

# WASHOE COUNTY

"Dedicated To Excellence in Public Service" www.washoecountv.us

## STAFF REPORT **BOARD MEETING DATE: July 14, 2015**

CM/ACM Finance DA Risk Mgt. HR Other N/A

DATE:

June 23, 2015

TO:

**Board of County Commissioners** 

FROM:

Bob Webb, AICP, Planning Manager, Planning and Development,

Community Services Department, 328-3623, bwebb@washoecounty.us

THROUGH: William H. Whitney, Division Director, Planning and Development

Community Services Department, 328-3617, bwhitney@washoecounty.us

**SUBJECT:** 

Possible Action to approve, on the recommendation of the Chair, the appointment of Brad Stanley to the Washoe County Board of Adjustment representing Commission District 2 to fill a term beginning on July 14, 2015, and ending on June 30, 2019, or until such time as a successor is

appointed. (Commission District 2.)

### **SUMMARY**

Robert Wideman's term on the Washoe County Board of Adjustment will expire on June 30, 2015. County Commissioner Bob Lucey has recommended Brad Stanley to the Chair of the Washoe County Board of County Commissioners (Board) to be considered for appointment to the Board of Adjustment. If appointed, the term will begin on July 14, 2015, and end on June 30, 2019, or until such time as a successor is appointed.

Washoe County Strategic Objective supported by this item: Public participation and open, transparent communication.

### PREVIOUS ACTION

On July 1, 2011, the Board re-appointed Robert Wideman to a full term on the Washoe County Board of Adjustment.

On October 14, 2008, the Board appointed Robert Wideman to fill an unexpired term on the Washoe County Board of Adjustment.

### **BACKGROUND**

Nevada State Law enables Washoe County to create a Board of Adjustment to hear and decide appeals concerning zoning regulations or pertaining to the location and soundness of structures, and to provide other duties as established in County codes. The Board established the Board of Adjustment to hear and decide on appeals as authorized in State Law, and to hear and decide cases involving administrative and special use permits, and variances. Terms of appointment are four years, or until a successor takes office, and the appointees must be residents of the unincorporated area of Washoe County and registered voters at the time of their appointment and throughout their term of office. The Board appoints five members to the Board of Adjustment, each representing one of the County Commission Districts.

Based on direction previously provided by the Board, the Commissioner whose district is represented by the Board of Adjustment vacancy (Commission District 2 in this case), recommends the appointment. Commissioner Lucey recommends that Brad Stanley be appointed to a full term to the Board of Adjustment commencing on July 14, 2015, through June 30, 2019, or until such time as a successor is appointed. Mr. Stanley's application is included as Exhibit A to this staff report.

### **FISCAL IMPACT**

As authorized by NRS 278.280(2)(a) and Washoe County Code Section 110.912.10(i), Board of Adjustment members receive an \$80 per meeting stipend. The Board of Adjustment meets every other month, which equates to an annual per member stipend of \$480. Funds to compensate all Board of Adjustment members for scheduled meetings were approved as part of the FY 2015-2016 budget of the Planning and Development Division, Community Services Department (account 105400-710110).

### RECOMMENDATION

It is recommended that the Board of County Commissioners approve, on the recommendation of the Chair, the appointment of Brad Stanley to the Washoe County Board of Adjustment representing Commission District 2 to fill a term beginning on July 14, 2015, and ending on June 30, 2019, or until such time as a successor is appointed.

### **POSSIBLE MOTION**

Should the Chair appoint Mr. Stanley to the Board of Adjustment and should the Board agree with the appointment, a possible motion would be: "Move to approve the appointment, on the recommendation of the Chair, of Brad Stanley to the Washoe County Board of Adjustment representing Commission District 2 to fill a term beginning on July 14, 2015, and ending on June 30, 2019, or until such time as a successor is appointed."

Exhibit A - Washoe County Community Service Application



# Washoe County Community Service Application

Volunteer ... Make a Difference in Washoe Countyl

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 42 months. You will need to reapply after that time if you still wish to be considered for a position. Applications may also be obtained on our website at <a href="https://www.washoecounty.us/citizens">www.washoecounty.us/citizens</a>

Is there a specific Board or Commission vacancy you are applying for?  If yes, which one?					No
South Truckee Meadows/Washoe Valley - new CAB					
Your Name: Brad Stanley					
Residential Home Address					
Address: 8810 Western Skles Drive					
City: Reno	State: NV		Zip:89521		
Assessor's Parcel Number if known: 145-01-011					
Home Phone: 775-852-1933 Cell Phone: 775-772-3729					
E-mail: BRAD@KBI.COM					
Mailing Address (if different from residential home address)					
Address: N/A	,				
City:	State: .		Zip:		
Occupation and Business Address					
Job Title: Managing Director		·			
Business Name: Reno Software LLC represented by KnowledgeBroker, Inc. and Stanley Ridge Estates LLC					
Address (Street and/or P.O. Box): F	O Box 17097				
City: Reno	State: NV		Zip: 89511		
Assessor's Parcel Number if known	1: 145-01-011				
Business Phone: 775-852-5711					
E-mail; BRAD@KI.COM				·	
Registered Voter					
Are you registered to vote in Washoe County?					No
The Washoe County Commission requires that a person be a registered voter in Washoe					
County (if eligible to vote) to be considered for membership on a Citizen Advisory Board.					
This requirement may be waived on a case-by-case basis by the County Commission.					
How long have you lived in your area? (Years/Months) 18 years 10 months					
How long have you lived in Washoe County? (Years/Months) 18 years 10 months					
Have you ever been convicted of a	felony or misdeme	anor other than	minor traffic vio	lations?	No No
If yes, please list conviction dates	and nature:			Yes	NO NO
Please print or type, and complete	e the form entirely	•			

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Those to resume acting as a reliable conduit between the residents of the South Truckee Meadows/Washoe Valley, our Commissioner and the BCC. Within the guidelines of good CAB membership, I'll endeavor to bring issues pertinent to the SETM/WV CAB in general and the Damonte Ranch/Brown School/Curti Ranch city/county border area specifically to the attention of the CAB. Citizen service to Washoe County utilizing cost effective and streamlined processes is increasingly needed. I would be honored to resume my service contribution as a CAB member.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Educational background extends over more than 20 years -SDSU Telecommunications 1968-1972 CSUF Psychology - Post Grad courses 2003 CLCA Systems Analysis 1979 - 1980 GTE IT Systems and Management training 1980 - 1992 TMCC Real Estate courses 2004 UNR Upper Division/History Courses..2009

As a founder and Managing Director of a small international tech company (NV corporation, headquartered in Washoe County) for nearly two decades, I bring a business sense', analytical and people skills, plus a willingness to embrace and enhance new processes, methodologies and technologies for better communication and problem solving. Clients Include Johnson and Johnson, Enterprise Rental Care, Alcoa, IRS and the Royal Bank of Canada.

Our Company won the Nevada Governor's Small Business Award in 1998 and have been members of Made in Nevada trade support group since it was part of the State of Nevada Procurement Outreach Program, now as a stand alone agency.

As a licensed Real Estate professional and landowner, was a member o consortium of Damonte Hills land development groups over a multi-year period. In addition to the traditional planning, legal, zoning, cost and profit sharing, private and public agency interactions, most pleased with helping to get Damonte Ranch High School additional parking and infrastructure, improved safer access, running and hiking trails and hosting the DRHS 'D' school logo' on one of our parcels.

KnowledgeBroker was selected by governor Sandoval as a Nevada Emerging Small Business 2014.

### List your community and/or civic involvement history.

- Desert Research Institute (DRI) Trustee 1996-2002
- UNR -Chairman, Friends of Fleishmann Planetarium. Helped save the Planetarium from becoming part of the new parking facility.
- Chairman, Great Basin Exploration Center (GBEC). Working with Community Foundation of Western Nevada directing funds to aligned groups and projects.
- Member, contributing time and funds to local Wild Horse Advocacy group.
- Member, contributing time and funds to Friends of the Washoe County Library
- -Sponsoring member of SBA group, Business Match Makers SETM CAB 2005 2010

Selected to a three year term starting July 1, 2013.

# Washoe County Community Service Application Page 3

Please list the name and phone number of any personal references that we may contact.

Bill Whitney, Washoe County Community Development - 328-3617 Chris Askin, Community Foundation - 333-5499 Gail Wetmore, Business contact - 323-255-5050

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. [If appointed to a Citizen Advisory Board (CAB), I agree to attend a CAB new member orientation session and open meeting law training within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the Citizen Advisory Board.]

Signature: he Date: 5/8/13

# PLEASE RETURN THE APPLICATION TO: Washoe County Manager's Office Attention: Constituent Services P.O. Box 11130, 1001 E. Ninth Street, Room A201, Reno, NV 89520-0027 FAX: (775) 328-2491 Andrea Tavener— Phone: (775) 328-2720; Email: <a href="mailto:atavener@washoecounty.us">atavener@washoecounty.us</a> Sarah Tone— Phone: (775) 328-2721; Email: <a href="mailto:stone@washoecounty.us">stone@washoecounty.us</a> Date Received: \_\_\_\_\_\_\_\_ Commission District: <a href="mailto:12345">12345</a> Appointed to: \_\_\_\_\_\_\_ Jurisdiction: RN/SP/WC Appointed to: \_\_\_\_\_\_\_\_ Date of Appointment: \_\_\_\_\_\_\_

Thank you for your interest in Washoe County Government!

This document is part of the public record and is available for public review.