



## **Washoe County District Board of Health Videoconference Meeting Minutes**

### **Members**

Dr. John Novak, Chair  
Michael D. Brown, Vice Chair  
Marsha Berkbigler  
Kristopher Dahir  
Dr. Reka Danko  
Oscar Delgado  
Tom Young

**Thursday, November 19, 2020  
1:00 p.m.**

**Washoe County Administration Complex  
Commission Chambers, Building A  
1001 East Ninth Street  
Reno, NV**

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### **1. Roll Call and Determination of Quorum**

Chair Novak called the meeting to order at 1:01 p.m.

The following members and staff were present:

Members virtually present:

Dr. John Novak, Chair  
Michael Brown, Vice-Chair  
Kristopher Dahir  
Dr. Reka Danko (left at 1:55)  
Tom Young (via zoom at 1:15)  
Oscar Delgado

Members absent: Commissioner Marsha Berkbigler

**Mrs. Valdespin verified a quorum was present.**

Staff virtually present:

Kevin Dick, District Health Officer  
Dania Reid, Deputy District Attorney  
Rayona LaVoie  
Julia Ratti  
Wes Rubio  
Jim English  
Lisa Lottritz  
Francisco Vega  
Andrea Esp

### **2. Pledge of Allegiance**

Councilman Dahir led the pledge to the flag.

### **3. Public Comment**

**Chair Novak opened the public comment period.**

Ms. Judith Miller commented regarding the proposed public accommodations regulations. Ms. Miller mentioned she is a member of the Incline Village Citizens Advisory Board since 2014. Ms. Miller reports concerns brought to her by residents of Incline regarding the lack of health regulations as they pertain to short term rentals. Ms. Miller referred to a public

comment made before the County Commissioners regarding this subject back in August. Ms. Miller quoted that “there are no minimal standards or even a requirement to change the sheets” as a way of informing this Board of the current concerns. Ms. Miller continued to share comments attained from the cleaning crew of one particular rental, which included not thoroughly cleaning as the time the cleaning crew has is very limited.

Ms. Miller continued to quote that considering the new normal, these events are unacceptable. She believes that if owners are allowed to run their essential business during this time of pandemic owners must be required to have sanitary requirements and 72-hours between guests just like hotels. Ms. Miller continued to state that managers should have a check list of cleaning requirements and post it at the property and online so that renters know they are safe.

Ms. Miller concluded by requesting that short term rental not be overlooked when making efforts to protect the citizen of Washoe County and its visitors.

Dr. Carole Black is a retired physician and began her public comment by demonstrating her expertise in the medial/science field. Dr. Black referred to the Health Officer recent comment regarding his statutory responsibility under state law for controlling or preventing the spread of communicable diseases.

Dr. Black referred to the statute that states that public accommodation facility means “hotel and casino, resort, hotel, motel, hostel, bed and breakfast facility or other facility offering rooms or areas to the public for monetary compensation or other financial considerations at an hourly, daily, or weekly basis.” Dr. Black states that short term rentals fit the public accommodation facility definition.

Dr. Black continued to list potential exposures considering the activities in Incline Village. Ms. Black asked what the plan was for everyone involved in short term rental, particularly in Incline Village. Dr. Black reiterated that exemption is not reasonable or responsible. Dr. Black concluded by requesting a safe plan.

**Chair Novak closed the public comment period.**

#### **4. Approval of Agenda**

November 19, 2020

**Vice-chair Brown moved to approve the agenda for the November 19, 2020, District Board of Health regular meeting. Dr. Danko seconded the motion which was approved unanimously.**

#### **5. Recognitions**

##### A. Years of Service

- i. Andrea Esp, 5 years, November 12, 2015 – EPHP
- ii. Heather Holmstadt, 10 years, hired November 8, 2010 – CCHS
- iii. Kara Roseburrough, 5 years, hired November 16, 2015 – CCHS

Mr. Dick thanked and recognized the listed employees for their continued service.

##### B. Promotions

- i. Chantel Batton – promoted from Environmental Health Specialist to Sr. Environmental Health Specialist effective 10/26/2020 – EHS

Mr. Dick acknowledge Ms. Batton's congratulated her for her recent promotion and thanked all the exceptional candidates that applied for this position.

C. Special Recognitions

- i. Dan Inouye, Golden Pinecone by GREENNevada

Mr. Dick congratulated Mr. Inouye for being recognized with the most prestigious recognition for environmental activities in Northern Nevada, this is a significant honor for Mr. Inouye.

Chair Novak expressed his congratulations to Mr. Inouye.

**6. Consent Items**

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes

- i. October 22, 2020

B. Budget Amendments/Interlocal Agreements

- i. Approve the Add-On Sales & Renewal Agreement between Washoe County Health District (WCHD) and Patagonia Health (PH) to provide an Electronic Health Record/Practice Management System for the Community and Clinical Health Services Division via a subscription service in the total amount of \$484,443.48 for a five year term for the period retroactive to October 22, 2020 through October 21, 2025 with automatic renewal for an additional five years unless WCHD notifies PH in writing by September 22, 2025 to either terminate the agreement or discuss new terms, and authorize the District Health Officer to execute the Agreement and any future add-on sales agreements not to exceed \$100,000.  
Staff Representative: Kim Graham
- ii. Retroactively approve multiple FY21 purchase orders (currently 65x3404, 75x4328, 75x4349 and 65x3303) issued to Talent Framework for a total exceeding \$100,000.00 for temporary surge staffing in support of COVID-19 response efforts and Influenza and/or COVID-19 vaccination events.  
Staff Representative: Nancy Kerns-Cummins
- iii. Retroactively approve a FY21 purchase order (PO# TBD) issued to Manpower Temporary Services for a total exceeding \$100,000.00 for temporary surge staffing in support of COVID-19 response efforts and Influenza and/or COVID-19 vaccination events.  
Staff Representative: Nancy Kerns-Cummins
- iv. Approve a Notice of Subaward from the Nevada Department of Health and Human Services, Division of Public and Behavioral Health, for the period retroactive to March 1, 2020 through December 30, 2020 in the total amount of \$5,144,530.00 in Coronavirus Relief Funds in support of the Health District's Coronavirus response efforts and authorize the District Health Officer to execute the Subaward and any future amendments.  
Staff Representative: Nancy Kerns-Cummins

- C. Acknowledge receipt of the Health Fund Financial Review for October, Fiscal Year 2021. **(FOR POSSIBLE ACTION)**  
Staff Representative: Anna Heenan

**Councilman Delgado moved to approve the consent agenda. Tom Young seconded the motion which was approved unanimously.**

**7. Regional Emergency Medical Services Authority**

Presented by: Dean Dow and Alexia Jobson

**A. Review and Acceptance of the REMSA Operations Report for October 2020**

Adam Heinz, Executive Director/Integrated Health Services for REMSA, for Mr. Dean Dow opened this item for questions the Board may have regarding the report that was submitted by REMSA.

Councilman Dahir commented on REMSA's above score of their benchmark and commended REMSA for a good job.

**Dr. Danko moved to approve REMSA's October Report. Councilman Delgado seconded the motion which was approved unanimously.**

**B. Update of REMSA's Public Relations during October 2020**

Alexia Jobson presented the Public Relations report for October 2020.

Ms. Jobson reported that REMSA's time has been spent on supporting the efforts to reduce the spread of COVID-19. Ms. Jobson continued to provide a lengthy list of all activities that surround REMSA's efforts during this pandemic, which included providing support for their employees.

Ms. Jobson reports they welcomed Sparks City Manager Krutz and Washoe County Manager Brown as well as Dr. Danko to ride out with the community health care vehicle. Ms. Jobson continue to extend the invitation to the Board at their convenience.

Ms. Jobson opened her item for questions from the Board.

- 9. Review, discussion and possible adoption of the Business Impact Statement regarding Proposed Regulations of the Washoe County District Board of Health Governing Public Accommodation Facilities as authorized by NRS 439 with the incorporation of provisions from the Regulations of the Washoe County District Board of Health Governing 447E Regulations Related to SARS-CoV-2 and Public Accommodation Facilities, with a finding that the Proposed Regulations do not impose a direct and significant economic burden on a business; nor do the Proposed Regulations directly restrict the formation, operation or expansion of a business; and set a public hearing for possible adoption of the Proposed Regulations for December 17, 2020 at 1:00 pm.**  
Staff Representative: Jim English

Chair Novak called item #9 out of order to accommodate full Board approval to include Dr. Danko, as she would be excusing herself early.

Mr. English began his presentation by informing the Board of technical difficulties.

Mr. English informed the Board that the Business Impact Statement brought forth is for stand-alone local regulation to be adopted for enforcement by the Washoe County Health District staff.

Mr. English informs this action is unique in that the Health District had relied on State of Nevada Administrative Codes (NAC); however, with the adoption of the SB4 and NAC447E regulations having a complete local regulation for staff to use as a standard for inspections is appropriate.

Mr. English informed the Board about the two public workshops that were held with the affected facilities, a total of 74. He further states that a total of 54 facilities attended these workshop, 22 on October 21, 2020 and 32 on October 22, 2020. As of date, these facilities have not brought concerns regarding the impact on their overall operations.

Mr. English states that this regulation allows Health District staff to issue health permits to operate, as opposed to only allowing staff to inspect and provide notice of an inspection report.

Mr. English concluded his presentation by informing the Board that all facilities have been informed of the implementation of these regulations.

**Vice-chair Brown moved to approve adoption of the Business Impact Statement and for a hearing to be set on December 17, 2020. Councilman Delgado seconded the motion which was approved unanimously.**

**8. Presentation and possible acceptance of the one-year extension of the Community Health Improvement Plan.**

Staff Representatives: Julia Ratti and Rayona LaVoie

Rayona LaVoie, Health Educator began her presentation by introducing her colleague, Julia Ratti.

Ms. LaVoie informs that the Community Health Needs Assessment and Community Health Improvement Plan are two core documents required to be an Accredited Health District by PHAB (Public Health Accreditation Board) standards. She further informs these documents get updated every 5 years.

Ms. LaVoie continued to inform the Board of all actions that were taken in order to complete her last Community Health Needs Assessment. Ms. LaVoie informed that the top three needs were identified as housing/homelessness, behavioral health, and physical activity/nutrition.

Ms. LaVoie states they are requesting a one-year extension and not have a full update this year, due to all involved parties being part of the COVID response.

Ms. LaVoie proposed to continue to extend the plan for the next year in order to keep momentum, including but not limited to new goals and objectives that will address the top three needs. She further informed that this action was discussed with the different stakeholders and committees. Ms. LaVoie introduce Julia Ratti to continue with their presentation.

Ms. Ratti began by speaking of the focus areas identified by Ms. LaVoie. Ms. Ratti further explained the plan for 2021 which includes the continuation of previous goals and the addition of new goals and highlights that include lessons learned from the COVID-19 pandemic. Ms. Ratti shared their goal outline with the new strategies implemented into the outline.

Ms. Ratti informs the Board that the behavioral health highlight was one of the areas with most energy and interest from the community. Ms. Ratti also informs this area contained

some weaknesses regarding access to services information. Ms. Ratti concluded by inviting Ms. LaVoie to speak of the physical activity highlight.

Ms. LaVoie informed the Board of their plan to continue their involvement with physical activity and nutrition. Ms. LaVoie reports that they're shifting the work due to the modification in laying those events out. Ms. LaVoie informed the Board about the GIS map that will help families access food resources. Additionally, Ms. LaVoie informed that this program will be addressing the access of meals for students that are not attending school in person.

Ms. LaVoie concluded by stating that they will be working with Washoe County Nutrition Services to implement and expand their sites as well as bring an annual report back to the Board with all the progress.

Tom Young commented that he applauds the efforts to balance the public health and the betterment of the community.

Councilman Dahir stated that he sees the importance of keeping up with all these needs. Councilman Dahir continued to ask about evictions and how it fits into this plan.

Ms. Ratti explains there is no simple answer to Councilman's question. Ms. Ratti mentioned that certain thing in the Regional Strategy for Affordability that would address some aspects of evictions. Ms. Ratti stated that aside from the mediation program created by the Supreme Court and the City of Sparks, we should hope for an extension of congressional package that will help local governments provide assistance. Ms. Ratti highlighted the Legal Aid non-profits, who assist tenants in completing paperwork.

Councilman Dahir commented he would like to have conversations regarding the outlook of his concern.

Councilman Delgado commented on the physical activity and nutrition highlights. Councilman wondered if they're working the City of Reno with respect to convenience store to move forward in terms of providing more produce or health foods.

Ms. LaVoie reports that they will be working with Community and Clinical Health Services to start on the pilot program and generate an assessment of the current offers and select stores to help include more produce.

Councilman Delgado recommended to reach out to the City of Reno, as they have a moratorium that encourages convenience stores to include produce.

Dr. Novak thanked Ms. LaVoie an Ms. Ratti for their efforts.

**Councilman Dahir moved to approve the extension of the Community Health Improvement Plan. Dr. Danko seconded the motion, which was approved unanimously.**

## **10. Staff Reports and Program Updates**

### **A. Air Quality Management, Francisco Vega, Division Director**

Program Update – Air Sensors, Program Reports, Monitoring and Planning, Permitting and Compliance.

Mr. Vega encountered technical problems; his report was heard last.

Mr. Vega informed he did not have further items to discuss, other than what was previously presented to the Board.

Mr. Vega opened his item for questions from the Board.

**B. Community and Clinical Health Services, Lisa Lottritz, Division Director**

Divisional Update – Data & Metrics; Sexual Health (Outreach and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Prevention Program, Maternal Child and Adolescent Health, Women Infants and Children, and COVID-19 Response.

Ms. Lottritz updated the Board on flu clinics. She reports 789 vaccines to date in the clinics and 2,540 out in the community for a total of 3,329. Ms. Lottritz informs there are four additional clinics this week, although, to date they have doubled the flu doses already administered in comparison with last year.

Ms. Lottritz also informs that her division is working with EPHP on planning for the COVID vaccine and they will be presenting their plan to the State on Monday, November 23, 2020.

Mr. Lottritz made herself available to answer questions from the Board.

**C. Environmental Health Services, Amber English, Acting Division Director**

Consumer Protection (Food, Food Safety, Commercial Plans, Permitted Facilities); Environmental Protection (Land Development, Safe Drinking Water, Vector, WM); and Inspections.

Wes Rubio, acting director for this month began his presentation by opening his item for questions from the Board.

**D. Epidemiology and Public Health Preparedness, Andrea Esp, Acting Division Director**

Communicable Disease, Public Health Preparedness, Emergency Medical Services, Vital Statistics.

Ms. Esp informed she did not have additional updates for the Board.

Ms. Esp made herself available to respond to questions from the Board.

**E. Office of the District Health Officer, Kevin Dick, District Health Officer**

District Health Officer Report – COVID-19 Response, COVID-19 Joint Information Center Update, ODHO Staff Support, Public Health Accreditation, Community Health Improvement Plan, Behavioral Health and Public Communications and Outreach.

Mr. Dick began by providing perspective on the high disease transmission of COVID-19 by stating that the report presented to this Board was prepared on November 11, 2020 and at that time the 7-day moving average was 337.4 new cases per day, however, yesterday a record 610 new cases were reported, which places the County at a 409 for the 7-day moving average of new cases per day.

Mr. Dick reports the Hospital Association is increasing utilization of hospitals in Washoe County, which includes all patients not just Washoe County residents. Mr. Dick informs Renown Hospital has begun to use the parking garage extension that was prepared last

spring for purposes of increasing capacity. Additionally, Renown is very concerned about the anticipated continued increase in cases based on the high daily cases and understand that severe cases will end up hospitalized several weeks after they're confirmed as a positive case.

Mr. Dick continued to inform of the increase in efforts to publicize the Medical Reserve Corps and try to recruit medical professionals to assist with staffing at hospitals, additionally, Mr. Dick reports efforts brought forth to the Mitigation and Management Task Force via an appeal that requests the State redouble efforts in recruiting through the Battle Born Medical Corps.

Mr. Dick continued to report a record call volume in the Health District's COVID call center addressing concerns regarding the increase in demand for COVID-19 testing. Mr. Dick reports that State Public Health Lab is experiencing delays due to the high throughput that is occurring throughout the State. The State is working with Quest to remove some of the throughput by contracting with Quest to cover testing in the Department of Corrections facilities, as this testing consumes 28% of the State Lab capacity. Additionally, through this agreement the State is providing additional testing capacity to help Washoe County.

Mr. Dick continued to state that due to the increase in number of positive tests being received, investigations and contact tracing efforts are falling behind. He states the Health District is working on prioritizing pediatric cases, schools with multiple cases, families and households with multiple cases ages 20-40 as well as health care providers and first responders.

Mr. Dick expanded on the plans the Health District is working on to incorporate the COVID vaccination. In part he spoke about the efficacy of the Pfizer and Moderna vaccine. These vaccines report an over 94% efficiency for Moderna and 95% efficiency for Pfizer. Additionally, Mr. Dick informed the plan to dispense this vaccines will be based on the tiered approach which places health care providers as well as first responders in the first tier and then the more vulnerable populations residing in assisted living and nursing facilities.

The Health District is also working on transition plans from the National Guard, which is currently scheduled for December 13, 2020 as well as preparing for CARES funding coming to an end on December 30, 2020. Mr. Dick informs that the Epidemiology and Lab Capacity grant from the federal government will only sustain the Health District through June 2021, though originally scheduled to sustain the Health District through June 2022. This change is due to the expansion of COVID cases in the community.

Mr. Dick informs that a discussion has taken place regarding stimulus bills that occurred in Washington DC where funding for the contact tracing activities and testing has been a topic of conversation. Mr. Dick is hopeful and anticipates funding will be disbursed to the Health District to help with their efforts.

Mr. Dick states that funding for dispensing of the vaccine is currently \$74,000, which does not meet the required funds that have been estimated to be at \$8 billion by the National Association of City and County Health Officials.

Having no further reports, Mr. Dick opened his item for questions from the Board.



Councilman Dahir expressed his delight about the vaccination potential, as he hopes that a shift can be seen from all the efforts being put forth to this issue. Councilman continued to ask if there was an approximate timing about the contract with Quest.

Mr. Dick informed an account must be set up and the State is arranging this process for the Health District.

Councilman Dahir asked about the number of tests that can be administered through that account.

Mr. Dick informed the State has allocated 5,000 tests a week, which is not an add-on, it's an effort to reduce the number samples sent to the State Lab, in an effort to expedite results. Mr. Dick added that the capacity can be expanded to allow for additional testing, using the Quest contract.

Councilman asked if staffing costs for vaccinations can be projected, so that financial priorities can be set so that funds are expended through the end of the year. Councilman expressed concerns in determining what funds will be needed to finish out the year.

Mr. Dick thanked the Councilman for the comment and added that the Health District is using CARES funds to cover the Charles River Lab, but the District will need to allocate funds for those costs after December 30, 2020. Mr. Dick informs that Deloitte contact tracers handle the lower priority cases and this service will also be terminated as of December 30, 2020, so options are being explored to identify the support that will be needed to continue with the contact tracing Deloitte is currently performing. The Board will be advised of those option in order to make a decision.

Mr. Dick also informed that the Health District may be risking a commitment to use their health funds to cover some of those costs in order to move forward with the anticipation that relief will come from action by the federal government to provide federal funds.

Councilman Dahir stated the more the Board knows the more they can walk with the Health Officer as this would be considered heavy lifting. Councilman commented that elected official have funds that they can reach out to federal delegates and push to use the access to make sure the needs are met.

Mr. Dick agreed that the communication and coordination is imperative, so he has arranged standing meeting times to touch base on a regular basis with Board members.

Mr. Dick concluded by informing the decision of the Governor to potentially take further action and roll back some of the openings that have happened, as a result of a progress assessment. Mr. Dick referred to Ms. Morgan's, State's biostatistician, published report that contains a study concerning mitigation measures being put in place by other countries within the first 6 months of the year. Mr. Dick informs that this report contained an assessment on the effectiveness of the different mitigation measures as far as reducing the transmission rate for COVID-19. This study found the most effective mitigation in reducing the transmission of COVID-19 is to limit public events and public and private gatherings to 10 people or less. Base on this report and the science behind the assessment, Mr. Dick reports that a recommendation to limit public gathering to 10 people as a potential measure to control the disease was made by the Health District as part of the County Assessment that went to the State Task Force.

Councilman Dahir commented that things that do not allow people/business to pay for their livelihood is not something that should be done, so the ramifications of said recommendation concern the Councilman as he believes it would cause too much harm. Councilman referred to tsunami of potential evictions, so the unintended consequences need to be taken into consideration when attempting to mitigate what might come. Councilman asked that these decisions be made together as a unit.

Mr. Dick opined that although tough to know what needs to be, with the growth and the impacts on the hospitals and health care system, something needs to be done. Mr. Dick reports that discussions with the Task Force show that COVID-19 has become politicized and the opinions are split between people being vigilant and willing to assist in mitigation the disease and another large segment does not believe COVID is serious and does not want a change in behavior. Mr. Dick states the reality is many people are sick and hospitalized, and more deaths are happening from COVID-19.

#### **11. Board Comment**

Councilman Delgado requested the appeal process per 447E Regulations be brought forth to this Board or via a memo, so that he can make it available to his Board members at the City of Reno.

Chair Novak took a moment to thank staff and District Health Officer, Kevin Dick for the efforts and express appreciation for the amount of work that it requires to stay afloat. In this pandemic

Chair Novak reports he has appointed a committee to address compensation and benefits for the Health Officer.

Chair Novak read a portion of a report that contains a joint statement from Nevada Hospital Association, Nevada Rural Hospital Partners, and Nevada State Medical Association advising people to continue on the efforts to prevent the spread of the COVID disease.

#### **12. Public Comment.**

**Chair Novak opened the public comment period.**

Dr. Carole Black commented regarding the Business Impact Statement (Item #9), stating she was unaware of all the input that was received for this policy. However, she feels that, although appropriate, most input comes from the resort industry and her concerns surround the integration of short-term rentals within this policy. Dr. Black requested a zoom meeting to approach the items that pertain specifically to short term rentals.

**Chair Novak closed the public comment period.**

#### **Adjournment.**

**Chair Novak adjourned the meeting at 2:18 p.m.**

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**Possible Changes to Agenda Order and Timing:** Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

**Special Accommodations:** The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at

the Washoe County Health District, 1001 E. 9<sup>th</sup> Street, Building B, Reno, NV 89512, or by calling 775.328.2416, 24 hours prior to the meeting.

**Public Comment:** Members of the public may make public comment by submitting an email comment to [svaldespin@washoecounty.us](mailto:svaldespin@washoecounty.us) before the scheduled meeting, which includes the name of the commenter and the agenda item number for which the comment is submitted. Reasonable efforts will be made to hear all public comment during the meeting. During the “Public Comment” items, emails may be submitted pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment emails will only be heard during items that are not marked FOR POSSIBLE ACTION. All public comment should be addressed to the Board of Health and not an individual member. The Board asks that your comments are expressed in a courteous manner. All public comment is limited to three minutes per person. Unused time may not be reserved by the speaker nor allocated to another speaker.

**Response to Public Comment:** The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: “Board Comments – District Board of Health Member’s announcements, reports and updates, request for information or topics for future agendas. (No discussion among Board Members will take place on the item)”

**Posting of Agenda; Location of Website:**

Pursuant to NRS 241.020, Notice of this meeting was posted electronically at the following locations:

Washoe County Health District Website <https://www.washoecounty.us/health>

State of Nevada Website: <https://notice.nv.gov>

Under an emergency directive issued by Governor Sisolak on March 22, 2020, and extended by a subsequent directive issued on July 31, 2020, the physical location requirement has been suspended.

**How to Get Copies of Agenda and Support Materials:** Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9<sup>th</sup> Street, in Reno, Nevada. Ms. Susy Valdespin, Administrative Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Valdespin is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at [svaldespin@washoecounty.us](mailto:svaldespin@washoecounty.us). Supporting materials are also available at the Washoe County Health District Website <https://www.washoecounty.us/health> pursuant to the requirements of NRS 241.020.