

WASHOE COUNTY

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STAFF REPORT BOARD MEETING DATE: July 14, 2015

CM/ACM Finance DA DW-V Risk Mgt. DE HR Grant Mgt. GE

| DATE: | March 02, 2015 | |
|----------|---|--|
| TO: | Board of County Commissioners | |
| FROM: | Cathy Ludwig, Grants Coordinator, Emergency Management (775) 337-5859, <u>cludwig@washoecounty.us</u> | |
| THROUGH: | Al Rogers, Management Services Director | |
| SUBJECT: | Recommendation to approve a 2014 Supplemental Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management for \$10,148 retroactive for the period of June 8, 2015 through August 31, 2015; (requires a \$10,148 match), and direct the Comptroller's Office to make the appropriate budget adjustments. | |
| | (All Commission Districts) | |

SUMMARY

Washoe County Board of County Commissioners is requested to approve the acceptance of a FFY14 Supplemental Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management for \$10,148.00 and direct the Comptroller's Office to make the appropriate budget adjustments. This supplemental grant will fund Emergency Management Accreditation Program (EMAP) actions.

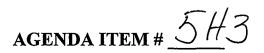
Strategic Objective supported by this item: Safe, secure and healthy communities.

PREVIOUS ACTION

March 24, 2015 – The Board of County Commissioners accepted a 2013 Supplemental Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management for \$16,000.00 [with County match of \$16,000.00]; and directed the Comptroller's Office to make the appropriate budget adjustments.

BACKGROUND

This grant provides funding for the Washoe County Emergency Management program to include operating, planning, and training initiatives in preparing for all hazards. The EMAP is the national standard for emergency management programs like ours. The vision of the project is to validate our efforts to create a safer community through measurable standards of excellence. This accreditation project will ensure compliance with a national standard and aligns with our county strategic plan goals of safe, secure,



and healthy communities; stewardship of our community; as well as regional and community leadership.

GRANT AWARD SUMMARY

Project/Program Name: 2014 Supplemental Emergency Management Performance Grant

Scope of the Project: The EMPG program provides funding to assist local governments to sustain and enhance all-hazards emergency management capabilities.

Benefit to Washoe County Residents: The benefit of this funding is for emergency preparedness for the protection of life and property in the region from hazards and disasters.

On-Going Program Support: This grant is for specific deliverables, however, we will continue to seek grant funding to sustain the Emergency Management program.

| Award Amount: | \$10,148.00 |
|--------------------|---|
| Grant Period: | June 8, 2015 through August 31, 2015 |
| Funding Source: | Department of Homeland Security |
| Pass through From: | State of Nevada, Division of Emergency Management |
| CFDA Number: | 97.042 |
| Grant ID Number: | 9704214 |

Match Amount and Type: \$10,148.00 – Provided by the salary of WCSO SAR positions.

Indirect Cost Rate (applicable to the award):

Grant's recoverable indirect cost rate:

- _____ Indirect costs are fully recoverable
- X Sponsor does not allow for indirect cost recovery
- ____ Sponsor has limited indirect cost recovery at ____%
- ____ Sponsor requires indirect Cost Rate Approved by Cognizant Agency

Special Terms & Conditions: None, other than quarterly reporting.

Sub-Awards and Contracts: None

FISCAL IMPACT

This grant requires a 50% cost sharing match (50% federal and 50% County match funds). We will match this grant with salary expense of Washoe County Sheriff's Search and Rescue positions in cost center 150680 for a total of \$10,148.00.

Should the board accept this grant award and approve these amendments, the adopted budget will be increased by \$10,148.00 in both revenues and expenditures in the following accounts:

| Cost Object | G/L Account | Amount |
|---------------|-------------|-------------|
| Revenue: | | |
| I.O. 11244 | 431100 | \$10,148.00 |
| Expenditures: | | |
| I.O. 11244 | 710100 | \$10,148.00 |
| | | |

RECOMMENDATION

It is recommended that the Board of County Commissioners approve a 2014 Supplemental Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management for \$10,148 retroactive for the period of June 8, 2015 through August 31, 2015; (requires a \$10,148 match), and direct the Comptroller's Office to make the appropriate budget adjustments.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "move to approve a 2014 Supplemental Emergency Management Performance Grant (EMPG) from the State of Nevada, Division of Emergency Management for \$10,148 retroactive for the period of June 8, 2015 through August 31, 2015; (requires a \$10,148 match), and direct the Comptroller's Office to make the appropriate budget adjustments.



STATE OF NEVADA

DEPARTMENT OF PUBLIC SAFETY (DPS)

DIVISION OF EMERGENCY MANAGEMENT (NDEM)

OFFICE OF HOMELAND SECURITY (NOHS)

2478 Fairview Drive, Carson City, Nevada 89701 Telephone (775) 687-0300, Fax (775) 687-0323

| Grant Award | | | |
|----------------|--|----------------------|-------------|
| SUBGRANTEE: | Washoe County Emergency Management | CFDA / PROJECT NO: | 9704214 |
| ADDRESS: | 5195 Spectrum Blvd | NDEM DUNS: | 607025848 |
| | Reno, NV 89512 | SUB-GRANTEE DUNS: | 073786998 |
| PROJECT TITLE: | FFY14 Emergency Management Performance Grant (EMPG) supp | FEDERAL GRANT FUNDS: | \$10,148.00 |
| GRANT PERIOD: | June 8, 2015 through August 31, 2015 | MATCHING FUNDS: | \$10,148.00 |
| Special Notes: | This is a supplemental award for the EMAP accreditation process. | TOTAL: | \$20,296.00 |

| APPROVED BUDGET FOR PROJECT | | |
|-----------------------------|---------------------|--|
| CATEGORY | TOTAL PROJECT COSTS | |
| PERSONNEL | \$0.00 | |
| CONSULTANT/CONTRACT | \$0.00 | |
| TRAVEL | \$0.00 | |
| SUPPLIES/OPERATING | \$0.00 | |
| EQUIPMENT | \$0.00 | |
| TRAINING | \$0.00 | |
| PLANNING | \$10,148.00 | |
| OTHER | \$0.00 | |
| FEDERAL GRANT TOTAL | \$10,148.00 | |
| SUB-GRANTEE MATCH TOTAL | \$10,148.00 | |

This award is subject to the requirements (federal, state financial and program assurances) established by the federal government, the Nevada Department of Public Safety and the Nevada Division of Emergency Management. This award is subject to availability of federal funding. Special Conditions: (If Applicable) This project is approved subject to such conditions or limitations as set forth on the attached page(s) ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

| AGENCY APPROVAL | SUBGRANTEE ACCEPTANGE |
|--|--|
| Peter J. Mulvihill, P.E.; Acting Chief | Dr. Aaron Kenveston, Emergency Manager |
| Name and Title of Appointing Official | Name and Title of Appointing Official |
| X rilisfumliel 45/2015 | X / 6-11-15 |
| Signature of Apploving Official Date: | Signature of Approving Official Date: |
| Form: DEM - FFY2012 | |

CONFIRMATION COPY