Lumpkin, WCHD to provide a preliminary species identification/ preliminary species confirmation. Both the State entomologist and Will agreed that it appeared to be an *Aedes aegypti*. Two specimens were tested for Zika (tested negative for the virus) and the third was sent to a federal reference laboratory to Dr. Savage at Fort Collins, Colorado for positive confirmation. On Monday morning, June 5, Dr. Savage confirmed that it was an *Aedes aegypti*. This is the first find of *Aedes aegypti* in the state of Nevada. The specimen identified has been sent to Dr. Powell at Yale University to tell where this specimen came from through genetic analysis. As of now Southern Nevada Health District is waiting on the results. As of June 9, 21 female and three male *aegypti* have been collected in the North Las Vegas neighborhood. If *Aedes aegypti* is established in Las Vegas due to their warm climate, there is a strong possibility of SNHD having year round mosquito complaints.

- The New Jersey light traps have indicated increasing numbers of Culex tarsalis in Lemmon Valley, Donnor Springs, South Meadows and Washoe Valley. High populations of Culiseta inornata are present in Lemmon Valley, Kiley Ranch, South Meadows and Washoe Valley. Culex tarsalis is the primary vector of West Nile virus and Culiseta inornata secondary vector in this disease transmission. The arbo-virus temperature chart indicates temperatures for virus transmission. Mosquito larval surveys indicate approximately 3,000 acres will be treated with Vectolex larvacide on June 14 and 15, 2017.
- Staff the week of June 5 began bleeding the sentinel chicken flocks. Andelin and the Lemmon Valley flocks were bled and the Elisa testing was negative for mosquito borne viruses. The other three flocks are being bled and tested next week. In the previous four weeks staff using the portable Co2 traps has trapped the areas of Silver Lake, Lemmon Lake, Rosewood Golf Course, Butler Ranch and Damonte Ranch. As of June 8, 132 collections with 2,456 specimens have been sorted, identified to specie and sent to the Animal Diseases laboratory for confirmation of mosquito borne viruses. To date the submissions from the New Jersey light traps and CO2 traps are negative.
- Staff collaborated with the City of Sparks and agreed to dust the rodent burrows at the Sparks Marina on Tuesday, June 6, to reduce the flea load on these ground squirrels. With an event scheduled the previous weekend this date was favorable for both entities.
- Staff reviewed 11 development projects and civil/building plans this past month. Three projects have been signed off receiving their C of O.
- Vector Responses to Public Requests:

	JAN 2017	FEB 2017	MAR 2017	APR 2017	MAY 2017	YR Total	Mo. Avg
Mosquito	1	2	11	11	72	97	19
Mosquito Fish – Gambusia	0	0	10	25	36	71	14
Gambusia Delivered	0	0	0	0	0	0	0
Hantavirus	5	0	2	6	6	19	4
Plague	0	0	5	0	0	5	1
Rabies	2	0	6	5	4	17	3
Planning Calls	21	6	6	3	14	50	10
Lyme Disease/Ticks	0	1	0	2	2	5	1
Media	0	1	0	4	3	8	2
Outreach / Education / Misc.	2	4	24	90	22	142	28
Cockroach / Bedbug	12	8	13	18	16	67	13
West Nile Virus	0	0	0	2	0	2	0.4
Zika	1	1	0	1	0	3	0.6
TOTAL	44	23	77	167	175	486	97
Planning Projects	12	6	26	8	12	64	13

Waste Management

- At the Great Community Clean Up held on May 6, hosted by KTMB, they had 780 volunteers and removed 70,100 lbs of trash, 48,590 lbs of green waste and 233 tires from various locations around Washoe County. The program supports this event by providing dumpsters.

EHS 2017 Inspections / Permits / Plan Review

	JAN 2017	FEB 2017	MAR 2017	APR 2017	MAY 2017	YR Total	Mo. Avg
Child Care	1	4	9	6	8	28	6
Complaints	40	61	93	98	59	351	70
Food	212	282	367	377	325	1,563	313
General*	45	36	75	93	363	612	122
Developmental Review Numbers	30	34	38	33	19	154	31
Plan Construction Inspection (Commercial)	17	53	45	31	51	197	39
Construction Plans Received (Comm.)	16	19	25	18	29	107	21
Plan Review (Residential - Septic/Well)	41	67	88	74	117	387	77
Residential Septic/Well Inspections	18	52	84	102	89	345	69
Temporary Foods/Special Events	19	19	29	85	85	243	49
Temporary IBD Events	0	0	45	45	0	90	18
Well Permits	4	9	14	45	14	62	12
Waste Management	21	23	16	21	30	108	22
TOTAL	464	659	883	1,001	1,189	4,247	849

* **General Inspections Include:** Invasive Body Decorations; Mobile Homes/RVs; Public Accommodations; Pools; Spas; RV Dump Stations; and Sewage/Wastewater Pumping.

Nevada's wettest year signals mosquito boom

MARCELLA CORONA MCORONA@RGJ.COM [Reno Gazette-Journal](#) | [Page A01](#) Wednesday, 31 May 2017

They buzz. They bite. They're bloodsucking pests that spread diseases, and there could be more of them this mosquito season, health officials warn.

Nevada's recent historically wet winter could mean a spike in mosquito populations this summer. And Washoe County health officials are asking for more money to fight them off – about \$200,000.

"Because of the amount of precipitation we had this year and the flooding and standing water we got that require mosquito abatement, we don't have enough funding in the approved budget to cover it," said Kevin Dick, health officer for the Washoe County Health District.

The more standing water, the more likely mosquitoes will breed, which means there could be a wider spread of West Nile virus and other diseases. Health officials have already reported the state's first case of West Nile virus this year, which was contracted by a Southern Nevada man in mid-May.



Rosewell Timmerman, 22, a public service intern for the Washoe County Health District's Vector Borne Diseases program, left, and Will Lumpkin, 36, Vector Borne Diseases specialist, test several gutters near downtown Reno for mosquito larvae on May 19.

Timmerman holds a pesticide pallet. Health officials plan to request \$200,000 of additional funding to pay for pesticides.



West Nile virus showed up in Washoe Valley in 2003. Three years later, health officials reported 17 cases of West Nile virus following the last major flood in the Reno-Sparks area.

"Fifty-five percent of all of our cases (since 2003) happened in 2006," Dick said. "That's why we're also communicating to people to take personal responsibility."

The request for additional funding will go before county commissioners at a meeting on June 13, Dick said. The money will pay for the purchase of pesticide for that month. But because the mosquito season runs through the summer, it crosses two fiscal years. That means health officials are planning on requesting additional funding for abatement efforts through the rest of the season, which typically costs about another \$135,000. "We expect that as we go through the summer, everything will dry up and we won't require that much funding," Dick said.

Preparing for likely spike in mosquitoes

Health officials have already set up traps so they can collect samples of adult mosquitoes to test them for viruses. That includes the New Jersey light and carbon dioxide traps. They also set up sites that house chicken flocks, which are also tested for West Nile virus. Chickens are susceptible, but are dead-end hosts – meaning the virus can't be passed along. Health officials also test mosquitoes for St. Louis encephalitis and Western equine encephalitis. This year, they're also checking for traces of the Zika virus, said Jim Shaffer, Vector Borne Diseases program coordinator.

"We have about 40 species of mosquitoes here in Nevada," Shaffer said. "About a dozen or so transmit disease, and a couple of them are primary vectors of disease."

Officials have already found adult mosquitoes throughout Washoe County. And when temperatures warm up, they'll begin efforts to control the adult populations.

"We have also been finding mosquito larvae in the water, not only in the sources where we normally find them in, but in the flooded areas as well," Shaffer said. "We're not only seeing them in the north valleys but in Washoe Valley, too."

That includes Lemmon Valley and Spanish Springs. Other typical problem areas are near Kylie Ranch, Rosewood Lakes and Damonte Ranch.

Traces of St. Louis encephalitis are usually found when temperatures reach into the mid-70s. Meanwhile, West Nile virus is more prominent when temperatures reach above 80 degrees.

"We're just barely in the temperature range for mosquito-borne virus transmissions," Shaffer said. "Typically we start seeing positive mosquitoes toward the middle or end of June. If we continue to stay warm, we may see them a little bit earlier."

The plan is to begin treating between 2,000 to 3,000 acres with the use of a helicopter by the week of June 12, he said. Officials use products like VectoLex, Altosid and MetaLarv, all of which kill mosquitoes at the larvae stage.

The most affordable is VectoLex, which costs about \$201 for a 40lb bag. MetaLarv costs \$1,118 for a 40-pound bag, while Altosid costs \$1,124 for a 44pound box, Shaffer said.

Health officials go through 140 bags of VectoLex, 98 boxes of Altosid and 75 bags of MetaLarv during the mosquito season. Four bags cover one acre.

"They do not affect biological organisms in the water," Shaffer said. "It's more of a granular or pallet form we put in the water."

"The reason why we use these other products is because we don't want resistance," he said, adding the pesticides work similarly to antibiotics.

Zika could survive in Northern Nevada

Shaffer said he also expects to see traces of the Zika virus in Northern Nevada, soon. The two species that transmit the disease—*Aedes albopictus* and *Aedes aegypti*—can be found in northern Arizona, Las Vegas and in Fresno and Madero counties in California.

If those mosquitoes somehow make it to the region, it could present a huge problem because they don't need a lot of water to thrive.

"They need probably less than half an inch of water to go through their life cycle," Shaffer said. "They'll breed from a bottle cap from a Coke or 7Up." Shaffer described the mosquitoes as "very aggressive." They like feeding off humans and can be found in backyards.

"Fresno gets over 100 degrees and they survive there," Shaffer said.

"We're in the high 90s. They get below freezing there, we're below freezing here. So if they can survive there, we believe they could survive here."

"I think if they get here, it's likely they're going to be in some type of cargo container or on the back of a truck," he said.

"And if you open the back of these vehicles, they're going to fly out and find a source to lay their eggs," Shaffer added.

He said the spread of mosquito-borne disease is also likely during drought.

"When you have less water, everybody is competing for that water at the same site," Shaffer said. "The adult mosquitoes go to it, the animals go to it and the birds go to it. So the likelihood of transmission is more available to them."

"This year, there's going to be more water availability for insects to thrive in. Is there going to be more diseased mosquitoes? Maybe, maybe not. But we're still going to have them."

Mosquito boom here after Nevada's wettest year

[Marcella Corona](#), mcorona@rgj.com Published 1:38 p.m. PT May 30, 2017 | Updated 1:54 p.m. PT May 30, 2017

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West Nile virus showed up in Washoe Valley in 2003. Three years later, health officials reported 17 cases of West Nile virus following the last major flood in the Reno-Sparks area.

“Fifty-five percent of all of our cases (since 2003) happened in 2006,” Dick said. “That's why we're also communicating to people to take personal responsibility.”

Washoe County gears up for busy mosquito season



by Diane Thao

Monday, May 22nd 2017

RENO, Nev. (News 4 & Fox 11) — Health District officials in Washoe County say they will conduct mosquito abatement operations starting this Wednesday as the bug's population rises.

The historic winter brought record precipitation, which has led to more mosquitoes because they can breed in standing water.

Areas like Lemmon Valley will be impacted the most, so the Health District plans to fog Lemmon Valley this Wednesday.

The second week of June, the district will conduct its first larviciding procedure. It's an effort to prevent mosquitoes from hatching.

In the past, the product consists of Vetolex, a biological larvicide that naturally occurs in the environment. Officials said this product affects mosquito larvae and does not harm humans, fish, waterfowl or other organisms such as bees.

The application requires a helicopter. According to Washoe County Health District spokesman Phillip Ulibarri, it would cost \$15,000 per hour to pay a pilot to perform this.

The current budget covers 500 acres over Lemmon Valley, Kiley Ranch, South Meadows and Damonte Ranch. However, due to the wet winter, more areas will need to be sprayed.

"So we usually start our larviciding this time of year. The problem was that we were low on funding this year," said Ulibarri. "We only had enough money to larvicide about 500 acres, but there are over 3,000 acres in Washoe County that we should larvicide. We're going to go to the county commission the second week of June to ask for more funding so we could really cover the wetlands area in the Truckee Meadows."

The district will ask the county commission for an additional \$200,000 for this fiscal year. That will happen at the meeting on June 13.

If you notice an increased in mosquito activity, call Washoe County Health District Vector-Borne Disease Prevention Program at 775-785-4599.

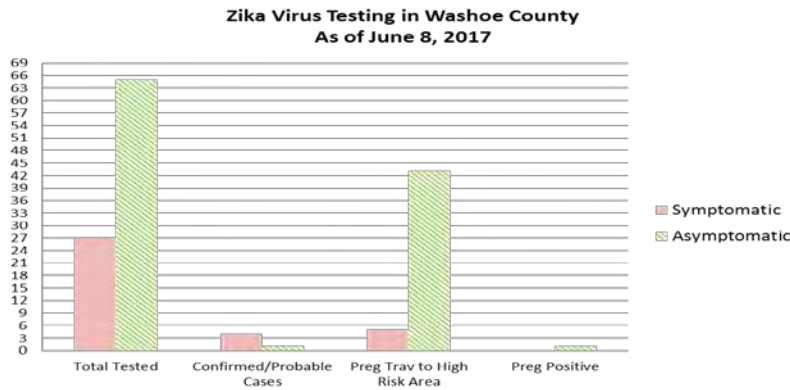
DD	<u>RT</u>
DHO	<u>KD</u>
DA	_____
Risk	_____

**EPIDEMIOLOGY AND PUBLIC HEALTH PREPAREDNESS
DIVISION DIRECTOR STAFF REPORT
BOARD MEETING DATE: June 22, 2017**

DATE: June 12, 2017
TO: District Board of Health
FROM: Randall Todd, DrPH, EPHP Director
 775-328-2443, rtodd@washoecounty.us
Subject: Program Updates for Communicable Disease, Public Health Preparedness, and
 Emergency Medical Services

Communicable Disease (CD)

Zika Virus Disease Evaluation and Testing - As of June 8, 2017, there have been 99 individuals referred by local healthcare providers for evaluation of possible Zika virus infection. Five cases have been reported. One of the five cases was an asymptomatic pregnant woman and one was identified through blood donation. The pregnant woman delivered her baby on January 11, 2017, and the baby was apparently not infected with Zika based on laboratory tests at CDC. Testing for the maternal tissues at CDC also came back with negative result. However, according to CDC, negative maternal tissue results cannot rule out Zika. Therefore, the baby’s health monitoring within one year still needs to follow CDC’s guidance.



Note: Categories above are not mutually exclusive

Outbreaks - Since the last District Board of Health meeting, the CD Program has opened four new outbreak investigations in addition to an ongoing multistate cluster. The cluster of three cases of Salmonellosis was associated with a national outbreak involving 36 states. As of June 8, contaminated produce, most likely, leafy green produce, has been epidemiologically implicated as the source for this outbreak. The WCHD Outbreak Response Team (ORT) has completed all investigations at the local level.

Three suspected norovirus outbreaks have been reported in one elementary school and two childcare facilities. According to laboratory test results from two closed norovirus outbreaks, the etiology was Norovirus GII. According to the most recent data from CDC and the State of California, the relatively new strain called GII.P16-GII.4 Sydney was dominant for the season and the community had relatively low immunity for this strain. One new outbreak of Hand, Foot, and Mouth Disease (HFMD) in a childcare facility was reported.

Campylobacter cluster – The CD program investigated a cluster of 6 cases from one family. Five were primary cases associated with travel in Mexico and one secondary case. One of the six cases was a childcare attendee and therefore, needed to be excluded from daycare.

Seasonal Influenza Surveillance – For the last week of this season ending May 20, 2017 (CDC Week 20) 12 of 12 participating sentinel providers reported a total of 105 patients with influenza-like-illness (ILI). The percentage of persons seen with ILI by the 12 providers was 1.6% (105/6,697) which is below the regional baseline of 2.5%. During the previous week (CDC Week 19), the percentage of visits to U.S. sentinel providers due to ILI was 1.3%. This percentage is below the national baseline of 2.2%. On a regional level, the percentage of outpatient visits for ILI ranged from 0.5% to 2.4%. All 10 regions reported a proportion of outpatient visits for ILI below their region-specific baseline levels.

Nine death certificates were received for week 20 listing pneumonia (P) or influenza (I) as a factor contributing to the cause of death. The total number of deaths submitted for week 20 was 89. This reflects a P&I ratio of 10.1% which is above the epidemic threshold set by CDC for week 17 at 7.0%. The national P&I ratio for week 17 was below the epidemic threshold at 6.1%. The total P&I deaths registered to date in Washoe County for the 2016-2017 influenza surveillance season is 211. This reflects an overall P&I ratio of 6.9% (211/3069).

To summarize for the 2016-2017 season, there were seven consecutive weeks (week 48 ending 12/3/16 through week 2 ending on 1/14/17) during which the ILI % exceeded the region 9 baseline. The peak was in week 52 ending on 12/31/16 with 4.1%. There were 2,417 laboratory influenza cases reported. Of which, 1,974 (82%) were influenza A, 286 (12%) were influenza B, and 157 (6%) were unknown type. A total of 315 cases (13%) were hospitalized, 57 (2.4%) admitted to Intensive Care Units, and eight (8) died. No pediatric deaths were reported. Of 315 hospitalized cases, 120 (38%) received a flu vaccine \geq 1 week prior to illness onset, which was newly captured data for this season.

Public Health Preparedness

On June 7 the Public Health Emergency Response Coordinator (PHERC) presented at the Rural Preparedness Summit on how the WCHD utilized emPOWER data from the Centers for Medicare and Medicaid Services for local outreach and response during the 2017 flooding events. The PHERC also presented information on collaboration with Carson City Health and Human Services using Functional Assessment Service Teams (FAST) to assess shelters during emergencies.

The WCHD and Saint Mary's Regional Medical Center have successfully entered into a contract to purchase, store, and rotate a cache of emergency medications that will assist the Health

District with an initial response to a public health emergency while awaiting the arrival of emergency medications from the Strategic National Stockpile.

The Inter-Hospital Coordinating Council (IHCC) updated its bylaws to align with new federal grant requirements that will become effective July 1, 2017.

Emergency Medical Services (EMS)

The EMS Coordinator continues to work on regional protocols, which is objective 5.1 of the 5-Year Regional EMS Strategic Plan. Initially the task force met bi-weekly to discuss and develop protocols. However for the last several weeks the group has been meeting weekly in order to prepare a quality draft protocol document by the project deadline of June 30, 2017.

The EMS Coordinator and REMSA Emergency Manager provided training to Renown's leadership on May 18, 2017. The training provided an executive overview of the Multi-Casualty Incident Plan (MCIP), Mutual Aid Evacuation Annex (MAEA) and the Family Service Center (FSC) Annex. There was specific focus on the critical hospital component of preparedness and response to disasters.

The EMS Oversight Program coordinated a Press Conference on May 23, 2017 with regional response agencies including dispatch, fire, EMS, and law enforcement in an effort to educate the community on appropriate 911 use. Locally, responding agencies are seeing an increase in accidental dials, non-emergency calls and inappropriate requests to 911. During the conference two PSAs were debuted; they were created by local agencies (Sparks Police Department and Carson City Sheriff's Office) and addressed local concerns about 911 usage. The EMS Oversight Program intends to continue 911 education throughout the summer months.

The EMS Coordinator is developing a guidebook for Health District staff that can be used as a training tool for personnel that may respond to the Regional Emergency Operations Center (REOC) during a disaster. The guidebook will include basic information about the EOC and the Incident Command System (ICS) as well as information for Health District specific positions.

**REMSA Percentage of Compliant Responses
 FY 2016 -2017**

Month	Zone A	Zone B	Zone C	Zone D	Zones B, C and D	All Zones
July 2016	94%	91%	100%	100%	94%	94%
August 2016	93%	88%	100%	100%	92%	93%
September 2016	95%	90%	100%	100%	93%	95%
October 2016	93%	92%	94%	80%	92%	93%
November 2016	93%	94%	93%	100%	94%	94%
December 2016	92%	88%	96%	100%	91%	92%
January 2017	92%	87%	95%	100%	90%	92%
February 2017	91%	94%	91%	100%	93%	91%
March 2017	92%	95%	100%	100%	96%	92%
April 2017	93%	92%	96%	100%	93%	93%
May 2017	94%	89%	100%	100%	93%	94%
YTD	93%	91%	97%	97%	93%	93%

REMSA 90th Percentile Responses

Month	Zone A 8:59	Zone B 15:59	Zone C 20:59	Zone D 30:59
July 2016	8:04	15:33	13:39	N/A*
August 2016	8:18	16:02	18:12	N/A*
September 2016	7:52	16:02	16:20	19:13
October 2016	8:29	15:07	21:48	31:04
November 2016	8:17	15:03	19:32	N/A*
December 2016	8:27	16:56	17:14	29:48
January 2017	8:42	17:33	19:48	N/A*
February 2017	8:47	13:23	19:53	N/A*
March 2017	8:35	13:28	16:48	N/A*
April 2017	8:25	13:40	17:24	N/A*
May 2017	8:14	16:12	16:39	N/A*

*There were 5 or less calls per month in Zone D, therefore a statistically meaningful 90th percentile analysis cannot be conducted. However, no calls in Zone D exceeded the 30:59 time requirement.

District Health Officer Staff Report
Board Meeting Date: June 22, 2017

TO: District Board of Health

FROM: Kevin Dick, District Health Officer
(775) 328-2416, kdick@washoecounty.us

SUBJECT: District Health Officer Report – Water System Regulation, Reno City Council Presentation, Cemetery Authorities – AB203, Quality Improvement, Public Health Accreditation, Strategic Plan, Workforce Development, Community Health Improvement Plan, Truckee Meadows Healthy Communities, Other Events and Activities and Health District Media Contacts

Water System Regulation

Staff and I continue to meet with representatives of the Builders Association of Northern Nevada, and development/design professionals to resolve issues with development plan review of water systems under NAC 445A. Don Tatro, BANN, and I have a meeting scheduled with Jennifer Carr, Assistant Administrator, NDEP on June 23, to discuss potential for revisions to be made to NAC 445A.

Reno City Council Presentation

On June 14, I provided a presentation to the Reno City Council concerning the Safe Drinking Water Program and issues with NAC445A and water system plan reviews, an update on Air Quality and the Ozone rule, and an update on community health initiatives.

Cemetery Authorities – AB203

The Governor approved AB203, which revises provisions governing cemeteries, with an effective date of May 23, 2017. Under the revised provisions of the law, a cemetery authority may not order the disinterment of a burial plot owned by a person other than the cemetery authority and the cemetery authority is required to obtain a determination from the governmental authority, that: (1) the cemetery authority cannot restore the cemetery to a proper operating condition; and (2) the cemetery authority cannot sell or lease the cemetery to or enter into a contract with another cemetery authority that will properly maintain the cemetery, before they are allowed to disinter the remains under the legal provisions for cemetery authorities.

The legislation does not make any changes to NRS451.045 regarding issuance of a permit for the disinterment or removal of human remains by the local health officer prior to disinterment or removal of the remains. Therefore, the revised provisions of the law do not require any action on the part of the Health District. The disinterment permit for Sierra Memorial Gardens (HD140001) originally issued by the Health District in August of 2014 expires on August 12, 2017.

Quality Improvement

The Q-Team has begun development of the FY17-18 QI Plan, taking into account recent QI staff survey results and PHAB requirements.

Public Health Accreditation

Health District staff continues to organize public health accreditation efforts that will move the Washoe County Health District from Step One of Accreditation (Pre-Application) to Step Two of Accreditation (Application Submission). We anticipate submittal of the Statement of Intent to apply for accreditation to PHAB by the end of June.

PHAB requires Health Departments to submit 213 documents that are tagged with required information prior to receiving accreditation status. The Health District PHAB Team is currently working on locating these required documents, while having to develop other documents, trainings, etc. to meet PHAB requirements.

Strategic Plan

Staff continues to work toward meeting outcomes within the Health District Strategic Plan and track progress utilizing the OnStrategy software program. The WCHD Leadership Team is working with OnStrategy to plan for the November 2, 2017 Strategic Planning half-day retreat.

Workforce Development

Washoe County Health District partnered with the Western Region Public Health Training Center in Arizona and the Nevada Public Health Training Center (NPHT) at the University of Nevada, Reno to conduct a workforce development survey identifying employee training needs and confidence implementing foundational skills identified through the Core Competencies for Public Health Professionals. This survey was conducted April 2017. Of the 151 FTE employees at WCHD, 72% (109) completed the online survey.

Of these participants, 56% classified themselves as Public Health Professionals, followed by managers and supervisors (14.7%) and support staff (9.2%). The most common degree held by participants was a Bachelor of Science (BS, 35.7%) degree, followed by being a Registered Nurse (11.4%). Only 3.2% of participants had no degree or certification. Overall, the trainings participants felt they most needed were: Microsoft Office (25.7%), SharePoint (16.5%), client confidentiality and HIPAA (16.5%), quality improvement (15.6%), discrimination and sexual harassment (13.8%). Trainings participants felt they wanted to take were: Program budgeting (21.1%), how to summarize information effectively (21.1%), conflict management (21.1%), managing through an ever-changing environment (20.2%), and leadership skills (19.3%). The trainings that participants both wanted and needed were: Microsoft Office (13.8%), De-escalation training (11.0%), leadership skills (9.2%), community mobilization and engagement (8.3%), literature reviews and web searches 101 (8.3%). In addition, there were expressed needs for trainings around program evaluation and cultural competency.

A Workforce Development (WFD) Plan has been drafted and will be taken to the Division Directors/Supervisors for review.

Community Health Improvement Plan

Washoe County Health District has hired two new Master of Public Health interns to help with CHIP priorities. They are into their second week of their internship.

Amber Emerson will be working on the behavioral health priority. She is doing a needs assessment of hospital discharge protocols for survivors of suicide with non-fatal attempts. Many suicides happen within the first week of discharge from an emergency department if not referred appropriately to the right services. She will be working with the Nevada Office of Suicide Prevention to recommend best-practice protocols at area hospitals to improve transition of clients to mental health services.

Sierra Kelly will be addressing the food security priority. She is creating a local food system sustainability report with an emphasis on food access in Washoe County. She will be addressing food and nutrition data systems, surveillance and monitoring, community food planning, food production, food distribution, food preparation, consumers, and public food programs.

Both internships are 270 hours each and will end officially in August.

Truckee Meadows Healthy Communities

Family Health Festivals:

The Family Health Festival has partnered with Health Plan of Nevada to co-host a back-to-school event Saturday June 24, 2017 from 9:00am to 12:00pm. This event will be held at the Evelyn Mount Community Center located at 1301 Valley Road, Reno NV 89512.

Remote Area Medical (RAM):

The RAM mobile outreach clinic travels to U.S. cities upon request to provide FREE medical care for those who are uninsured, underinsured, with no eligibility requirements and no ID necessary. Most clinics provide general medical, dental, vision, preventive care, and education. It is expected this event will see upwards of 400-800 Washoe County residents each day to receive much needed health services.

RAM planning ties in with the CHIP Access to Healthcare and Social Services priority, and will increase collaboration amongst Health District Divisions. ODHO, EPHP, and CCHS have already begun discussions for coordination and planning and operational activities for the event as it relates to immunizations and Point of Dispensing operations.

Health District staff has put together six teams who will be responsible for operationalizing the event: Medical Recruitment Team, Non-Medical Recruitment Team, Promotions Team, Hospitality Team, Family Health Festival/Supportive Services Team, and the Finance Team.

C4C:

The Truckee Meadows Healthy Communities Collaborating for Communities (C4C) initiative continues to strengthen its strategies for the FEED Travel Team and each of the three Community Action Networks (CANs): Food Security CAN, Economic Stability CAN, and the Housing CAN.

Housing:

TMHC continued to work to develop funding, support, and to advance an affordable housing initiative to develop a regional roadmap to align various jurisdiction, and organizational efforts in a plan to be implemented regionally to increase the supply of affordable housing. On June 8, TMHC and Enterprise Community Partners provided a joint presentation to the Truckee Meadows Regional Planning Agency (TMRPA) Governing Board seeking their partnership and support for the initiative. The Governing Board voted unanimously to partner with TMHC and Enterprise Community Partners and to incorporate the resulting roadmap in the TMRPA Regional Plan.

Other Events and Activities

5/26/17	REMSA Board Meeting
5/26/17	REMSA Awards & Barbeque
5/31/17	Q-Team Meeting
6/1/17	Nevada Health Authority Conference Call
6/2/17	NPHA Advocacy Call
6/2/17	Monthly Meeting with John Slaughter
6/6/17	Washoe County School District Conference Call regarding Outbreaks
6/6/17	Accela Regional Project – Management Oversight Quarterly Meeting
6/7/17	TMHC Steering Committee Meeting
6/7/17	Crisis Action Team (CAT) Regular Meeting
6/8/17	Water Systems Meeting with BANN
6/8/17	TMRPA Meeting re: TMHC Housing Initiative
6/9/17	NPHA Advocacy Call
6/9/17	TMRPA/Enterprise/TMHC Housing Meeting
6/14/17	County Department Heads Meeting
6/14/17	Reno City Council Presentation
6/22/17	EHS All Staff Meeting

Health District Media Contacts: May 2017

<u>DATE</u>	<u>MEDIA</u>	<u>REPORTER</u>	<u>STORY</u>
5/30/2017	KOLO CH8 - ABC Reno	Denised Long	WIC Farmers Market Coupons - Dixon/Ulibarri
5/30/2017	KTVN CH2 - CBS Reno	Michael Mugnano	WIC Farmers Market Coupons - Ulibarri
5/25/2017	KRNV CH4 - NBC Reno	Colin Jackson	Air Now - Schnieder
5/25/2017	KOLO CH8 - ABC Reno	Terri Russell	Boil Water Advisory - Ulibarri
5/25/2017	Reno Gazette-Journal	Marcela Corona	Mosquitos - Dick
5/25/2017	KTVN CH2 - CBS Reno	Angela Schilling	AQI - Inouye
5/25/2017	KRNV CH4 - NBC Reno	Cassie Wilson	AQI - Inouye
5/24/2017	KOLO CH8 - ABC Reno	Steve Timko	Ozone - Inouye
5/23/2017	KTVN CH2 - CBS Reno	Camerman	911 Press Conference - Ulibarri
5/23/2017	KRNV CH4 - NBC Reno	Camerman	911 Press Conference - Ulibarri
5/22/2107	KTVN CH2 - CBS Reno	Arianna Bennett	911 - Conti
5/22/2017	Reno Gazette-Journal	Ben Spillman	Mosquitos/Midges - Ulibarri/Shaffer
5/22/2017	KTVN CH2 - CBS Reno	Ryan Canaday	Mosquitos/Midges - Ulibarri/Shaffer
5/22/2017	KRNV CH4 - NBC Reno	Jaclyn Shearer	Mosquitos/Midges - Ulibarri/Shaffer
5/12/2017	UNIVISION	Anya Arechiya	Mosquitos - Shaffer
5/4/2017	KTVN CH2 - CBS Reno	Paul Nelson	Mosquitos - Shaffer

Press Releases/Media Advisories/Editorials/Talking Points

5/30/2017	WIC Farmers Market Coupons	Ulibarri
5/25/2017	Mosquito or Midge	Ulibarri
5/25/2017	Smoking Medications Available	Ulibarri
5/19/2017	911	Ulibarri
5/16/2017	Opioid Antidote	Ulibarri
5/12/2017	Wolf Pack Challenge	Ulibarri

Social Media Postings**Facebook**AQMD/CCHS/ODHO
EHS

131 (CCHS 23 EHS 16 AQM 90 ODHO 2)

Twitter

AQMD/CCHS

83 (CCHS 4 AQM 79 EHS)

Emergency Radio Station Messages5/1 - 5/30/2017 **WQJR971/1150 AM**

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Lemmon Valley Flood - Ulibarri