



WASHOE COUNTY

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STAFF REPORT BOARD MEETING DATE: March 22, 2016

DATE: February 25, 2016

TO: Board of County Commissioners

FROM: Eva M. Krause, AICP, Planner, Planning and Development Division
775.328.3628, ekrause@washoecounty.us

THROUGH: William H. Whitney, Division Director, Planning and Development
Community Services Department, 328-3617, bwhitney@washoecounty.us

SUBJECT: Public hearing and possible approval of an Outdoor Festival business license application (pursuant to Washoe County Code chapter 25 and related provisions) and associated License Conditions for the Red, White and Tahoe Blue 2016 Outdoor Festival, scheduled to be held from July 1 through July 4, 2016 in Incline Village at the following locations: Village Green (APN:127-010-07), Aspen Grove (APN:127-010-04), Incline's Main Firehouse (APN:132-223-07), Susie Scoops, 869 Tahoe Blvd. (APN:132-240-02), Potlach, 930 Tahoe Blvd. (APN:132-012-02), Incline Middle School (APN 127-030-16), and Incline Beach (APN:127-280-01). Off-site parking will be available at Diamond Peak Ski area (APN: 126-010-60), Incline High School (APN: 124-071-52) and Sierra Nevada College (APN: 127-040-10). Event set-up is proposed to begin on June 29, 2016, and event takedown and dismantle is proposed to end on July 6, 2016. Event organizers estimate that each event will have between 100 and 1,500 participants and spectators in attendance, except for the fireworks display, which is expected to draw between 8,000 and 10,000 spectators. The event also proposes to hold a parade on July 2, 2016 that will require closing a section of Tahoe Boulevard, Southwood Boulevard and Incline Way to traffic at 10:00 a.m. for approximately 2 hours. If approved, authorize the Director of the Planning & Development Division, Community Services Department to issue the license when all pre-event conditions have been met.
(Commission District 1).

SUMMARY

The Board is asked to consider the Outdoor Festival business license application for the Red, White and Tahoe Blue 2016 Outdoor Festival. Based on the testimony and evidence presented at the hearing, to include the report of reviewing agencies, the Board may approve the issuance of the business license with conditions, or deny the business license.

Washoe County Strategic Objective supported by this item: Economic development and diversification.

PREVIOUS BOARD ACTION

- | | |
|-----------------|--|
| 2007 | First Red, White and Tahoe Blue community event was held over the Fourth of July weekend in Incline Village. This was a community initiated activity. No permits were issued |
| May 30, 2012 | Planning and Development Division Director, CSD, issued an Outdoor Community Event business license for Red, White and Tahoe Blue. |
| May 24, 2013 | Planning and Development Division Director, CSD, issued an Outdoor Community Event business license for Red, White and Tahoe Blue. |
| June 17, 2014 | The Board of County Commissioners (Board) unanimously approved an Outdoor Festival business license application for the Red, White and Tahoe Blue 2014 Outdoor Festival. |
| August 12, 2014 | The Board approved Washoe County Sheriff's Security Agreement between Red, White, and Tahoe Blue, Inc. and the Washoe County Sheriff's Office to provide uniformed Deputy Sheriffs for security during the festival. The agreement is for the years 2014 through 2018. |
| April 28, 2015 | The Board unanimously approved an Outdoor Festival business license application for the Red, White and Tahoe Blue 2015 Outdoor Festival. |

BACKGROUND

General History

In 2006, a group of Incline Village residents created a nonprofit organization to plan, organize and raise funds for a Fourth of July event to promote community spirit, family activities and local businesses. The organization and the event were named Red, White and Tahoe Blue [Inc.].

The first year was very successful; as such, Red, White and Tahoe Blue became an annual event. The event has grown over the years; new activities were added including nationally recognized bands for outdoor concerts and having the Reno Philharmonic perform a concert during the fireworks display.

In 2011, Washoe County took notice that the event had grown to a point that taxed county services beyond what was normally required for a holiday weekend. Washoe County staff notified Red, White and Tahoe Blue Inc. that an Outdoor Community Event business license, based on the projected number of people attending the event on any one-day of the event (less than 999), was required for future events.

In 2013, the attendance grew to a point that in 2014 Red, White and Tahoe Blue, Inc. was required to apply for an Outdoor Festival business license (more than 1,000 people on any one day of the event).

While last year's festival was successful, there was public commentary in the local paper about how the event had grown too large, activities were too expensive and those activities did not support families or the community. Red, White and Tahoe Blue's Board

of Directors took those comments to heart, so this year's proposal is to bring back the Community Fair, reduce the number and cost of paid events, and make the concert on Village Green free to the public, rather than having paid entertainment (last year, it was *Grand Funk Railroad* and *Reno Philharmonic*).

Last year (2015) Red, White and Tahoe Blue submitted their application in March and the Board approved the Outdoor Festival business license in late April. Due to the entire festival being organized and managed by volunteers and the scale of the festival, Red, White and Tahoe Blue did not complete their pre-event conditions of approval by the required June 1, 2015 dead line. This failure to complete the pre-event conditions in sufficient time before the start of the festival caused problems for many of the reviewing agencies. Not wanting to cancel the event at the last minute, County staff, North Lake Tahoe Fire District, Incline Village General Improvement District and the Sheriff's Office stepped up to assist Red, White and Tahoe Blue with creating a last minute traffic plan, providing traffic signs, venue lighting, and issuing building permits. An Outdoor Festival business license was issued two days before the events commenced.

Due to the challenges that arose when licensing last year's event, Washoe County staff contacted the organizers and requested that they meet with the involved reviewing agencies to review what needed to be done to improve the licensing process for 2016. On November 3, 2015, Red, White and Tahoe Blue's Vice-Chair met with the reviewing agencies to discuss issues that arose during the 2015 event. Staff requested that Red, White and Tahoe Blue apply for their Outdoor Festival business license in early January, so it could be reviewed by the Board early in the year. This will give Red, White and Tahoe Blue sufficient time to complete all required pre-event conditions of approval prior to the issuance of the business license. The conditions of approval as written shall require that all pre-event conditions be completed by June 1, 2016. Failure to complete the conditions will result in Red, White and Tahoe Blue not being issued an Outdoor Festival business license, and require the events to be cancelled.

OUTDOOR FESTIVAL BUSINESS LICENSE

Outdoor Festival business licenses are granted under the provisions of Washoe County Code (WCC) Chapter 25 (Business License Ordinance). An Outdoor Festival Business License is granted by the Board after a public hearing. This event qualifies as an outdoor festival because more than 1,000 people (participants and spectators) will attend the event during a single day [WCC Section 25.265(1)] and the event is being held on private lands in the unincorporated County (WCC Section 25.269). Applications are accepted by Washoe County Business License staff and reviewed for completeness before setting the required public hearing date [WCC Section 25.277(1)] and distributing the application for comment. The applicant waived the 30-day public hearing date requirement set forth in State Law and within WCC Section 25.277(1) to allow staff adequate time to complete a comprehensive review of the application (see the *Waiver and Consent* included as part of the application in Attachment D).

The license conditions contained in this staff report as Attachment B are for consideration by the Board when reviewing the license application. During the public hearing on the application, the Board should base any decisions on the testimony of witnesses, evidence presented at the public hearing, and this staff report. The Board must either approve the issuance of an Outdoor Festival business license with conditions or deny the application [WCC Section 25.277(3)]. The appropriate grounds for denial of the application are

outlined in WCC Section 25.281, which staff can provide if needed. Although the Board may continue a decision on the application to its next regularly scheduled meeting, staff recommends that the County Commission decide on the license during the March 22, 2016 public hearing, if at all feasible. This will allow the applicant sufficient time to meet any and all imposed pre-event conditions.

Should the Board approve the issuance of the Outdoor Festival business license (Attachment A), staff recommends that the applicant provide Washoe County Business License with proof of compliance for each applicable pre-event condition by June 1, 2016. This time frame should provide sufficient time for the applicant to comply with all pre-event conditions.

Washoe County business license staff will issue the Outdoor Festival business license, under the signature of the Planning & Development Division Director, only after determination that all pre-event conditions have been met.

FISCAL IMPACT

The applicant provided the required non-refundable \$1,000 application fee [WCC section 25.273(1)(a)] and the daily business license fees of \$1,400, and \$150 for booths [WCC section 25.273(b)] upon submission of the application on January 6, 2016. The total of all applicable business license fees is \$2,550 was deposited to the County's General Fund Permits & Licenses revenue account (Account Number 105402-421101).

RECOMMENDATION

It is recommended that the Board approve an Outdoor Festival business license application (pursuant to Washoe County Code chapter 25 and related provisions) and associated License Conditions for the Red, White and Tahoe Blue 2016 Outdoor Festival, scheduled to be held from July 1 through July 4, 2016 in Incline Village at the following locations: Village Green (APN:127-010-07), Aspen Grove (APN:127-010-04), Incline's Main Firehouse (APN:132-223-07), Susie Scoops, 869 Tahoe Blvd. (APN:132-240-02), Potlach, 930 Tahoe Blvd. (APN:132-012-02), Incline Middle School (APN 127-030-16), and Incline Beach (APN:127-280-01). Off-site parking will be available at Diamond Peak Ski area (APN: 126-010-60), Incline High School (APN: 124-071-52) and Sierra Nevada College (APN: 127-040-10). Event set-up is proposed to begin on June 29, 2016, and event takedown and dismantle is proposed to end on July 6, 2016. Event organizers estimate that each event will have between 100 and 1,500 participants and spectators in attendance, except for the fireworks display, which is expected to draw between 8,000 and 10,000 spectators. The event also proposes to hold a parade on July 2, 2016 that will require closing a section of Tahoe Boulevard, Southwood Boulevard and Incline Way to traffic at 10:00 a.m. for approximately 2 hours. If approved, authorize the Director of the Planning & Development Division, Community Services Department to issue the license when all pre-event conditions have been met.

POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be "Move to approve an Outdoor Festival business license application (pursuant to Washoe County Code chapter 25 and related provisions) and associated License Conditions for the Red, White and Tahoe Blue 2016 Outdoor Festival, scheduled to be held from July 1 through July 4, 2016 in Incline Village at the following locations: Village Green (APN:127-010-07), Aspen Grove (APN:127-010-04), Incline's Main Firehouse (APN:132-223-07), Susie Scoops, 869 Tahoe Blvd. (APN:132-240-02), Potlach, 930 Tahoe Blvd. (APN:132-012-02), Incline Middle School (APN 127-030-16), and Incline Beach (APN:127-280-01). Off-site parking will be available at Diamond Peak Ski area (APN: 126-010-60), Incline High School (APN: 124-071-52) and Sierra Nevada College (APN: 127-040-10). Event set-up is proposed to begin on June 29, 2016, and event takedown and dismantle is proposed to end on July 6, 2016. Event organizers estimate that each event will have between 100 and 1,500 participants and spectators in attendance, except for the fireworks display, which is expected to draw between 8,000 and 10,000 spectators. The event also proposes to hold a parade on July 2, 2016 that will require closing a section of Tahoe Boulevard, Southwood Boulevard and Incline Way to traffic at 10:00 a.m. for approximately 2 hours. If approved, authorize the Director of the Planning & Development Division, Community Services Department to issue the license when all pre-event conditions have been met."

- Attachments:
- A. Outdoor Festival business license
 - B. Outdoor Festival business license conditions for Red, White and Tahoe Blue 2016
 - C. Summary from the application and summary of agency comments
 - D. Red, White and Tahoe Blue Outdoor Festival business license application

xc: Red, White and Tahoe Blue, Inc.
Reviewing Agencies (Planning & Development, Building & Safety; Engineering & Capital Projects, Health District; Risk Management; Sheriff; and, NLTFD)
Business License



Community Services Department
Planning & Development Division
Business License

OUTDOOR FESTIVAL BUSINESS LICENSE

June __, 2016

Red, White and Tahoe Blue, Inc.
Post Office Box 3798
Incline Village, NV 89450

The applicant, Red, White & Tahoe Blue, Inc., has met the pre-event conditions imposed by the Washoe County Commission, to include permitting requirements, at a public hearing held on March 22, 2016, pursuant to the provisions of Washoe County Code, sections 25.263 to 25.307 inclusive. Those pre-event conditions, plus the during-event and post-event conditions imposed by the Washoe County Commission, are attached to this license.

This Outdoor Festival business license is valid for the hours of 7:00 a.m. until 11:00 p.m. daily from July 1, 2016 to July 4, 2016. Event staff is permitted on the event sites between the hours of 8:00 a.m. and 8:00 p.m. June 29 and 30, 2016 for event preparation and set-up. Additionally, event staff is permitted on the event sites for take-down and event dismantle between the hours of 8:00 a.m. and 8:00 p.m. on July 5 and 6, 2016.

The Red, White and Tahoe Blue 2016 Outdoor Festival is licensed to be held at Village Green, Aspen Grove, Incline Beach, Fire Station 11, Susie's Scoops, Potlatch, and Incline Middle School in Incline Village. Event parking is located around the community at Diamond Peak Ski Area, Incline High School, and Sierra Nevada College.

All during-event and post-event conditions imposed by the Washoe County Commission must be satisfied and/or completed as part of this Outdoor Festival business license. All implementation and compliance plans as conveyed to the Washoe County Commission on March 22, 2016, are hereby incorporated by reference and shall be posted on site for verification of the Outdoor Festival business license requirements.

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES WHERE THE OUTDOOR FESTIVAL IS CONDUCTED.

William H. Whitney, Director

Date

LICENSING REQUIREMENTS
OUTDOOR FESTIVAL BUSINESS LICENSE

RED, WHITE AND TAHOE BLUE 2016

(Approved by the Washoe County Commission on March 22, 2016)

At the public hearing held on March 22, 2016, as required under Washoe County Code (WCC) section 25.277, the Washoe County Board of County Commissioners (Board) established conditions which must be met prior to the issuance of any Outdoor Festival business license pursuant to WCC sections 25.263 to 25.307, inclusive. Such conditions may be imposed by the Board under the County's general police powers, as may be necessary under all the circumstances required for the protection of the health, welfare, safety and property of local residents and persons attending an outdoor festival in the unincorporated areas of Washoe County. Such conditions include, without limitation, the conditions specified in WCC sections 25.291 to 25.307, inclusive. All conditions imposed by the Board are attached.

Compliance with the conditions of this license is the responsibility of the licensee at the licensee's expense. Failure to comply with any pre-event conditions as attached may cause Washoe County to not issue the Outdoor Festival business license. Failure to comply with during-event conditions as attached may cause Washoe County to take appropriate measures to revoke or suspend the Outdoor Festival business license. Failure to comply with post-event conditions as attached may cause Washoe County to impose more stringent conditions on, or potentially jeopardize the approval of, future Outdoor Festival business license applications.

Washoe County reserves the right to review and revise the approved conditions of this license should the County determine that a subsequent license or permit issued by Washoe County violates the intent of this approval.

The applicant shall submit all required plans, permits, documentation and other pertinent records or documents to the identified responsible agency. The applicant shall further provide Washoe County Business License with proof of compliance with all pre-event conditions pursuant to WCC section 25.283(1) by June 1, 2016. Washoe County Business License staff shall subsequently notify the Director of the Planning & Development Division, Community Services Department, that all imposed pre-event conditions have been met and that all applicable fees have been paid. The Director will issue the Outdoor Festival business license after such notification by Business License staff.

LICENSE CONDITIONS

1. **Police Protection (Sheriff's Office):**

Staff contact: Lieutenant Jeffery S. Clark, 775-328-4104

Pre-event condition

- a. Prior to June 1, 2016 the applicant shall have the traffic and security plan for the four day event approved by the Sheriff's Office.
- b. Prior to June 1, 2016 the applicant shall provide a copy of the Nevada Highway Patrol parade permit for the Sheriff's Office review and approval.

During event condition

- b. The applicant shall comply with the traffic and security plan approved as part of the outdoor festival permit.

2. **Food Concessions and Attendant Sanitary Facilities (Washoe County Health District):**

Staff contact: James English, 775-328-2610, jenglish@washoecounty.us

Pre-event condition

- a. All food vendor sales to the general public must have obtained a [Temporary] Food Permit through the Health District Department by June 1, 2016.

During-event condition

- b. All Food Operations must have fresh water, liquid soap and paper towels for hand washing, a grey water collection container and a minimum of 2 garbage containers within 25 feet with minimum capacity of 55 gallons, lined with bags and amenable to covers if necessary. Garbage must be transported on a continuous basis from cans to dumpsters for collection and grey water must be transported to above ground grey water holding tanks with daily pump service.
- c. There must be sufficient restroom and hand-wash facilities for patrons at various locations. Number of portable toilets shall comply with the number set forth in regulations of the District Board of Health if permanent facilities are not adequate. With the understanding of anticipated venue size 2,000 people at an individual event would require a minimum of 2 banks of 6 toilets each with a hand-wash station per bank and 5,000 people a minimum of 4 banks with 6 toilets each with hand-wash per bank.
- d. The Health District Inspectors must readily have access to food venues as needed and be provided with attendance from Red, White and Tahoe Blue staff and transport within the confines of the various venue if necessary to conduct inspections.

3. **Medical Services (Washoe County Health District):**

Staff contact: Brittany Dayton, Emergency Medical Services (EMS) Coordinator, 775-326-6043, bdayton@washoecounty.us

Pre-event conditions

Washoe County Health District recommends that the applicant provide the following to the EMS Coordinator by June 1, 2016:

- a. A copy of the North Lake Tahoe Fire Protection District (NLTFPD) special activity permit.
- b. A letter or email from NLTFPD confirming or identifying the following:
 - i. An ALS dedicated ambulance will be on site whenever vendors, participants or spectators are present.
 - ii. The pre-approved locations for the landing zone for a medical helicopter.
 - iii. The ingress/egress routes for medical responses/transport.
 - iv. The designated area to accommodate medical evacuations.
 - v. The name and contact information for the event's medical coordinator, including the cell phone number of each on scene medical coordinator that will be present for each day of the event.
- c. A copy of the event map showing the locations of first aid stations. (This shall also be provided to staff and volunteers prior to the event.)
- d. The name and contact information for the hazardous waste disposal vendor, if NLTFPD is not responsible.
- e. A copy of the letter or email sent to the Emergency Department Manager at Incline Village Community Hospital notifying the hospital of the event dates and times.
- f. Vehicles pass for on-site parking for the EMS Program staff to carry out an on-site inspection during the event.

During-event conditions

- g. During the course of the events, RWTB is recommended to have either:
 - A) One first aid station and a team of medics roving throughout the event locations.
 - B) Or, two first aid stations - one located at the beach and one located at the concert venue.
 - i. The first aid station(s) must be staffed by an EMT, or person with higher skill level capable of providing emergency medical care within their prescribed scope of practice.
 - ii. The roving EMT team must be staffed by two or more personnel at the basic or EMT-I level with treatment supplies to provide emergency medical care.
 - iii. The first aid station(s) and/or roving EMT teams will be staffed whenever vendors, participants or spectators are present.

- iv. Each first aid station will be supplied with an automatic external defibrillator.
- v. Biological waste containers (red bags for waste and appropriate sharp containers) will be in the first aid station(s). Arrangements shall be made for the disposal of these wastes, either through a hazardous waste vendor or the medical providers.
- h. The station(s) must be marked with visible signage and highlighted on any maps distributed to the public.
- i. Handicap accessible restrooms or IVGID facilities with hand washing stations shall be supplied next to first aid station(s).
- j. Hand washing stations for first aid station personnel must be separate from the general public facilities.
- k. A utility vehicle ("people mover") must be available for medical personnel to access patients/areas that are not reachable by motor vehicle.
- l. All medical response personnel must be equipped with two-way radios to communicate with event staff. A designated channel will be dedicated to first aid communications.
- m. EMS Program staff will conduct an on-site inspection of medical facilities during the event.

Post-event conditions

- n. Summary data of medical contacts is recommended to be provided to EMS Program staff within 30 days after the event:
 - i. Number of patients treated on site.
 - ii. Number of patients known to have been transported to a medical facility by private vehicle, ambulance, or other means.
 - iii. Listing of individual types of illnesses, or injuries seen.

4. Access, Traffic and Parking (Community Services, Engineering & Capital Projects):

Staff contact: Clara Lawson, 775-328-3603

Pre-event conditions

The applicant shall provide a traffic control and parking plan to Engineering and Capital Projects (Traffic) by May 1, 2016, for review. The plan shall address the following items and conditions, to the satisfaction of the Traffic division, by June 1, 2016:

- a. Parking Plan
 - i. The parking plan shall include a map showing parking areas, and event locations. The map should be clear, have street names, and a north arrow. The number of spaces in each lot needs to be identified.
 - ii. Provide an estimate number of vehicles being parked at this event. Include the number of persons per event and per day including an estimate of the beach attendance. Also include an estimate of the number of people per car.

If there is any data from previous years on the number of patrons per car, number of patrons who walk, ride a bicycle or take the shuttle, what parking lots were full should also be provided. An estimate of the number of parking spaces needed should be based on the above information.

- iii. Provide a clear map showing the whole bus shuttle route, the number of seats in the shuttle bus, and the headway between buses, where the bus will stop and any traffic control at the bus stops. There should be a plan to get patrons information about alternative transportation to Incline Village as well as information about the shuttle bus.

b. **Traffic Control Plan**

- i. A traffic control plan shall be easy to read, and meet the Manual of Uniform Traffic Control Devices (MUTCD), standards and to the satisfaction of the Engineering Division. The traffic control plan shall include all changeable message signs, MUTCS signs, cones, barricades and flagger locations placed on County roads. Signs and barricades for this event are to be provided by the applicant. The traffic control plan shall include lighting at key locations on County roads.
- ii. The applications states many participants walk or ride bikes to events. Therefore traffic control plan should show where pedestrian will be directed. Additional bike racks should be provided at the larger venues.
- iii. If the traffic control plan changes day to day then each phase should be shown on a separate map.
- iv. A traffic control plan shall be provided for the parade and shall include signs, cones, barricades and flagger locations. The plan shall include street names and addresses or cross streets as applicable. If the Sheriff Department is closing all streets, then the traffic plan shall meet the Sheriff Department approval otherwise the traffic control plan shall meet MUTCD standards and the approval of the Engineering Division.

During-event conditions

- c. The applicant shall be responsible for maintaining the traffic controls through the entire event.

5. **Buildings and Utilities (Community Services, Building and Safety):**

Staff contact: Don Jeppson, 775-328-2030

- a. Prior to June 1, 2016, the applicant shall apply for permits from the Building and Safety Division for any temporary buildings, bleachers, platforms/stages over 30 inches high, grandstands, and tent over 400 square feet.
- b. Requirements for Tent Submittals
 - i. Complete Commercial Building Permit Application
 - ii. 4 sets of plans
 - iii. Cost to erect tent

- iv. Site plan showing tent location and distances to adjacent structures
- v. Specify restroom facilities (total required is based on occupancy load)
- vi. Specify size of tent and occupancy load per IBC T-1004.1.2 Assembly Occupancies
- vii. If tent has walls, specify exits, exit signage and emergency lighting
- viii. If tent has electrical, specify disconnect within 30 feet of tent. All conductors are to be GFI protected.
- ix. Provide engineering calculation from a Nevada Licensed Engineer. (120mph V –ult) and (93mph V- asd). Wind loads must be addressed
- x. Provide Class A flammability testing for tent
- xi. Provide plan showing all guy wire locations and support plate locations and how they are attached to grade
- xii. Specify fire extinguishers at each exit
- xiii. Post maximum occupant load at main entrance

6. Hours of Operation, (Community Services, Planning and Development):

Staff contact: Eva Krause, 775-328-3796

Pre-event conditions

- a. The applicant shall conform to all recommendations of the Emergency Medical Services Coordinator.
- b. The Business License approval shall apply to all the events, activities and locations listed in the application and staff report. No new events, activities or locations may be added or advertised as part of the Red, White and Tahoe Blue outdoor festival.
- c. Event staff is allowed on all approved locations for preparation and set-up between the hours of 8:00 a.m. and 8:00 p.m. on June 29 and 30, 2016.

During-event conditions

- d. Event staff is allowed on site from 7:00 a.m. until 11:00 p.m. each day of the Event (July 1, through July 4, 2016).

Post-event conditions

- e. Event staff shall be allowed on all approved locations for take-down and event dismantle between the hours of 8:00 a.m. and 8:00 p.m. on July 5 and 6, 2016.

7. Licensing and Inspections (Community Services, Planning and Development):

Staff contact: Bob Webb, 328-3623 or Karin Kremers, 775-328-3733

Pre-event conditions

- a. The applicant shall submit affidavits or Board Minutes from property owners, authorizing use of property prior to June 1, 2016. (IVGID Board, Washoe County

School District, North Lake Tahoe Fire Protection District and Sierra Nevada College.)

- b. All event catering businesses shall obtain appropriate Washoe County business and intoxicating liquor licenses.
- c. The applicant shall provide Washoe County Code Enforcement with a vehicle pass to gain access to the event sites, to include all parking areas, for inspections to verify compliance with these conditions and issued business/liquor licenses.

8. Performance Security (Community Services, Planning and Development):

Staff contact: Bob Webb, 775-328-3623

Pre-event condition

- a. Based on demonstrated event clean up (i.e., removal of debris, trash, and/or other waste) of all event sites by the applicant during the previous four licensed Community Events (2012 – 2013), and the Outdoor Festivals (2104 – 2015) the applicant is not required to post the performance security as required by Washoe County Code Section 25.305.

Post-event conditions

- b. The applicant will be responsible for total clean-up of all event sites. Clean-up includes, but is not limited to, removal of debris, trash, and/or other waste from all event sites. The applicant shall contact Washoe County Code Enforcement at 775-328-6106 or by e-mail at rschebler@washoecounty.us to arrange a final site inspection for all event locations after clean-up is completed.
- c. All event sites will be inspected by and approved as to the adequacy of cleanup by code enforcement staff with the Planning and Development Division.

9. Roads Operations

Staff Contact: Adam Searcy, 775-328-2192, asearcy@washoecounty.us

Pre-event condition

- a. The applicant shall supply all necessary traffic control devices and/or staff to install, maintain and remove necessary traffic control.

Post-event conditions

- b. The applicant is responsible for removal of all traffic control devices by 8:00 a.m., July 5, 2016.

10. Insurance (Risk Management):

Staff Contact: Doreen Ertell, Washoe County Risk Management, 775-328-2660

Pre-event condition

- a. The insurance certificate provided in the business license application has been reviewed and approved by Risk Management for the 2016 Outdoor Festival.
- b. The insurance shall be effective for the entire duration of the event.

11. Fire Protection (North Lake Tahoe Fire Protection District):

Staff contact: Mark Regan, 775.461.6200

North Lake Tahoe Fire Protection District (NLTFPD) will inspect the grounds and vendor set-up for proper precautions under North Lake Tahoe Fire Protection District amendment 13-1 and the *International Fire Code* (IFC). The event operations team shall work with NLTFPD Assistant Fire Chief Mark Regan for coordination of staffing and inspections of the event.

Pre-event conditions

- a. A North Lake Tahoe Fire Protection District Special Activities permit is required for each individual event.
- b. Each event application shall include site plan, drawings, installation instruction for all fences, bleachers, stages, and all tents over 400 square feet. All plans shall show required exits, lighting, occupancy load and egress for the event.
- c. Any size tent used in cooking areas and all tents over 400 square feet shall meet NFPA 701 flame rating.
- d. Each event will be inspected by NLTFPD.
- e. All events shall meet all the requirements of the NLTFPD Special Activity permit. Washoe County Outdoor Festival business license, Washoe County Mass Gathering guidelines and the State of Nevada Mass Gathering guidelines before the event may begin.

During-event conditions

- f. "No smoking," designated smoking areas, propane storage, and cooking equipment:
 - i. "No Smoking" signs will be posted at all parking lots, propane storage areas and cooking areas. These designated areas shall meet the requirements of WCC 60 and the IFC.
 - ii. Designated smoking areas shall be clearly marked and provided with proper disposal units. Designated smoking areas shall be approved by NLTFPD.
 - iii. All areas where propane cylinders are to be stored shall be free of vegetation and cylinders shall be secured and provided with vehicle impact protection.
 - iv. All vendors with cooking equipment shall be inspected for compliance with the IFC.
- g. Fire extinguishers, parking, and access:
 - i. Fire extinguishers shall be provided at all trailers, vendor locations, hospitality suites, cooking areas, designated smoking areas and other areas as designated by NLTFPD.
 - ii. Event organizers shall ensure all areas where generators, cars, tents and trailers are to be parked are mowed and free of vegetation.

- iii. All roads/streets shall have a minimum clear width of 20 feet passable at ***all*** times.
 - iv. Parking restrictions shall be strictly enforced and vehicles that park in areas that block fire department access ***shall be towed*** by the event organizers. It is up to the event organizers to notify all persons associated with the event of these requirements.
 - v. Parking is ***not*** allowed in areas where there is combustible vegetation, i.e., on vacant lots within the subdivision.
- h. Costs, staffing, and communication:
- i. The applicant is responsible for a portion of the costs incurred by NLTFPD to provide one Battalion Chief, Fire Marshal and Fire Prevention Specialist plus a minimum of two emergency personnel on site per day including administrative, apparatus and equipment costs. The applicant agrees to pay cost as determined by NLTFPD.
 - ii. The times for staffing of emergency personnel shall be Thursday, July 1, 2016 through Saturday, July 4, 2016. Hours of staffing of emergency personnel shall be 8:00 a.m. to 10:00 p.m. on these dates.
 - iii. The times for inspections and staffing of the Fire Marshal and/or Fire Prevention Specialist shall be upon commencement of event set-up extending to completion of event take down, and may include site visits, fire protection review, and approval and inspections upon arrival of the first vendor on site for the event.
- i. Event organizers shall provide a schedule of events at the event location beginning July 1, 2016 and ending July 4, 2016.
 - j. Event staff shall provide NLTFPD personnel assigned to the event with two radios for communication with event organizers and staff, and with medical personnel during working hours.
 - k. Plans for tents, bleachers and platforms shall be submitted to NLTFPD for review and approval. Inspections are also required.
 - l. A fire protection plan shall be prepared and submitted to NLTFPD for review and approval by June 1, 2016.

12. Incline Village General Improvement District:

Contact: Indra Winqest, Incline Village Parks and Recreation, 775-832-1323

Incline Village General Improvement District requires that Red, White and Tahoe Blue provide sufficient lighting on Village Green and the parking lot from Lakeshore Boulevard to Incline Way. The lighting is to ensure that there is proper lighting on Friday and Saturday nights after the events.

Pre-event condition

- a. Before June 1, 2016, the applicant shall contact Incline Village Parks and Recreation to determine the placement, and amount of lighting needed to satisfy the intent of this condition.
- b. By June 1, 2016 the applicant shall provide evidence to Incline Village Parks and Recreation, that lighting will be available and in place from July 1st through July 4th 2016, proof of sufficient lighting can be a contract to provide lighting or other documentation to the satisfaction of Incline Village General Improvements District.

**** END OF CONDITIONS****

SUMMARY FROM THE APPLICATION

The Washoe County Outdoor Festival business license application submitted by the Red, White and Tahoe Blue, Inc., is included as Attachment D to this staff report, January 20, 2015. In addition to the information required as part of the application, the applicant provided supplemental information on the event in the following categories: Waiver and Consent to Extend Mandated Public Hearing Date; Event Summary, Property Owner Affidavit; Personal History (redacted from staff report due to personal information); Statement of Assets and Statement of Liabilities; Release of Claims and Authorization to Release Information; Insurance, Hold Harmless and Indemnification Requirements; and Red, White and Tahoe Blue, Inc., Board of Directors.

Copies of the application were provided to the County Clerk and the following reviewing agencies: Community Services [Planning & Development (Business License and Code Enforcement), Building and Safety, and Engineering & Capital Projects (Traffic), Roads Operation (Traffic)], Health District (Environmental and Medical/Health), Risk Management, Sheriff's Office, and the North Lake Tahoe Fire Protection District [WCC Section 25.273(3)]. A courtesy copy was also provided to the Incline Village General Improvement District, Nevada Highway Patrol, U.S. Coast Guard, and Nevada Department of Wildlife. Comments received from reviewing agencies are summarized in Attachment C. Notice of the public hearing was provided to the applicant and affected property owners in accordance with the provisions of WCC Section 25.277(2). Staff will provide a copy of the notice and a list of persons notified if requested.

WCC Section 25.305 requires a performance security from any Outdoor Festival business license applicant. The performance security instrument (i.e., surety bond, letter of credit, certificate of deposit, cash bond or other similar instrument) is to be approved by the District Attorney's Office and the amount is to be determined by business license staff. The amount of the performance security is to cover costs associated with removing debris, trash, and/or other waste from the event sites. The applicant has worked with IVGID, and has demonstrated exceptional clean up, both on event sites and at off-site parking areas, for the past 9 years since the festivals inception. Therefore, staff does not recommend the imposition of a performance security to ensure clean-up of the off-site parking areas and the on-site event areas. Staff proposes a pre-event condition to waive the required performance security and a post-event condition to require total clean-up of all event sites.

SUMMARY OF AGENCY COMMENTS

Conditions specific to each agency are included as Attachment B to this staff report. This summary contains an overview of the conditions and comments from agencies.

Criminal History Background Inquiry

WCC section 25.281(2), (3), (4), and (5) lists the criteria of suitability for the applicant in an Outdoor Festival business license event, which staff can provide if needed. The applicant requiring criminal history inquiry for this event is Timothy G. Callicrate. The Outdoor Festival

Personal History form submitted as part of the application was redacted from this staff report as the form contains personal information. The form is available to the Board upon request.

Pursuant to WCC section 25.276(3), the applicant has submitted prior applications for this event, so the criminal history inquiry may be limited to a local police records check at the discretion of the Sheriff. Sheriff's Office staff conducted a local police records check on the applicant in order to determine suitability to hold the business license. The Sheriff's Office returned the local police records check results on January 6 2016. There is no disqualifying information on the applicant of which the County is aware. Consequently, staff has determined that the applicant is suitable to hold the license under the provisions of WCC section 25.281.

Sheriff's Office (Police Protection)

Lieutenant Jeffrey Clark, Sheriff's Office, reviewed the application for police protection (security) and is working with the applicant to have an approved plan by June 1, 2016. The applicant shall be required to comply with the security plan during the festival. In addition the Sheriff's Office wants to review and approve the Nevada Highway Patrol parade permit because the parade route includes County roads. Lieutenant Clark noted that the Sheriff's Office's entire motor team supports this event.

Health District (Food Concessions and Attendant Sanitary Facilities, and Medical Services)

James English, Environmental Health Services Supervisor, recommends one pre-event condition related to food vendor obtaining permits, and three during-event conditions related to food operations sanitation and providing access for inspectors to all event sites.

Brittany Dayton, Emergency Medical Services Coordinator, recommends pre-event conditions, during-event conditions, and a post-event report on medical service provided during the festival.

Community Services Department

ENGINEERING AND CAPITAL PROJECTS (Access, Parking and Traffic)

Clara Lawson, Licensed Engineer, is working with the applicant's traffic engineer to develop traffic and parking plan for the event. The traffic plan must be approved by Engineering by June 1, 2016. Approved festival locations were specified by location and Assessor's Parcel Number as a during-event condition.

BUILDING AND SAFETY (Buildings and Utilities)

Don Jeppson, County Building Official, recommends the applicant apply for and obtain any required permits for any temporary buildings, bleachers, platforms, grandstands, and tent structures provided for the festival.

PLANNING & DEVELOPMENT (Hours of operation; Licensing and Inspections; Performance Security)

Business License staff recommends one pre-event condition to allow for event preparation and set-up from June 29 and 30, 2016. Staff further recommends during-event conditions to establish hours for event itself (5:30 a.m. to 8:00 p.m. each day). Finally, staff recommends one post-event condition establishing hours for event take-down and dismantling.

Staff is recommending that event organizers be required to provide code compliance/business license staff access to all event sites for inspections to verify compliance with imposed conditions and issued business/liquor licenses.

The previous events have provided exceptional clean-up of the off-site parking areas and of the on-site areas. Therefore, staff does not recommend the imposition of a performance security to ensure clean-up of the parking and event areas. Staff does recommend a condition for a post event inspection of all sites to verify clean up compliance.

Staff will verify compliance with all County Commission approved conditions. This includes coordinating with all reviewing agencies to validate all pre-event conditions for completion prior to business license issuance, monitoring all during-event conditions, and verifying all post-event conditions.

ROAD OPERATIONS (Road Department Equipment and Staff)

Adam Searcy, Roads Operation Superintendent, reviewed the application and determined that past years events had an effect on Road Crew's work schedule and use of County equipment. Mr. Searcy recommends that Red, White and Tahoe Blue be required to provide staff and equipment for the set-up, and removal of traffic control equipment.

Risk Management (Indemnification and Insurance)

Doreen Ertell, Risk Management Division, reviewed the application and determined that the application contains the appropriate indemnification/hold harmless provisions and the insurance requirements as set forth in Washoe County Code Section 25.303.

North Lake Tahoe Fire Protection District (Fire Protection)

Mark Regan, North Lake Tahoe Fire Protection District Fire Marshal, reviewed the application and recommended pre-event and during-event conditions. The conditions involve reviewing plans for tents, bleachers and platforms; preparation of a fire protection plan; designating no smoking areas; providing a schedule of events; "No Smoking" designated areas, and associated signage and other requirements; propane storage; cooking equipment; fire extinguishers; parking; access; fees and costs; staffing; and, communications.

Incline Village General Improvement District

Indra Windquest, Parks and Recreation Director, reviewed the application and recommended conditions that requires Red, White and Tahoe Blue provide sufficient lighting on Village Green and the parking lot from Lakeshore Boulevard to Incline Way on Friday and Saturday nights after the events.

OUTDOOR FESTIVAL APPLICATION
(Requires a non-refundable \$1,000 application fee)

Application date: DECEMBER 21, 2015

Applicant Information

Applicant's name: RED WHITE AND TAHOE BLUE

Mailing address: PO BOX 3789 INCLINE VILLAGE, NV. 89450
Street or PO Box City State Zip code

Phone: _____ (Business) _____ (Home) _____ (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>TIMOTHY CALLICRATE</u>	<u>PO BOX 5263 INCLINE VILLAGE, NV. 89450</u>	<u>CHAIRMAN</u>
<u>BRENDAN O'DONOVAN</u>	<u>PO BOX 5428 INCLINE VILLAGE, NV. 89450</u>	<u>VICE CHAIRMAN</u>

Event Information

Name of Event: RED WHITE AND TAHOE BLUE

Date(s) of Event: JULY 4, 2016 Hours of operation: 8AM-10PM DAILY

Location of Event: THE VILLAGE GREEN, 968 LALESIDE DRIVE, INCLINE VILLAGE, NV 89451

Assessor Parcel Number(s): 127-010-07

Description of Event: CELEBRATING OUR COUNTRY'S INDEPENDENCE WHILE PROMOTING COMMUNITY SPIRIT, CHARITABLE CAUSES AND LOCAL MERCHANTS THROUGH A LOCAL PARADE, COMMUNITY FAIR AND FIREWORKS. ALL EVENTS ARE FREE TO THE COMMUNITY EXCEPT BEER & BRATS AND WINE & CHEESE.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: TIMOTHY CALLICRATE, CHAIRMAN

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): BEER & BRATS / WINE & CHEESE, \$20-\$50. MAIN EVENTS FREE

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 500-1000

Approximate number of customers and spectators: 100-1500

Approximate maximum number of persons on any one day of the event: 1500 AT FIREWORKS

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

Insurer Information
(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: PHILADELPHIA INSURANCE CO. Policy number: PHPR1332755

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: ONE BALA PLAZA SUITE 100, BALA CYNWYO, PENN 19004
Street City State Zip code

Limits of liability: 2,000,000

History of Similar Events
(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

THIS WILL BE THE 10th CONSECUTIVE YEAR FOR
THIS EVENT. WASHOE COUNTY PERMITTED THIS
EVENT LAST YEAR.

SEE LIST OF EVENTS ATTACHED.

NEVADA DOT PERMITTED THE PARADE ROUTE IN 2015.

THE COAST GUARD ISSUED A MARINE EVENT PERMIT IN 2015.

Vendor List
(attach additional sheets if needed)

Name of Vendor Type of product

NO VENDORS HAVE BEEN CONTRACTED AT THIS TIME.
ANY FOOD VENDORS WILL BE LICENSED FOOD TRUCKS;
FOOD PERMITS WILL BE PROVIDED.

Red White and Tahoe Blue Outdoor Festival Application 2016

Volunteer Festival Team

Tim Calicrate: RWTB Chairman-USAF Band of the West

Brendan O'Donovan: RWTB Vice Chairman-Rotary Ducks

Kirstin Corman: RWTB Secretary-Parade

Sandy Scott: RWTB Treasurer-Volunteer Coordinator

Sheila Leijon: Contests & Veterans

Gail L. Krolick: USAF Band of the West

Steve Price: Veterans Events

Robin & Jim Barris: Marketing

Mary Kleingarten: Wine & Cheese

Daren McDonald: Parade Staging

Tom Bruno: Emeritus

Lettie Miller: Community Fair

Jim Borelli: Food Trucks





**IMPORTANT NOTICE FROM
Nevada Secretary of State
BARBARA K. CEGAVSKE**

*Filed + paid online
10/23/2015
Handley*

Notification Date: 8/1/2015

**TOM BRUNO
PO BOX 3789
INCLINE VILLAGE NV 89450**

Pursuant to Title 7 of the Nevada Revised Statutes and according to the records on file in the Office of the Secretary of State, the following entities listed below are due for an Annual List and State Business License, or are in default or revoked status.

You may submit the Annual List and State Business License filing using the following options:

- Online at www.nvsilverflume.gov (current or default status only)

Or,

- Expedited and non-expedited filings by:

Email: statusdocs@sos.nv.gov
Fax: (775) 684-7123
Mail or in person:
Secretary of State
202 N. Carson Street
Carson City, Nevada 89701

- Expedited only filings by:

Mail or in person:
Secretary of State
555 E. Washington Ave., Ste. 5200
Las Vegas, Nevada 89101

Please note – This is a notice and is not the required filing instrument. Return of this notice without the completed form(s) and associated fees does not satisfy the requirement for filing.

- Forms are available at: www.nvsos.gov.
- Under the Business Center, select: Resources; Forms Library; Initial/Annual Lists; select form(s) for your entity type.
- The form(s) and filing fees must be in possession of the Secretary of State's office and in filing order no later than the date the filing is due.
- Forms not in filing order will be returned for corrections and/or additional fees, and may incur additional penalties if not resubmitted before the due date.
- For information on receiving notifications or pre-populated annual list forms electronically, go to: <http://www.nvsos.gov/index.aspx?page=141>.
- If you have any questions, please feel free to contact our Customer Service Division at (775) 684-5708, or email your questions to sosmail@sos.nv.gov.

THE FOLLOWING ANNUAL LIST AND STATE BUSINESS LICENSE FILING(S) IS/ARE DUE NO LATER THAN THE LAST DAY OF THE MONTH OF OCTOBER, 2015:

Entity Number	Entity Name	List Fee	Business License Fee	Total Fees Due
Domestic Non-Profit Corporation				
E0816322006-4	RED, WHITE AND TAHOE BLUE, INC.	\$50.00	\$0.00	\$50.00

(NONPROFIT) INITIAL/ANNUAL LIST OF OFFICERS AND DIRECTORS OF:

ENTITY NUMBER

RED, WHITE AND TAHOE BLUE, INC.

E0816322006-4

NAME OF CORPORATION

FOR THE FILING PERIOD OF OCT, 2015 TO OCT, 2016



100206

USE BLACK INK ONLY - DO NOT HIGHLIGHT

YOU MAY NOW FILE THIS LIST ONLINE AT www.nvsilverlume.gov

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

IMPORTANT: Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. If there are additional officers, attach a list of them to this form. An Officer or other authorized signer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**

2. Return the completed form with the \$50.00 filing fee, if no capitalization. A \$50.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.

3. Make your check payable to the Secretary of State. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.

4. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

5. **Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.

FILING FEE: \$50.00 (IF NO CAPITALIZATION) LATE PENALTY: \$50.00 (if filing late)

Filed in the office of <i>Barbara K. Cegavske</i>	Document Number 20150466372-86
Barbara K. Cegavske Secretary of State State of Nevada	Filing Date and Time 10/22/2015 8:49 PM
	Entity Number E0816322006-4

(This document was filed electronically.)
ABOVE SPACE IS FOR OFFICE USE ONLY

Charitable Solicitation Information - check applicable box

Does Organization intend to solicit charitable/tax deductible contributions?

No - no additional form required

Yes - "Charitable Solicitation Registration Statement" required

Organization claims exemption pursuant to (2015) AB50 15(1) or is recognized as a church under Internal Revenue Code 501(c)(3).

Exempt from filing - "Exemption From Charitable Solicitation Registration Statement" required

** Failure to include the required statement form will result in rejection of the filing and could result in late fees.**

For nonprofit entities formed under NRS Chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below and submit Declaration of Eligibility form. Failure to attach the required notarized Declaration of Eligibility will result in a rejection, which could result in late fees.

Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee. Exemption code 002

NRS Chapter 81 - Nonprofit: entities which are Unit-owners' association or Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls into one of these categories by marking the appropriate box. If the entity does not meet either of these categories please submit \$200.00 for the state business license.

Unit-owners' Association

Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. § 501(c)

NAME TIM CALLICRATE	TITLE(S) PRESIDENT (OR EQUIVALENT OF)
ADDRESS 170 MAYHEW CIRCLE , USA	CITY STATE ZIP CODE INCLINE VILLAGE NV 89450
NAME KIRSTIN CORMAN	TITLE(S) SECRETARY (OR EQUIVALENT OF)
ADDRESS PO BOX 3789 , USA	CITY STATE ZIP CODE INCLINE VILLAGE NV 89450
NAME SANDRA SCOTT	TITLE(S) TREASURER (OR EQUIVALENT OF)
ADDRESS PO BOX 4718 , USA	CITY STATE ZIP CODE INCLINE VILLAGE NV 89450
NAME BRENDAN O'DONOVAN	TITLE(S) DIRECTOR
ADDRESS 820 ORIOLE WAY #78 , USA	CITY STATE ZIP CODE INCLINE VILLAGE NV 89450

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X SANDRA SCOTT

Title: **TREASURER** Date: **10/22/2015 8:49:53 PM**

Signature of Officer or Other Authorized Signature

Pending Processing... Check your Email

Please make sure to check your email in the next several hours to download, print, and save your license. ?

Let us know how we're doing: Click here to take EXTERNAL survey (<https://www.surveymonkey.com/r/NH6QM5F>)

Your confirmation number is 3C8QH

Billing Information

Sandra S Scott

PO BOX 5428, INCLINE VILLAGE, NV 89450-5428

Agency	Job Number	Item	Qty	Unit Price	Subtotal	Status
NV Secretary of State's Office	C20151022-1996	Annual List for 'RED, WHITE AND TAHOE BLUE, INC.'			\$50.00	Your service has been processed and you will receive an email with instructions regarding how to obtain your purchased service.
		Annual List	1	\$50.00		

Consider Shopping @home



DEAN HELLER
 Secretary of State
 206 North Carson Street
 Carson City, Nevada 89701-4299
 (775) 684-5708
 Website: secretaryofstate.biz

Nonprofit Articles of Incorporation
 (PURSUANT TO NRS 82)

Entity #
E0816322006-4
 Document Number
20060707130-96

Date Filed:
 10/30/2006 9:32:19 AM
 In the office of

Dean Heller

AP0VESPA6
 Dean Heller
 Secretary of State

1. Name of Corporation:	RED, WHITE AND TAHOE BLUE, INC.		
2. Resident Agent Name and Street Address: <small>(Include a Street Address where notices may be served.)</small>	CENTERPOINT CORPORATE SERVICES, INC. Name 264 VILLAGE BOULEVARD, SUITE 201 Physical Street Address INCLINE VILLAGE NEVADA 89451 City State Zip Code Additional Mailing Address City State Zip Code		
3. Names, Addresses, Number of Board of Directors/Trustees:	The names and addresses of the first Board of Directors/Trustees are as follows: 1. TOM BRUNO Name 264 VILLAGE BOULEVARD, SUITE 201 Street Address INCLINE VILLAGE NV 89451 City State Zip Code 2. BEA EPSTEIN Name 264 VILLAGE BOULEVARD, SUITE 201 Street Address INCLINE VILLAGE NV 89451 City State Zip Code 3. ALLEN FERRIS Name 264 VILLAGE BOULEVARD, SUITE 201 Street Address INCLINE VILLAGE NV 89451 City State Zip Code 4. ED GURWITZ Name 264 VILLAGE BOULEVARD, SUITE 201 Street Address INCLINE VILLAGE NV 89451 City State Zip Code		
4. Purpose:	The Purpose of this Corporation shall be: CHARITABLE, SCIENTIFIC AND EDUCATIONAL PURPOSES		
5. Names, Addresses and Signatures of Incorporators: <small>(Attach additional copies if there is more than 1 incorporator.)</small>	E. ALAN TIRAS Name Signature P.O. BOX 3108 Street Address INCLINE VILLAGE NV 89450 City State Zip Code		
6. Certificate of Acceptance of Appointment of Resident Agent:	I hereby accept appointment as Resident Agent for the above named corporation. Authorized Signature of R.A. or On Behalf of R.A. Company Date: 10/25/06		

This form must be accompanied by appropriate fees.

ADDENDUM TO
ARTICLES OF INCORPORATION OF
RED, WHITE AND TAHOE BLUE, INC.

3. Additional Directors:

Bill Hoffman	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Bill Horn	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Tom Masters	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Greg McKay	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451

**ARTICLES OF INCORPORATION
OF
RED, WHITE AND TAHOE BLUE, INC.**

The undersigned, being the original incorporator(s) herein named, for the purpose of forming a non-profit corporation pursuant to Chapter 82 of the Nevada Revised Statutes, as amended, hereby certifies:

FIRST: Name. The name of this corporation shall be RED, WHITE AND TAHOE BLUE, INC. (hereinafter referred to as the "Corporation").

SECOND: Resident Agent. The Resident Agent of this corporation is CenterPoint Corporate Services, Inc., whose address as resident agent is 264 Village Boulevard, Suite 201, Incline Village, Nevada 89451.

THIRD: Purposes and Powers. The corporation is a non-profit corporation as defined in Chapter 82, Nevada Revised Statutes. The corporation is organized exclusively for charitable, scientific and educational purposes that qualify it as an exempt organization under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended.

Without limiting the generality of the foregoing, to lease, and, by gift, devise, or purchase, to own and operate real and personal property for such purposes; and to solicit donations and to accept money or other personal property in aid of such purposes and to maintain the same.

The purposes of the corporation are limited to the exempt purposes noted above. These articles do not empower the organizations to engage, other than as an insubstantial part of its activities, in activities which in themselves are not in furtherance of the above-described exempt purposes.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation to officers for services rendered and to make payments and distributions in furtherance of the purposes.

Notwithstanding any other provisions of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended; or (b) by a corporation, contributions to which are deductible under Section 170(e)(2) of the Internal Revenue Code of 1986, as amended.

FOURTH: Distribution of Assets on Dissolution. The property of this corporation is irrevocably dedicated to charitable purposes, and no part of the net earnings, except for reasonable compensation to officers, or assets of this corporation shall ever inure to the benefit of any director, officer, shareholder, or member thereof or to the benefit of any private persons. Upon dissolution, any such assets owned by the corporation shall be distributed for one or more exempt purposes, or to the federal government, or to a state or local government, for a public purpose, or shall be distributed by a court to another organization to be used in such manner as in the judgment of the court will accomplish the general purposes for which the dissolved organization was organized.

FIFTH: Term. This corporation shall have perpetual existence, if not sooner dissolved pursuant to

law.

SIXTH: Directors. The initial Board of Directors of this corporation shall consist of eight (8) directors. Provided that the corporation has at least one (1) director, the number of directors may at any time or times be increased or decreased as provided in the bylaws.

SEVENTH: Names and Addresses of Directors. The names and addresses of the initial Board of Directors are as follows:

Name	Address
Tom Bruno	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Bea Epstein	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Allen Ferris	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Ed Gurwitz	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Bill Hoffman	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Bill Horn	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Tom Masterson	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451
Greg McKay	264 Village Boulevard, Suite 201 Incline Village, Nevada 89451

EIGHTH: Membership. The Corporation shall be organized on a non-stock basis and shall have no members.

NINTH: Incorporators. The original incorporator, who is a resident of the State of Nevada, is as follows:

E. Alan Tiras
P.O. Box 5108
Incline Village, Nevada 89450

TENTH: Liability. A director or officer of the corporation shall not be personally liable to this corporation for damages for breach of fiduciary duty as a director or officer, but this article shall not eliminate

2:21 PM

12/21/15

Accrual Basis

Red White and Tahoe Blue, Inc.

Balance Sheet

As of December 21, 2015

	<u>Dec 21, 15</u>
ASSETS	
Current Assets	
Checking/Savings	
11150 · Wells Fargo Checking	-472.40
11155 · Wells Fargo Savings	31,924.14
Total Checking/Savings	<u>31,451.74</u>
Total Current Assets	31,451.74
Fixed Assets	
15000 · Furniture and Equipment	855.40
15100 · Barges	217,401.04
15199 · Accumulated Depreciation	-44,991.00
Total Fixed Assets	<u>173,265.44</u>
TOTAL ASSETS	<u><u>204,717.18</u></u>
LIABILITIES & EQUITY	
Equity	
32000 · Unrestricted Net Assets	325,700.34
Net Income	-120,983.16
Total Equity	<u>204,717.18</u>
TOTAL LIABILITIES & EQUITY	<u><u>204,717.18</u></u>

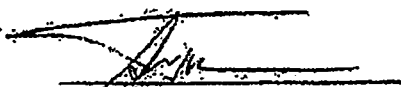
or limit the liability of a director or officer for acts or omissions which involve intentional misconduct, fraud or a knowing violation of NRS 82.136 or an action or proceeding brought pursuant to NRS 82.536 or Chapter 35, Nevada Revised Statutes. Any repeal or modification of these articles by the directors of the corporation shall be prospective only and shall not adversely affect any limitation on the personal liability of a director or officer of the corporation for acts or omissions prior to such repeal or modification.

ELEVENTH: Indemnification. Every person who was or is a party to, or is threatened to be made a party to, or is involved in any action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that he, or a person of whom he is the legal representative, is or was a director or officer of the corporation, or is or was serving at the request of the corporation as a director or officer of another corporation, or as its representative in a partnership, joint venture, trust or other enterprise, shall be indemnified and held harmless to the fullest extent legally permissible under the laws of the State of Nevada from time to time against all expenses, liability and loss (including attorney's fees, judgments, fines and amounts paid or to be paid in settlement) reasonably incurred or suffered by him in connection therewith. Such right of indemnification shall be a contract right which may be enforced in any manner desired by such person. Such right of indemnification shall not be exclusive of any other right which such directors, officers or representatives may have or hereafter acquire, and, without limiting the generality of such statement, they shall be entitled to their respective rights of indemnification under any by-law, agreement, vote of stockholders, provision of law, or otherwise, as well as the rights under this article.

Without limiting the application of the foregoing, the directors may adopt by-laws from time to time with respect to indemnification, to provide at all times the fullest indemnification permitted by the laws of the State of Nevada and may cause the corporation to purchase and maintain insurance on behalf of any person who is or was a director or officer of the corporation, or is or was serving at the request of the corporation as director or officer of another corporation, or as its representative in a partnership, joint venture, trust or other enterprise against any liability asserted against such person and incurred in any such capacity or arising out of such status, whether or not the corporation would have the power to indemnify such person.

The indemnification provided in this article shall continue as to a person who has ceased to be a director, officer, employee or agent and shall inure to the benefit of the heirs, executors, and administrators of such person.

IN WITNESS WHEREOF, I have hereto set my hand this 25 day of October, 2006, hereby declaring and certifying that the facts stated hereinabove are true.


Alan Tiras, Incorporator

**OUTDOOR FESTIVAL
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor festival license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor festival license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at WELLS FARGO on the 22 day of DECEMBER, 20 15.

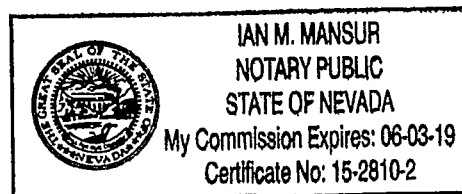
TIMOTHY G. CALICRATE
Printed name of applicant

[Signature]
Signature of applicant

Subscribed and sworn to before me this 22 day of December, 20 15

[Signature]
Notary Public in and for said county and state

My commission expires: 06/03/2019





* LARRY - CAN US REVIEW BY 1/15/16

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AFFORDING REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Tahoe Insurance Group LLC 770 Northwood Blvd. #9 Incline Village NV 89451	CONTACT NAME	FAX (AG. No.)
	PHONE (AG. No. Ext.) 775-833-9600	775-833-5900
	E-MAIL ADDRESS LarryP@Tahoe-Insurance.com	
INSURED Red White & Tahoe Blue PO Box 3789 Incline Village NV 89450	INSURER(S) AFFORDING COVERAGE	
	INSURER A:	Philadelphia Insurance Companies
	INSURER B:	Essex Insurance Company
	INSURER C:	
	INSURER D:	
	INSURER E:	

REVISION NUMBER: _____

CERTIFICATE NUMBER: _____

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR (NSD) (W/O)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	<input checked="" type="checkbox"/>	PHPK1332755	05/07/2015	05/07/2016	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					EACH OCCURRENCE \$ AGGREGATE \$ \$ <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS					E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N				
A	Directors & Officers		PHSD1029782	05/07/2015	05/07/2016	\$1,000,000
A	Hired & Non Owned Auto	<input checked="" type="checkbox"/>	PHPK1332755	05/07/2015	05/07/2016	\$1,000,000
B	Vessel Indemnity		9CD3402-0	06/24/2014	06/24/2015	Occurrence/Aggregate \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder to be named additionally Insured

CERTIFICATE HOLDER	CANCELLATION
Washoe County 1001 E 9th Street Reno, NV 89512	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	Larry Peyton 05/12/2015

OUTDOOR FESTIVAL LICENSE APPLICATION

Memorandum for:

Office of the Washoe County Clerk
Amy Harvey, County Clerk
1001 E. 9th St. Bldg A – 1st Floor
Reno, Nevada

Subject: Waiver and Consent to Extend Mandated Public Hearing Date before the Washoe County Commission for Outdoor Festival License Application

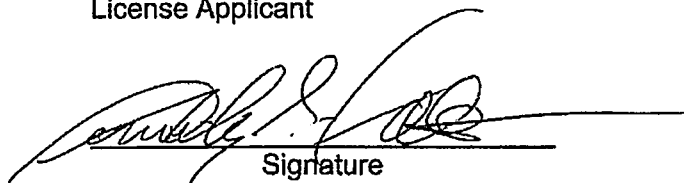
Nevada Revised Statutes (NRS) 244.3544 and Washoe County Code (WCC) section 25.277 require the County Clerk to set a public hearing date before the Washoe County Commission for an outdoor festival license application no later than 30 days after the application is deemed complete and application fees are received. These two regulations also require that specific County agencies review the application and provide written reports to the County Commission, to include recommendations on the license and conditions if appropriate.

The mandated review by County agencies on the license application is of utmost importance to both Washoe County and the applicant, to ensure that the festival is conducted in a manner that protects public health, safety and welfare. To this end, the undersigned license applicant agrees to waive the 30 day public hearing time limit imposed by NRS 244.3544 and WCC section 25.277.

As the undersigned license applicant, I agree to extend the required County Commission public hearing date to occur no more than 90 days after the application is deemed complete and application fees are received, and no less than 15 days prior to the date when the outdoor festival is proposed to commence.

Attest:

License Applicant


Signature

12/21/15
Date

TIMOTHY G. CALICANTE
Printed Name

RED WHITE AND TRAILS BLUE
Representing

Red White and Tahoe Blue Outdoor Festival Application 2016

Calendar of RWTB Sponsored Events

Friday, July 1, 2015

Beer & Brats @ Aspen Grove 5:00pm to 8:00pm; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Flag Retirement Ceremony @ Hyatt Pier 8:30pm; attendance estimated at 250 (parking plan and emergency vehicle access to be submitted)

3-on-3 Basketball @ Middle School 9:00am to 5:00pm; attendance estimated at 250 (parking plan and emergency vehicle access to be submitted)

Food Trucks begin set up @ Village Green

Saturday, July 2, 2015

Flag Raising @ Main Firehouse 8:00am; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Free Breakfast @ Main Firehouse 8:00am to 10:00am; attendance estimated at 1,500 (parking plan and emergency vehicle access to be submitted)

Kids Bike Parade @ Library 10:15am; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Main Parade @ Wells Fargo 10:30am; attendance estimated at 1,000 (parking plan and emergency vehicle access to be submitted)

Community Fair @ Village Green 12 noon to 9:00pm; attendance estimated at 1,500 (parking plan and emergency vehicle access to be submitted) Headliner at 7:30 pm

Veterans Lunch @ Aspen Grove 12:00pm to 1:00pm; Veterans eat for free! Attendance estimated at 350 (parking plan and emergency vehicle access to be submitted)

Veterans Ceremony @ Village Green 1:30pm to 2:20pm; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Sunday, July 3, 2015

Free Community Fair @ Village Green 12:00pm to 9:00 pm; attendance estimated at 1,500 (parking plan and emergency vehicle access to be submitted)

Chalk Drawing @ Potlatch 10:00am; attendance estimated at 400 (parking plan and emergency vehicle access to be submitted)

Ice Cream Eating Contest @ Susie Scoops 2:00pm to 4:00pm; attendance estimated at 50 (parking plan and emergency vehicle access to be submitted)

Wine & Cheese @ Aspen Grove 5:00pm to 7:00pm; attendance estimated at (parking plan and emergency vehicle access to be submitted)

Monday, July 4, 2015

Veterans' Pancake Breakfast @ Aspen Grove 8:00am to 12:00pm; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Veterans Tribute @ Incline Beach 12:45pm to 1:15pm; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Para Rescue Demonstration @ Incline Beach 1:30pm to 2:30pm; attendance estimated at 500 (parking plan and emergency vehicle access to be submitted)

Rubber Duck Races @ Village Green 3:30pm to 4:30pm; attendance estimated at 300 (parking plan and emergency vehicle access to be submitted)

Free USAF Band of the West @ Village Green 9:30pm; attendance estimated at 1,500 (parking plan and emergency vehicle access to be submitted)

Fireworks @ Incline Beach 9:30pm; attendance estimated at 1,500 (parking plan and emergency vehicle access to be submitted)



Red White and Tahoe Blue Outdoor Festival Application 2016

Detailed explanations for:

TRAFFIC AND PARKING

Per Washoe County Request, RWTB has retained the services of "Traffic Works LLC" of Reno, NV A certified traffic planner to develop a four-day Traffic and Parking Plan in Conjunction with County, State and Local Governments. IVGID Officials will be working closely with RWTB to ensure that the plan will be useful for Incline Village events and public works for many years to come.

CONTACT INFO: Loren Chilson (Traffic Works LLC) 775-322-4300

SECURITY

A consistent problem from year to year has been the need for security presence in all event areas including SKI beach. In order to better support IVGID and the execution of a safe, positive and family orientated weekend, RWTB will be using the services of High Sierra Patrol to maintain a security presence. RWTB Will also be procuring a Communication system that will be provided to all government agencies and departments to provide a more effective response system for all incidences. The Communication system will be detailed below.

FIRE PROTECTION

RWTB will continue to work closely with North Lake Tahoe Fire Department District and law enforcement agencies including obtaining a special activity permit for each of the individual events; Each application to include site plan, drawings, installation instructions for all fences, bleachers Stages and Tents. All tents over 400 sq. ft. must meet NFPA 701 Flame rating and any tent used in a cooking area must meet NFPA 701 flame rating. Site plans to show required exits, emergency lighting, occupant loads, traffic plan and egress for the event. This Years Traffic Plan and site plans will meet Washoe County's Request to be prepared by a certified traffic engineer.

That the RWTB have the FLTFPD handle all EMS requirements set by Washoe County Mass Gathering Guidelines. The Cost of the EMS Requirement shall be the responsibility of RWTB.

That an inspection of each event be conducted by NLTFPD to verify that RWTB has met all the requirements of the NLTFPD special activity permit, Washoe County outdoor event permit Washoe County mass gathering guidelines along with the state of Nevada mass gathering guidelines.

That the fireworks barge be placed at least 1500 feet offshore or further, if determined by coastguard and NLTFPD due to weather conditions and water level. Launching of any fireworks off the barge prior to NLTFPD approval will result in a fine of \$1,000 per shell launched.

The Traffic plan being prepared by Loren Chilson at Traffic Works LLC will designate emergency evacuation routes. Access routes and allow for the evacuation of any injured parties.

The Red White and Tahoe Blue Board of Directors is committed to providing a safe and fun venue for all participants with an emphasis Patriotism, Veterans, Local non-profits and Businesses and the Families that work and live in our community. We shall endeavor to work with all agencies involved to coordinate our efforts to this end.

WATER, POWER SUPPLY AND FACILITIES

The Festival's need and use of sanitation facilities will be provided through the Incline General Improvement district located at the Village green and adjacent Aspen Grove. Additionally, Port-O-Potties and Hand washing stations will be rented in quantities required to meet anticipated attendance at events.

Existing facilities at Aspen Grove and Village Green provide ADA Handicapped Accessible Toilet facilities with 2 full Lavatories at Aspen Grove (4 toilet stalls), 2 Full Lavatories at Village Green (4 toilet stalls) and 2 full lavatories at Incline Beach and Ski beach (12 stalls). In addition, eleven additional potable toilets and 4 hand-washing stations are being provided. Based on a minimum anticipated event attendance of 1500 at any one event. RWTB will work to provide all appropriate signage to notify public of location of ADA compliant facilities.

3 full Male Lavatories= 600 Capacity
2 Male Portable toilets=150 Capacity,
1 ADA Portable Toilet =60 Capacity,

3 Full Female lavatories= 450 Capacity
8 Female portable toilets=320 Capacity
TOTAL CAPACITY= 1580

RWTB will provide distribution boxes and backup generators to meet all power needs.



Red White and Tahoe Blue Outdoor Festival Application 2016

MEDICAL FACILITIES AND SERVICES

Each year the NLTFPD, Washoe County Sherriff's Office and Community Emergency Response Team (CERT) have ensured our events are sufficiently covered for fire safety, emergency medical services (EMS) and rescue services. We have incorporated suggestions from both agencies for increased services in this year's application and will be providing additional volunteers to support the safe execution of this event. We will look to the Incline Village Community Hospital to provide a mobile first aid station and volunteers again this year. As noted under fire protection above, an emergency evacuation route and access area will be designated on the traffic plan. The Incline Village Community Hospital is approximately 1 mile from the event venue.

VEHICLE PARKING, ACCESS AND TRAFFIC CONTROL

While many participants walk or ride bikes to our events, we have all seen the impact of the increased vehicle traffic each year, all traffic and parking areas are monitored and directed by staff members of the Washoe County Sheriff's Office, Incline General Improvement District (IVGID) and the Community Emergency Response Team (CERT). Prior to the festival, the team hosts coordination meetings to ensure a safe and enjoyable experience for all. The RWTB is very excited this year to be working with a Certified Traffic Engineer in an effort to show how the festival plans to deal with the vehicle access and traffic control and to provide a more comprehensive and long-term plan for IVGID to use for future events as well.

COMMUNICATION SYSTEM

RWTB will be renting and utilizing a Comprehensive communication system to solve issues from previous years and increase communication between all RWTB Chairs, volunteers, government entities and emergency personnel. RWTB will be renting 18 TR400 MOTOROLA 2 way Radios with a 5 mile range and 16 separate channels as well as a central command unit to be located at RWTB Headquarters at the Emergency Services tent on Village Green with 18 separate charging stations and 18 backup Batteries. These radios are wide/Narrow Band Capable VHF 146-174 MHZ A separate Radio will be provided with a dedicated channel to High Sierra Patrol, NLTFPD, Washoe County Sherriff's Dept., CERT, IVGID, Medical tent/Headquarters, Volunteer Coordinator and each event Chair

ILLUMINATION

RWTB Agrees to follow whatever requirements are laid out by Traffic Works LLC in their comprehensive Traffic plan pertaining to lighting and egress.

CAMPING

Not allowed at any of the venues

CLEANUP AND RUBBISH REMOVAL PLAN AND COST ESTIMATES

All of the food and beverage vendors will obtain and follow the rules and regulations as set through the Washoe County Health Department. Please see attached Food Vendor Contract Sample. RWTB would welcome any suggestions for revisions to said contract. In addition, the Incline Village General Improvement Districts annually supply adequate rubbish and recycle containers for the festival venues at no additional cost. Throughout and after each event Red White and Tahoe Blue volunteers maintain trash collection and removal with a standard to leave each venue as clean or cleaner than it was prior to use. RWTB will be contacting local environmental groups to make sure that all areas affected by RWTB including firework areas are cleaner than before the event took place.

ADDITIONAL REQUIREMENTS

Property ownership/permission- RWTB will again supply signed permission documents for all areas being used during the holiday weekend.

Copy of Insurance Policy specific to this event is included in this application.

Certified Copies of Articles Of Incorporation filed in Nevada are attached.

Statement of Assets and liabilities is attached

Personal History of Each Applicant and a list of all the Board Members is attached.

Events are produced solely by the Red White and Tahoe Blue committee. All donations received are made to RWTB and its board is responsible for event production.



Red White and Tahoe Blue Outdoor Festival Application 2016

Insurance, hold harmless and indemnification is attached.

Waiver and consent to extend mandated public hearing is attached.

Traffic Plan will follow from Traffic Works LLC

Release of Claims Signed and Notarized is attached

RWTB will also be applying for an L-9 Temporary Intoxicating Liquor Permit in addition to our business license

Names of outside Service Providers:

Lantis Fireworks and Lasers
P.O. Box 491
Draper, UT 84020

Nevada Johns
40 Industrial Way
Carson City, NV 89706

Camelot Party Rentals
152 Coney Island Drive
Sparks, NV 89503

Skyline Booking
48 Prospect Street
Whitefield, NH 03598

Jampro Audio; Rentals, Music
9300 Prototype Dr.
Reno, NV 89521

Eventmasters
10800 Pioneer trail Ste. 6
Truckee, CA 96161

Tahoe Symphony Orchestra & Chorus
586 Douglas Ct.
Incline Village, NV 89451

Additional/Final Vendor Contact info will be provided prior to Licenses Issuance



Washoe County
1001 East 9th St., Building A
PO Box 11130
Reno, NV 89520-0027

Red White and Tahoe Blue
PO Box 5445
Incline Village, NV 89450

To Whom It May Concern –

On behalf of the property owner of Diamond Peak Ski, I hereby authorize the use of the parking area during the 2015 Red White and Tahoe Blue festival on the dates of July 3rd and 4th, during the hours of 6am - 12pm.

The parking area consists of 400 spaces located at 1210 Ski Way, IV, NV, 89451
APNH 126-010-60.

Owner Contact Information: Indra Winqwest
775-745-7591

Signed:

 1/6/16



Indra Winqwest
Assistant Director of Parks & Recreation

980 Incline Way • Incline Village, NV 89451
Phone: (775) 832-1323 • Fax: (775) 832-1380
Indra_winqwest@ivgl.org

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Washoe County
1001 East 9th St, Building A
PO Box 11130
Reno, NV 89520-0027

Red White and Tahoe Blue
PO Box 5445
Incline Village, NV 89450

To Whom It May Concern --

On behalf of the property owner of Incline Rec Center I hereby authorize the use of the parking area during the 2015 Red White and Tahoe Blue festival on the dates of July 3rd and 4th, during the hours of 6am - 11pm.

The parking area consists of 80 spaces located at 980 Incline Way, IV, NV 89451
APN# 127-040-07.

Owner Contact information: Indra Winquest
775-745-7551 cell

Signed: JW .1/6/16



Indra Winquest
Assistant Director of Parks & Recreation

980 Incline Way - Incline Village, NV 89451
Phone: (775) 832-1323 • Fax: (775) 832-1380
Indra_winquest@ivrgd.org