



WASHOE COUNTY

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DA _____
Comptroller _____
Risk Mgt. N/A
Clerk N/A

STAFF REPORT BOARD MEETING DATE: May 9, 2017

DATE: April 12, 2017
TO: Board of County Commissioners
FROM: Bob Webb, AICP, Planning Manager, Planning and Development, Community Services Department, 328-3623, bwebb@washoecounty.us
THROUGH: Mojra Hauenstein, Arch., Planner, Division Director, Planning and Development, Community Services Department, 328-3619, mhauenstein@washoecounty.us
SUBJECT: For possible action to approve, on the recommendation of the Chair, the appointment of Michael W. Lawson to the Washoe County Planning Commission representing Commission District 2 (generally includes the Southeast Truckee Meadows area, the Southwest Truckee Meadows area, and Washoe Valley), to fill an unexpired term beginning on June 6, 2017, and ending on June 30, 2019, or until such time as Mr. Lawson no longer serves on the Planning Commission or a successor is appointed, whichever occurs first. (Commission District 2.)

SUMMARY

Thomas Daly's term on the Planning Commission ended on August 23, 2016. County Commissioner Bob Lucey has recommended Michael W. Lawson to the Chair of the Washoe County Board of Commissioners (Board) to be considered for appointment to the Planning Commission. If appointed, the term will begin on June 6, 2017, and end on June 30, 2019, or until such time as a successor is appointed.

Washoe County Strategic Objective supported by this item: Stewardship of Our Community

PREVIOUS ACTION

On August 23, 2016, the Board voted to remove Thomas Daly from the Washoe County Planning Commission.

On July 14, 2015, the Board appointed Thomas Daly to a full term on the Washoe County Planning Commission.

BACKGROUND

Nevada State Law requires Washoe County to create a Planning Commission to adopt the County's Master Plan and to provide other land use duties as established in County

codes. The Board established the Planning Commission to hear and decide on applications for abandonments, certain special use permits, and tentative subdivisions; and, to hear and make recommendations to the Board concerning amendments to the County's Master Plan and the Development Code (Washoe County Code Chapter 110), adopted Regulatory Zoning maps, and Development Agreements. Terms of appointment are four years and the appointees must be residents of the unincorporated area of Washoe County and registered voters at the time of their appointment and throughout their term of office. Washoe County Code (WCC) Section 110.912.05(c)(4) establishes the appointment and qualifications for Planning Commission members. Pursuant to this code section, the Board appoints seven members to the Planning Commission as follows:

- Five members representing each of the County Commission Districts;
- One member from north of the Truckee River; and,
- One member from south of the Truckee River.

Planning and Development staff actively recruited for this position through newspaper advertisements, by e-mail to citizens signed up for "citizen involvement" group and the "District 2" group, and by posting on the County's website. Staff received 11 applications including Mr. Lawson's. The other ten applicants are listed below:

Gary Derks
Kristin Hemlein
Russell James
Tom Judy
Keith Lockard
Annette Miller
Kathryn S. Nelson
David H. Rigdon
Virginia Smith Hatefi – Ineligible-does not live in unincorporated Washoe County
Ryon Walters - Ineligible-does not live in unincorporated Washoe County

All applications are included as Exhibits to this staff report.

Based on direction previously provided by the Board, the Commissioner whose district is represented by the Planning Commission vacancy, (Commission District 2 in this case) recommends the appointment. Commissioner Lucey recommends that Michael Lawson be appointed to a full unexpired term to the Planning Commission commencing on June 6, 2017, through June 30, 2019, or until such time as a successor is appointed. Mr. Lawson's application is included as Exhibit A to this staff report.

WCC Section 110.912.05(c)(1) requires that the Chairman of the Board appoint, subject to the approval of the Board, members of the Planning Commission.

FISCAL IMPACT

As authorized by NRS 278.040(3) and WCC Section 110.912.05(e), the Planning Commission members receive an \$80 per meeting stipend. The Planning Commission is required by Nevada Revised Statute to meet monthly, which equates to an annual per

member stipend of \$960. Funds to compensate all Planning Commission members for scheduled meetings are included in both the current FY 2016-17 budget, as well as part of the FY 2017-2018 budget request of the Planning and Development Division, Community Services Department (account 105400-710110).

RECOMMENDATION

It is recommended that the Board of County Commissioners approve, on the recommendation of the Chair, the appointment of Michael W. Lawson to the Washoe County Planning Commission representing Commission District 2 to fill an unexpired term beginning on June 6, 2017, and ending on June 30, 2019, or until such time as Mr. Lawson no longer serves on the Planning Commission or a successor is appointed, whichever occurs first.

POSSIBLE MOTION

Should the Chair appoint Mr. Lawson to the Planning Commission and should the Board agree with the appointment, a possible motion would be: "Move to approve the appointment, on the recommendation of the Chair, of Michael W. Lawson to the Washoe County Planning Commission representing Commission District 2 to fill an unexpired term beginning on June 6, 2017, and ending on June 30, 2019, or until such time as Mr. Lawson no longer serves on the Planning Commission or a successor is appointed, whichever occurs first."

- Exhibit A – Michael W. Lawson Application
- Exhibit B - Gary Derks Application
- Exhibit C - Kristin Hemlein Application
- Exhibit D - Russell James Application
- Exhibit E - Tom Judy Application
- Exhibit F - Keith Lockard Application
- Exhibit G - Annette Miller Application
- Exhibit H - Kathryn Nelson Application
- Exhibit I - David Rigdon Application
- Exhibit J - Virginia Smith Hatefi Application
- Exhibit K – Ryon Walters Application

Cc: Michael Lawson (e-mail)



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
PLANNING COMMISSION - UNINCORPORATED DISTRICT 2	

Name: MICHAEL W LAWSON

Residential Home Address

Address: 3065 BRENDA WAY		
City: WASHOE VALLEY	State: NEVADA	Zip: 89704
Assessor's Parcel Number if known:		
Home Phone: 775-849-0742	Cell Phone: 775-741-0932	
E-mail: AMORBEAR1@AOL.COM		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: SENIOR TRANSPORTATION PLANNER 3		
Business Name: ATKINS, NORTH AMERICA		
Address (Street and/or P.O. Box): 10509 PROFESSIONAL CIRCLE, SUITE 102		
City: RENO	State: NEVADA	Zip: 89521
Assessor's Parcel Number if known:		
Business Phone: 775-789-9856		
E-mail: MICHAEL.LAWSON@ATKINSGLOBAL.COM		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months)	39 YEARS 3 MONTHS
How long have you lived in Washoe County? (Years/Months)	60 YEARS 1 MONTH
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.	

SEE ATTACHED PART 1

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

SEE ATTACHED PART 2

List your community and/or civic involvement history.

SEE ATTACHED PART 3

Please list the name and phone number of any personal references that we may contact.

SEE ATTACHED PART A

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Michael W. Lawton

Date: 3/17/17

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

Part 1 – Why I would like to be appointed

My family has a long history of public service. My father, Forest Lawson, a former Sparks City councilman and mayor of Sparks, was a career military man and instilled in all of his children a sense of duty, honor, and country. My sister Amy Harvey was elected to office as the Washoe County clerk and served in that capacity for nearly two decades. Through my association with them I came to understand the burden and responsibilities faced by elected officials and the difficult jobs they have.

I have a commitment to community service and have over 40 years of public service myself. I am informed and concerned about public policy and I have a strong desire to ensure all views are considered. I have spent a lifetime learning the importance of coordinating land use and transportation planning, I have conducted or reviewed over 100 traffic impact studies and have a tacit understanding of the legitimacy of the data, the validity of assumptions used, and the consequence of misrepresenting either. In my capacity as Traffic Information Division Chief for the Nevada Department of Transportation I came to understand the consequence and impact of traffic growth and its effect on mobility, trip reliability, and quality of life in the Truckee Meadows. I understand planning from a technical and political perspective and I want to continue to use my experience and skill to contribute to the community I live in.

Comprehensive planning first identifies deficiencies in mobility and access to vital services and recreational opportunities. A focus on community stakeholder perspective, land use, the environment, economic opportunities, and political reality, must also be considered as part of the process. Collaboration with citizens, businesses, and community leaders are essential in the identification of solutions that may or may not involve infrastructure improvements. Only after all of these elements are taken into consideration should solutions be advanced as projects that require development.

I want to participate on the planning commission because I believe I would add value as a long term resident who understands that addressing the often conflicting views regarding growth must be considered with sensitivity to the values espoused by different groups. It is critical to advocate for sustainable growth that allows for economic diversity and vitality while at the same time ensuring infrastructure needs are addressed. I know that maintaining a quality of life Nevadans cherish does not have to be sacrificed in the process of growing our community. The Washoe County planning commission in conjunction and cooperation with the cities of Reno and Sparks can achieve the goals of all our citizens through thoughtful and collaborative planning. I offer my experience and perspective to the Washoe County commission simply because I want to contribute to the growth and prosperity of Washoe County in an informed and thoughtful manner.

Part 2 - qualifications

I started my planning career at the Nevada department of Transportation in 1975 as a planning survey aid with the intent of learning as much as I could, so I could improve a small part of one government organization in my home State. Throughout my 34-year career at NDOT I was provided with many opportunities to identify problems and deficiencies, improve processes or create new ones, make the units I worked in more efficient, and ultimately provide greater value to the taxpayers and citizens. I was rewarded for my contributions by being given increased responsibility and opportunities, ultimately reaching the level of Division Chief in 1996. I served in that capacity for over 13 years, providing support, encouragement, and thoughtful leadership as national dialogue and public policy about transportation shifted.

After I retired from NDOT, it was with a strong desire to continue to make a difference that I reentered the work force as a senior planner for PBS&J (now Atkins, North America). I had been recruited by a former colleague who convinced me there was great opportunity in the private sector to advocate for the promotion of regional planning being promulgated at the federal level. The joint memorandum of understanding issued by US DOT, HUD, and EPA in 2009 had formed a partnership that sought to harmonize and coordinate what had previously been independent activities with respect to land use and transportation planning. The most exciting part of this joint venture was that it was being undertaken in the context of the livability and sustainably concepts they were promoting. I jumped at the chance to reengage in the conversation.

These last seven years I have spent in the private sector have proven invaluable to me for gaining enhanced perspective of the continued national shift in the transportation planning profession. I believe these insights will be invaluable to the Washoe County Planning Commission as we continue moving forward with this changing paradigm for planning.

Education:

Attended multiple elementary and Jr High schools in Reno and Sparks from 1957-1963

Attended Bishop Manogue Catholic High School 1963-67 and graduated with honors

Attended UNR full time from 1967-1969 and part time from 1971-1977 in the school of education with a major in mathematics (no degree)

Attended University of California in 1983 and received a certificate of completion for "fundamentals of Traffic Engineering"

Professional experience:

1975-2009: Transportation planner with Nevada Department of transportation. Retired as Traffic Information Division Chief

2010- present: Senior Planner - Atkins North America, Reno, Nevada

Part 2 - qualifications (continued)

Program/Project experience at NDOT (highlights)

Ad Hoc legislative committee: I created and facilitated an Ad Hoc legislative committee for NDOT which included representatives from the Nevada Department of Motor Vehicles, Nevada Department of Public Safety, the Association of General Contractors, the Nevada Motor Transport Association, the Automobile Association of America, as well as a number of independent motor carrier operators. This diverse group worked collaboratively in advance of legislative sessions in order to communicate, and where possible resolve, differences of opinion on proposed legislation. The group was recognized by all its partners as being responsible for considerable savings in time and energy when preparing and testifying at committee hearings on areas of mutual interest.

395 Northbound Improvements Project from Moana Lane to I-80, Nevada Department of Transportation, Washoe County, Nevada. In my role as the Traffic Information Division Chief, I assisted Atkins in providing a design to improve traffic operations and alleviate congestion on a 3.2-mile northbound section of US 395. We used Corsim to determine potential alternatives that reduce congestion while keeping improvements within current right-of-way limits. The analysis included parallel roadways, barrier-separated collector-distributor roads, in addition to changing the configuration of ramp movements at I-80. In addition to using level of service as a measurable metric, we also used travel time and lane utilization to compare alternatives. We also conducted an analysis of ramp metering to determine whether existing ramps could accommodate future ramp meters to allow for adequate queuing and acceleration.

I-515/Auto Show Drive Interchange Design, City of Henderson, Henderson, Nevada: I was the Nevada Department of Transportation Traffic Information Division Chief responsible for travel forecasts. NDOT, with the assistance of Atkins, managed all traffic operational analysis of alternatives to justify this interchange through a change in control of access report and environmental assessment. The change in control of access required extensive alternative analysis and traffic modeling using CORSIM. The analysis included operation of the ramp merge and diverge points, weaving, and the effects of the new interchange on upstream and downstream freeway operations. The team analyzed the surface street network with respect to the new freeway access point and evaluated signal timing to assure proper progression along the main corridors.

I-80 corridor latent capacity analysis: As the NDOT Traffic Information Division Chief, I developed a risk-based decision tool to assess the operational characteristics of the I-80 corridor. This tool, using Monte Carlo simulation, identified what infrastructure improvements would be needed (and when they would be required) in the corridor to maintain trip reliability. This innovative approach to travel demand forecasting and operational analysis is one example that I have the requisite creativity and experience to develop valid decision tools and models for the spectrum of data sources.

NDOT Policy memorandum 03-03: I was the author of this policy, which led to the transportation policy in place today to ensure consistency and a documented process for developing and providing current and future traffic information for the State of Nevada.

Nevada's Traffic Monitoring System (TMS) document: The ISTEA act of 1991 required a traffic monitoring system be developed by each State that would document acceptable practices and standards for monitoring traffic on all highways under State or Federal Jurisdiction. I was the principal author responsible for developing the original version in 1996 and revising subsequent version through 2009 in accordance with 23 CFR.

Development of ASTM Standard E2667: Being able to compile and interpret data on how traffic turns through an intersection has an impact on future environmental and safety decisions regarding intersection geometry and traffic control. No standard existed to properly obtain and use this data until ASTM International Committee E17 on Vehicle-Pavement Systems approved E2667, Practice for Acquiring Intersection Turning Movement Traffic Data, in June 2009. Mike as a member of ASTM Subcommittee E17.52 contributed to the development and approval of ASTM Standard E2667.

Project experience at Atkins (highlights)

Lake Tahoe Transit Needs Assessment I was the Project manager for this effort to develop and implement a coordination plan that improved public transportation services in the Lake Tahoe Basin and the connectivity to and from adjacent communities. The study provided NDOT with a means of prioritizing limited public funding to ensure resources were allocated in a coordinated fashion, maximizing overall benefits to the region and to northern Nevada as a whole.

I-80 Corridor Study, NDOT, San Francisco California to Cheyenne Wyoming. I was the technical task force lead for this project that collaboratively established a prioritized list of short and long range projects and programs that will be implemented over time through the efforts of the on-going coalition that was created. The study also resulted in a comprehensive re-evaluation of the recommendations from the 2003 Washoe Freeway corridor study based on the changing economic conditions and a revised Washoe RTC travel demand model.

Part 3 – Community and civic involvement history

President of the Governors Nevada Youth Traffic Safety Council – 1966

Boy's State representative for Bishop Manogue Catholic High School - 1966

Knights of Columbus citizen of the year 1967

President Catholic Youth Organization Sparks Diocese 1968-69

Member US Army active duty 1969-71 (Vietnam service 1970-71)

Member US Army reserve 1971-1975

I-80 corridor stakeholders 2012- present

I am chairman of the freight working group and traffic operations working group

Reno-Tahoe 2022 Winter Olympics organizing committee 2012

I was an active member of the Transportation committee.

Washoe RTC RTP Update - Citizens Working Group 2014

I was a member of the CWG for the Washoe RTC 2035 RTP update.

Northern Nevada Transportation Collaborative 2011- present

I was an organizing member and have been an advocate for the NNTC since its inception. I was a speaker, sponsor, and session facilitator at the first sustainability summit hosted by NNTC in December of 2011 and was also an active participant at the NNTC open houses in Carson City and Minden in 2012.

Next door Eastlake Blvd community group 2016- present

I have been an active member of this Washoe Valley community group since 2016

Part 4 – Personal references

Forest Lawson - former Sparks Mayor (775-358-3444)

Amy Harvey – former Washoe County Clerk (775-331-4781)

Sondra Rosenberg – NDOT Assistant Director/Planning (775-888-7440)

Dan Stucky – President elect Northern Nevada Chapter ASCE (775-828-1622)

Paul Enos – CEO Nevada Trucking Association (775-673-6111)

Dr. Alexander Paz - Director Transportation Research Center, UNLV (702- 895-0571)

Dr. Christopher Stream – Director, School of Public Policy and Leadership, UNLV (702-806-9067)



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
District 2	

Name: Gary Derks

Residential Home Address

Address: 2985 Eagle Street		
City: Washoe Valley	State: Nevada	Zip: 89704
Assessor's Parcel Number if known:		
Home Phone: 775 849-1936	Cell Phone: 775 742-3579	
E-mail: gryderks@yahoo.com		

Mailing Address (if different from residential home address)

Address:	SAME	
City:	State:	Zip:

Occupation and Business Address

Job Title: Manager		
Business Name: D and M Consulting		
Address (Street and/or P.O. Box): 1805 N Carson Street #232		
City: Carson City	State: Nevada	Zip: 89701
Assessor's Parcel Number if known:		
Business Phone: 775 742-3579		
E-mail: dandmconsul@yahoo.com		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 33+ years
How long have you lived in Washoe County? (Years/Months) 33+ Years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature: N/A
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

District 2 continues to grow both in population and dwellings. District 2 is primarily rural and zoned residential. There is no public water system or sewer system. Our schools are over crowded our roads are in need of repair. Having resided in this District for over 33 years I am familiar with the positives as well as the negatives. I would like to opportunity to assist in making positive changes that benifit District 2 as well as Washoe County.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I have a very good working knowledge and understanding of the duties of the Planning Commission. I understanding that generally the Planning Commission is in an advisory capacity to the County Commission who makes the final decision. The Planning Commission however must provide the County Commission good accurate information. My background provides me with the ability to assist in providing that accurate. I have a AA degree in Police Science and served over 20 years on a major police agency in California. After retiring from that agency I began working for the State of Nevada in the Division of Emergency Management where I fulfilled the duties as the Operations Officer for many years where I retired a few ago. In both of these agencies I was able to learn how government functions at the City County and State level. I feel with my service in local government I can bring a positive attitude to the Planning Commission as well as a clear understanding of the feeling of the residence of District 2.

List your community and/or civic involvement history.

I am a 15 year member of the South Valleys Volunteer Fire Department. I have served on the Washoe Valley Citizens Advisory Board for 5 years. I am a 17 year member of the Reno Rodeo Association where I serve as the Safety Officer and the Emergency Manager for the Association. I sit as a member of the Advisory Board for the Salvation Army. I have served on this Board in Washoe County where I was Chairman of that Board and currently on Carson City Salvation Army advisory Board where I head the emergency response committee, I was on the planning committee for the Nevada Parade for 6 years and assisted with the logistic portion of the planning cycle.

Please list the name and phone number of any personal references that we may contact.

Peter Petzing	775 328-2893
Terry Bishop	775 691-2800
Ron Hood	775 843-8007

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Gary S. Derks Digitally signed by Gary S. Derks
Date: 2017.03.09 13:21:06 -08'00'

Date: March 9, 2017

PLEASE RETURN THE APPLICATION TO:	
Washoe County Planning and Development P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027 Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us	
Date Received: _____	Commission District: _____
Appointed to: _____	Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, which one?
Planning and Development

Name: Kristin Hemlein

Residential Home Address

Address: 5430 Tannerwood Drive		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known:		
Home Phone: 775 343 9823	Cell Phone: 775 343 9823	
E-mail: krishemlein@yahoo.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Environmental Engineering Consultant		
Business Name: self-employed		
Address (Street and/or P.O. Box): 5430 Tannerwood Drive		
City: Reno	State:	Zip: 89511
Assessor's Parcel Number if known:		
Business Phone: 775 343 9823		
E-mail: krishemlein@yahoo.com		

Registered Voter

Are you registered to vote in Washoe County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 5 years
How long have you lived in Washoe County? (Years/Months) 7 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Washoe County Community Service Application

Page 2

I am interested in serving on the Washoe County Planning and Development Commission for three reasons:

- 1) I want to have a part in the decision-making process for future development in this area that I love and call "home".
- 2) I want to serve the communities of unincorporated Washoe County and now have the time and energy to do so. I now work part-time on international mining remediation work for Asian Development Bank, and have no conflicts of interest with regard to my professional status in Washoe County.
- 2) My experience in the mining industry has given me great experience both in regulatory aspects of project planning and development and management of best practices to ensure environmental protection, as I've detailed in the next question below. Interpreting and implementing Federal, NV and Washoe County regulations is a job that I am very keen to participate in, both as a local resident and as an environmental management professional.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

As a geochemist/environmental engineer with over 33 years experience in industry and consulting (mainly in the mining industry), I am qualified to understand all aspects of community and environmental impacts and infrastructure planning. My experience in project permitting and compliance gives me a unique perspective into all aspects of project conception, planning, permitting and construction as well as environmental protection best management strategies and implementation.

I have a Masters degree in Geology/Geochemistry and a Bachelors Degree in Biology from the University of Cincinnati (1988, and 1980 respectively)

I most recently worked for Waterton Global Resources (2105-16) and Kinross Gold Company as Manager, Environmental Affairs (2010-2013) as well as Environmental director for Newmont Mining Company (1992-1997) and several environmental technical consulting positions. My relevant professional expertise includes:

- Familiarity with US EPA, State, and international environmental regulatory requirements, including IFC, EBRD and ADB financing environmental standards for industry operations and management.
- Familiarity with environmental, social management systems (ESMS) and corporate responsibility management systems (CRMS) and extensive compliance auditing experience.
- Extensive experience in corporate management reporting.
- Familiar with industry key performance indicators and performance reporting.
- Development and management of project permit/regulatory obligations registers, and permit compliance management for operations and closure.
- Development and management of closure and remedial projects in the United States and internationally.
- Project management experience and team leadership skills.
- Hazardous materials and industrial chemicals management, including MSDS implementation, usage and storage requirements.
- Familiarity with environmental best management and optimizing environmental management into industrial compliance, including promoting positive relationships with regulatory agencies.
- Environmental Social Impact Assessment preparation for compliance with regulatory and financing institutional requirements.
- Certified Cyanide Management Code/International Cyanide Management Institute Auditor and corporate-level environmental health and safety auditor.
- Excellent verbal and writing skills.
- Operations/site-level environmental department development and management experience.

List your community and/or civic involvement history.

While working as a consultant to the US EPA in Leadville, Colorado, I helped organize and conduct community outreach meetings and community information seminars.

While living in New Zealand, as a management representative of a local mine in the closure process, I helped organize and participate in Community Action Meetings and regional resource management board meetings for decision-making during the mine closure process.

Please list the name and phone number of any personal references that we may contact.

Mrs. Jane Foreman - (775) 813-4472
Ms. Melanie Johnson - (530) 545-0299
Mr. and Mrs. Bryan Raydon - (530) 448-9116
Ms. Kathy Bowling - (775) 849-2390

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Kristin Hemlein

Digitally signed by Kristin Hemlein
DN: cn=Kristin Hemlein, o, ou,
email=kristhemlein@yahoo.com, c=US
Date: 2017.03.08 11:14:39 -08'00'

Date: March 8, 2017

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

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and is available for public review.**

KRISTIN HEMLEIN
Environmental Professional

Reno, Nevada USA 89511

Phone: 1-775-343-9823
krishemlein@yahoo.com

SPECIALIZATION

Professional experience in application of best design and environmental and social management practices for industrial and mine site permitting, planning, construction, operations, closure, remediation and reclamation. Focus of experience is in international and US industrial and minesite regulatory and environmental compliance requirements for permitting, financing, and environmental management program planning for mine construction and operations. Managed mine closure projects, including conduct of remedial investigation/feasibility studies, remedial design/remedial action plans at mine waste sites and coordination of regulatory and public involvement in the environmental management process.

Environmental mine project management experience also includes application of environmental compliance and best practices for life-of-mine operations from exploration to final mine design, construction and operations, including permitting, environmental monitoring and compliance, EHS and International Cyanide Code auditing, reclamation, waste rock, tailings, and process solution storage and disposal methodologies. This experience includes environmental compliance management: review of mine facility design and permitting to ensure identification of environmental and regulatory design constraints; compliance with applicable federal, state, and local regulations; use of best management practices in mining environmental controls and safeguards. Permitting work includes development of environmental impact assessments, plans of operations, environmental management systems for mine operations, reclamation plans, and mine waste discharge treatment and control plans, hydrogeologic assessments and materials characterization plans for acid mine drainage control and mitigation.

EDUCATION

Master of Science, Geology/Geochemistry - University of Cincinnati, 1988
Bachelor of Science, Biology - University of Cincinnati, 1980
Ground Water Hydrogeology Graduate Studies Program, Ground Water Modeling
- Wright State University, 1990

EMPLOYMENT HISTORY

2016-Present	Independent Engineering Consultant to Asian Development Bank, Lower Kopili Hydropower Generation Project, Assam India
2015-2016	Regional Environmental Manager, Elko Mining Group (subsidiary of Waterton Global Resource Management), Reno, Nevada
2013-2015	Senior Environmental and Permitting Scientist, Golder Associates, Reno, Nevada
2010-2013	Manager, Environmental Affairs, Kinross Gold USA, Inc., Reno, Nevada
2006-2010	Senior Consultant, Environmental Engineer, Golder Associates, Nelson, New Zealand
2004-2006	Senior Consultant, Environmental Engineer, MWH Ltd, Richmond, New Zealand
2001-2003	Senior Consultant, Environmental Engineering, Olsson Associates, Lakewood, Colorado
1998-2000	Senior Consultant, Environmental Engineering, Kingett Mitchell Assoc., Auckland, New Zealand
1997-1998	Independent Consultant, International Mine Site Project Permitting and

Compliance
1992-1997 **Director, Environmental Affairs, Newmont Mining Co., Denver, CO**
1989-1992 **Senior Geochemist, R.F. Weston, Inc., Lakewood, CO**
1988-1989 **Project Geochemist, Advanced Sciences, Inc., Englewood, CO**
1987-1988 **Project Geochemist, The MARK Group, Pleasant Hill, CA**
1984-1987 **Assistant Project Geochemist, International Technology Corp. Martinez, CA**

CERTIFICATION American Institute of Professional Geologists - C.P.G. #8455
State of Wyoming Registered Professional Geologist #1290
Member – Society of Mining Engineers, SME
International Cyanide Management Institute (ICMI) – Certified Technical Auditor,
2007

LANGUAGES French (with practice). Limited ability in Russian.

PUBLICATIONS

Hemlein, K. **Environmental Permitting and Compliance for Mine Site Development in Uzbekistan and the CIS.** Proceedings for 1997 Randol International Gold Forum, April 1997.

Weis, C.P., Hemlein, K., and Drexler, J. **Collection and Characterization of Mine Waste and Lead-Based Paint for the Purpose of Determining Lead Bioavailability.** Abstract for the Society of Toxicology Annual Meeting, February, 1992.

Hemlein, K. and Grover, J. **Kinetic Experiments on the Formation of Calcite and Calcian Dolomite from High-Magnesian Calcite at 250 to 350 degrees Celsius.** Geologic Society of America, Abstract for 1984 Annual Meeting.

PROFESSIONAL EXPERIENCE

2016-Present Independent Consultant – Team Leader and Remedial Project Manager, Lower Kopili Hydropower Project, Assam India - Team leader and project manager, responsible for conduct of Environmental Impact Analysis, inception report and design of remedial alternatives analysis and implementation of remedial action to mitigate acid mine drainage from illegal coal mining in the Kopili River watershed.

2015-2016 Regional Environmental Manager, Elko Mining Group, Reno, Nevada – Managed permit compliance at newly acquired sites/operations as part of the Waterton Global Resource portfolio of properties, participated in due diligence for acquisition, and prepared environmental compliance obligations registers and reports for several mine sites in Nevada and Arizona.

2013-2015 Senior Environmental and Permitting Scientist, Golder Associates, Reno, Nevada – Manage permitting activities including preparation of Nevada PUC permit applications, Water Pollution Control Permits, Operations Systems Manuals, environmental audits at industrial sites in Nevada. Lead environmental management system design and environmental audit standards in support of corporate compliance for two mining companies. Prepared corporate-level standards for operational compliance in support of mine commissioning and financing obligations for a commissioning mine in Nevada. Managed due diligence activities and document preparation for a mine project reconnaissance in Nevada.

Mine Closure Permitting, Nevada, USA

Development and preparation of alternatives analysis summary document in support of permanent closure planning at a closed facility in Carlin Nevada. Prepared Final Permanent Closure Plan for tailings facilities at two mine sites.

- 2010-2013** **Manager Environmental Affairs, Kinross Gold USA, Inc. Reno, Nevada** - Responsible for permitting and environmental compliance at US and international mines and exploration projects.
Key Projects: Managed active remediation, development of environmental department and creation of environmental management strategies at Tasiast Mine, Mauritania (2011-2013).
Responsible for exploration permitting and environmental baseline data collection at White Gold property, Yukon Territories. Other responsibilities included: conduct internal environmental audits, International Cyanide Management Code (ICMI) pre-audit mine site reviews and inspections; development of Kinross environmental standards for compliance.
- 2006-2010** **Senior Environmental Engineer, Golder Associates, Ltd. Nelson, New Zealand** - Responsible for preparation of closure plans, bond liability assessments, and environmental assessments for several mine sites on the NZ South Island. Prepared a geochemical assessment of rock and waste for design of waste disposal facility for Pike River Coal Mine, Greymouth, New Zealand. Conducted ICMI technical audits for compliance with cyanide best management practices at gold mining projects in Nevada, USA.
- 2004-2006** **Senior Environmental Engineer, MWH NZ Ltd. Nelson, New Zealand** - Responsible for preparation of site environmental management plans for various mine sites on the South Island.
- 2001-2003** **Senior environmental consultant for Olsson Associates, Lakewood, Colorado** – Responsible for conception, design and implementation of an Environmental Assessment for a proposed construction of a tailings facility at the El Mochito Mine in Los Vegas, Honduras. Also prepared a Conceptual Closure Plan for the El Mochito Mine site.
- 1998-2000** **Senior Consultant Kingett Mitchell and Associates, Auckland, New Zealand** - Interim Environmental Manager for the Coeur Mining Company Golden Cross Mine in Waihi, New Zealand. Responsibilities included design and implementation of alkalization trials for pit water treatment, wetlands study trials, ongoing environmental monitoring, and preparation of supporting documentation for consent applications for closure.
Assisted in preparation of Report of Environmental Compliance for Cyprus-Amax Kubaka Gold Project in Magadan, Russian Federation. Prepared summary air and emissions monitoring and compliance program for project finance agreements.
Developed and managed field investigations for assessment of geohydrology, geochemistry and preparation of a water management strategy for a proposed opencast coal mine on the South Island of New Zealand. Reviewed Draft Water Management Plan for a proposed opencast coal mine, including assessment of existing hydrogeologic, geochemical, and surface and groundwater quality data and evaluation of data for use in preparing an environmentally justifiable mine plan.
- 1997-1998** **Independent Consultant, Lakewood, Colorado** - Environmental engineering, permitting and compliance, environmental auditing, and hydrogeologic investigations. Mining Industry clients include: WMC Resources, Inc., Zarmitan Project, Uzbekistan and Copper

Ventures, Inc., Denver, CO, USA.

- 1992 - 1997** **Director of Environmental Affairs, Newmont Mining Company, Denver, Colorado** - Responsibilities include management of permitting and compliance for Newmont's gold mining projects in Uzbekistan, Indonesia and Mexico and for several exploration and development projects in the United States; technical development and review of mining environmental controls and safeguards, mine construction oversight and environmental monitoring program development for compliance, environmental technical staffing and monitoring programs for international mining projects.
Key Projects: Director of Environmental Affairs, PT Newmont Nusa Tenggara, Indonesia (1996-1997). Responsible for permitting, environmental compliance and monitoring programs for the Batu Hijau Project in Sumbawa, Indonesia. Set up and management of Environmental Affairs Department for this project, including management and training of Indonesian national environmental staff. Environmental oversight of mining operations design and construction to ensure compliance with U.S. and Indonesian regulations for environmental protection and pollution prevention.
Environmental Manager, Zarafshan-Newmont Joint Venture Muruntau Heap Leach Project, Zarafshan, Uzbekistan (1994-1996). Responsible for project permitting and compliance, and for initial health and safety monitoring for the Muruntau Heap Leach Project during construction and operations and establishing an Environmental Affairs Department with Uzbek and Russian environmental engineers and technicians. Conducted environmental technical training, ensured compliance with U.S. and Uzbek environmental operations monitoring and reporting requirements, and conducted periodic environmental audits of the Muruntau Facility.
- 1989 - 1992** **R.F. Weston, Inc., Lakewood, Colorado - Senior Geochemist.** Participation in management of remedial investigation/feasibility studies for the California Gulch Superfund Site in Leadville, CO, Cotter Mill, Canon City, CO, and petrochemical storage facility, Denver, CO. Responsibilities included design, development and management of environmental data collection, ground-water flow analysis, hazardous waste sampling and analysis, geologic mapping, slope stability analysis, and preparation and review of technical reports.
Key Projects: Field Operations Manager, R.F. Weston, Inc.; Yak Tunnel CERCLA Site, Leadville, CO (1989-1992). Technical and Field operations manager for the California Gulch Superfund Site, Leadville, Colorado.
- 1988-1989** **Advanced Sciences Inc., Englewood, Colorado - Project Geochemist.** Participated in environmental data collection and analysis at two major nuclear materials handling facilities operated by the United States Department of Energy.
Key Projects: Project Hydrogeologist: U.S. Department of Energy (DOE) Rocky Flats Facility, Colorado, Fernald Feed Materials Production Center, Fernald, Ohio (1988-1991)
- 1986-1988** **The Mark Group, Pleasant Hill, California - Project Geochemist.** Participated in field operations management of contaminant migration analyses at several industrial facilities in the San Francisco Bay Area, California.
- 1984 - 1986** **International Technology Corporation, Martinez, California, Assistant Project Geochemist.** Participated in field investigations including soils analyses, ground water sampling and analyses, hydrogeologic tests for bioremediation feasibility studies.



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one?
Wash County Planning ward 2

Name: Russell James

Residential Home Address

Address: 300 Rhodes Rd		
City: Reno	State: NV	Zip: 89521
Assessor's Parcel Number if known: 017-310-14		
Home Phone:	Cell Phone: 775-232-9464	
E-mail:		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Business Development Specialist		
Business Name: District Council 16/Local 567		
Address (Street and/or P.O. Box): 1819 Hymor Ave		
City: Reno	State: NV	Zip: 89521
Assessor's Parcel Number if known:		
Business Phone: 775-356-8567		
E-mail: Russelljames567@sbcglobal.net		

Registered Voter

Are you registered to vote in Washoe County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 5/4
How long have you lived in Washoe County? (Years/Months) 27 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

I think it would be a good way to get involved and serve my community. I am currently involved in a land use issue in our neighborhood and it has peaked my interest in zoning and land use issues.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

High School Graduate - Honors student
Associate Degree - Marketing SWTC
Apprenticeship instructor - Local 567

I have worked a majority of my years in the construction industry. More recently I took a job working for the painters union as a Business Representative. During this time we occasionally have been involved with the Planning Commission and with the City Councils on land use issues. The recent land use issue in our neighborhood has caused me to become more familiar with zoning and regional planning issues.

List your community and/or civic involvement history.

Board Chairman of Child Evangelism Fellowship
Youth Baseball coach - Sparks t-ball and Minors

Please list the name and phone number of any personal references that we may contact.

Washoe County Community Service Application

Page 3

Robert Field (775)303-4003
Todd Koch (775)762-9941

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Russel James Date: 3/17/17

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: 3/17/2017 Commission District: 2

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Washoe County Community Service Application

WASHOE COUNTY
COMMUNITY DEVELOPMENT

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Planning Commission District 2	

Name: Tom Judy

Residential Home Address

Address: 2755 Parkway Dr		
City: Reno	State: NV	Zip: 89502
Assessor's Parcel Number if known: 051-084-07		
Home Phone: 775-857-7542	Cell Phone: 775-843-5955 (preferred)	
E-mail: tomj@unr.edu		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: retired, previously Associate Vice President for Business & Finance, University of Nevada, Reno		
Business Name: previously employed at the University of Nevada, Reno		
Address (Street and/or P.O. Box): 1664 N. Virginia		
City: Reno	State: NV	Zip: 89557
Assessor's Parcel Number if known:		
Business Phone: 775-784-6036		
E-mail: tomj@unr.edu		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 33 years 5 months
How long have you lived in Washoe County? (Years/Months) 33 years 5 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

As resident of Washoe County, I am very interested in how the community around me grows and develops. I have family that lives here and I am wishing to ensure a vibrant and prospering community for them that affords opportunities and a desirable place to live and bring up a family.

As a 33 plus year resident of Hidden Valley I am particularly interested in events and development as it directly affects the specific area where I live. I have noticed that there has not been a resident of my neighborhood on the Planning Commission in some years. I would like to be that representative.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I graduated from the University of Alaska with a degree Business Administration with a major in accounting. I became a Certified Public Accountant working for an international firm and a local firm in Alaska. I later worked at the University of Alaska System office as Director of Financial Services, Subsequently, I worked at the University of Nevada as Controller and then as Associate Vice President for Business & Finance. Upon retirement I was awarded Emeritus status as well as being given the Distinguished Service Award given annual to an outstanding administrator on campus.

List your community and/or civic involvement history.

I have been active in this community for a number of years. I have served for in excess of twenty years on the board of the Hidden Valley Homeowners Association, a community interest organization that has been very focused on community affairs. I have served on committees and working groups for the RTC. I have served over 10 years or more on Citizens Advisory Boards, first the Southeast Truckee Meadows CAB and then the South Truckee Meadows/Washoe Valley CAB, both representing the area of my residence. I had occasion to serve as Chair of both CABs. I served on an informal committee working to develop the Hidden Valley Modifiers with the Planning Department. I served on the working group that advised the County on the need to retain the Citizens Advisory Boards.

Please list the name and phone number of any personal references that we may contact.

Ronald Zurek, Vice President for Administration and Finance, UNR 775-784-4031
Marc Johnson, President of the University of Nevada, Reno 775-784-4805
Marge Frandsen 775-857-7247

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: _____

Date: 3/6/2017

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one?	
Planning Commission - District 2	

Name: Keith Lockard

Residential Home Address

Address: 925 Peacepipe Loop		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known: 152-842-22		
Home Phone: 775-852-4404	Cell Phone: 310-384-5788	
E-mail: NVdhunter@aol.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Retired (Civil Engineer)		
Business Name:		
Address (Street and/or P.O. Box):		
City:	State:	Zip:
Assessor's Parcel Number if known:		
Business Phone:		
E-mail:		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	

How long have you lived in your area? (Years/Months) 15 years
How long have you lived in Washoe County? (Years/Months) 60 years
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I have a commitment to public service through local government. I will bring analytical thinking and practice reasoned decision making in acting on development applications and land use planning issues. As a prior member of the Planning Commission I found the work to be very interesting and meaningful.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I was appointed to the Planning Commission in July of 2007 and served two years. That service included representing the Planning Commission on the Washoe County RTC 2040 Regional Transportation Plan Steering Committee. However, it was necessary for me to resign from the Planning Commission in the fall of 2009 as I had accepted an offer of employment with the City of Inglewood in southern California.

For more than 10 years prior to 2005 I reviewed new development applications and recommended conditions of approval as a primary work responsibility as a Senior Civil Engineer with the City of Reno Community Development Department. I regularly attended City of Reno Planning Commission meetings in representing the Department regarding engineering issues. During that employment I also participated in transportation planning as a member of the Washoe County RTC Technical Advisory Committee, and was the City of Reno local administrator of the regional road impact fee program.

My educational background includes attainment of a Master of Public Administration (MPA) degree from the University of San Francisco and a Bachelor of Science in Civil Engineering (BSCE) from the University of Nevada.

I hold professional registration as a Civil Engineer in the states of Nevada and California.

List your community and/or civic involvement history.

2007-2009 Washoe County Planning Commission - member
2007-2009 Washoe County RTC 2040 Regional Transportation Plan Steering Committee - member
2003-2009 Pioneer Center for the Performing Arts - volunteer usher
1999-2008 Reno-Tahoe Open PGA Golf Tournament - volunteer laser operator, marshal
1990-2001 Washoe County Library System Board of Trustees - member, chairman
1995-1997 Citizens Advisory Committee to the Reno/Tahoe International Airport Parking Structure & Roadway Improvement Project - member
1993-1995 Nevada Diabetes Association Board of Directors - member
1986-1990 Washoe County Library System Blue Ribbon Committee - member
1984-1986 Washoe County Community Support & Development Advisory Board - member, chairman
1982-1984 Washoe County Human Services Advisory Committee - member

Keith Lockard

Awards and Honors

Honor Honor Date Details	Certificate of Appreciation 03/12/09 Certificate presented by the Washoe County Regional Transportation Commission (RTC) Board of Commissioners for service on the 2040 Regional Transportation Plan Steering Committee.
Honor Honor Date Details	Resolution of Appreciation 07/24/01 Resolution adopted by the Washoe County Commission in recognition of a decade and half of service to the Washoe County Library System for participation on the Blue Ribbon Citizens' Task Force beginning in 1986 and appointment to the Library Board of Trustees in October of 1990 through June 2001.
Honor Honor Date Details	Certificate of Appreciation 06/30/97 Certificate presented by the Reno/Tahoe International Airport Authority for participation in the Citizens Advisory Committee to the Reno/Tahoe International Airport Parking Structure & Roadway Improvements Project.
Honor Honor Date Details	Trustee of the Year - 1995 03/15/96 Annual award presented by the Nevada Library Association for recognition of the outstanding library trustee in the state of Nevada.
Honor Honor Date Details	Recognition Award 12/10/93 Recognition award presented by the Greater Reno-Sparks Chamber of Commerce for completion of the 1993 Leadership Reno Program.

Washoe County Community Service Application
Page 3

Personal References:
Chris Robinson 775-834-7801
David Humke 775-325-6788
Dick Trueblood 775-853-3993
Joele Rogers 775-852-2224
Richard Lahue 775-852-6098

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: *Keith Lockard* Date: 03-14-2017

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

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Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Washoe County Commission District 2	

Name: Annette Miller

Residential Home Address

Address: 4750 Giles Way		
City: Washoe Valley	State: NV	Zip: 89704
Assessor's Parcel Number if known:		
Home Phone:	Cell Phone: 775-232-6122	
E-mail: annette@equilibrium-coaching.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Business Coach		
Business Name: Equilibrium Coaching, LLC		
Address (Street and/or P.O. Box): 4750 Giles Way		
City: Washoe Valley	State: NV	Zip: 89704
Assessor's Parcel Number if known:		
Business Phone: 775-232-6122		
E-mail: annette@equilibrium-coaching.com		

Registered Voter

Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--	---

How long have you lived in your area? (Years/Months) 7 years
How long have you lived in Washoe County? (Years/Months) as an adult since May of 1999
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

I have lived in Washoe County most of my life. I started in NW Reno as a child, and graduated from UNR. I moved away for some years, and then returned to Reno area in 1999. So in that time, I have experienced the huge amount of growth in the area. I feel some is beneficial, but some of it is shortsighted and detrimental to the community.

Because of this, I would like to participate in the process of planning for our County's future. I believe more needs to be done in the longterm planning and decisions for our growth. I have strong analytical and communication skills that would be beneficial to the Planning Commission. I also value common sense and would hope to bring that to the Commission as well.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Education:

MBA	Pepperdine University	1999
B Sc. Biochemistry	University of Nevada-Reno	1986

I have owned Equilibrium Coaching, LLC for 16 years. As a business coach, I help professionals strategize solutions to their business/work challenges. The outcomes expected are successfully achieving their goals.

Prior to 2001, I worked in large Corporations in business development, marketing and product development.

List your community and/or civic involvement history.

Salvation Army of Reno	Board member	2012-2015
4-H Horse Program	Member's mother	2010-2014
Soroptimist International of Reno	Board Member	2000-2004

Please list the name and phone number of any personal references that we may contact.

Sarah Chvilicek	775-784-4848
Stacie Griffin	775-224-7038
Mimi Krohn	775-527-4112
Denise Barcomb	775-287-1020

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Annette Miller

Date: 3/17/17

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

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and is available for public review.**



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, which one?
Washoe County Planning Commission (Unincorporated District 2)

Name: Kathryn S. Nelson

Residential Home Address

Address: 1105 Joy Lake Road		
City: Reno	State: Nevada	Zip: 89511
Assessor's Parcel Number if known: 047-051-10		
Home Phone: 775-849-9293	Cell Phone: 775-846-2892	
E-mail: kate@jpengnv.com		

Mailing Address (if different from residential home address)

Address:		
City:	State:	Zip:

Occupation and Business Address

Job Title: Civil Engineer		
Business Name: JP Engineering		
Address (Street and/or P.O. Box): 10597 Double R Blvd., Suite 1		
City: Reno	State: Nevada	Zip: 89521
Assessor's Parcel Number if known:		
Business Phone: 775-852-2337 x 237		
E-mail: kate@jpengnv.com		

Registered Voter

Are you registered to vote in Washoe County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.

How long have you lived in your area? (Years/Months) 40 years 7 months
How long have you lived in Washoe County? (Years/Months) 41 years 7 months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

I have lived in Washoe County my entire life, and I would like to become more involved in my community. I feel that my background in Civil Engineering would be an asset to the commission because I am very familiar with ordinances, master plans, code amendments, special use permits, and subdivision maps.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

Please see the attached resume.

Over the past 20 years, I have worked as a Civil Engineer throughout Nevada, Northern California, and North Dakota. I have extensive experience with the preparation of preliminary engineering reports, water and sewer master plans, hydraulic modeling, grant/loan applications, operation plans, water and sewer designs, grading plans, and construction/project management. I believe my background would be an asset to the Planning Commission because of my familiarity with the planning process.

List your community and/or civic involvement history.

Volunteer ski instructor at Sky Tavern.

Please list the name and phone number of any personal references that we may contact.

Brandon Etchemendy 775-853-1131
George Lindesmith 775-747-8550
Judy Etheridge 775-849-0171
Marvin Davis 775-853-9100

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature:  Date: 3/17/17

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Education:

Bachelor of Science in Civil Engineering (Minor Chemistry)
University of Nevada, Reno, 1999

Registrations:

Professional Civil Engineer: States of Nevada, California, North Dakota
Licensed State Water-Right Surveyor: State of Nevada

Professional Affiliations:

American Society of Civil Engineers

Experience:

20 Years

Career:

Kate began her career as an intern for Marvin Davis and Associates. As an intern, Kate worked on a variety of projects and gained valuable knowledge in geotechnical engineering. She also learned the intricacies of working within the Tahoe Basin and numerous regulatory agencies.

In 2003, Kate joined Farr West Engineering and gained extensive experience with the preparation of preliminary engineering reports, water and sewer master plans, hydraulic modeling, grant/loan applications, operation plans, water and sewer designs, grading plans, and construction management. Over the last few years, Kate has specialized in wastewater treatment plants and collection systems. She has designed and managed the construction of large water, wastewater pond, and wastewater collection retrofit projects throughout Nevada. Kate has also developed many effluent management plans that have been approved by the State of Nevada for effluent re-use projects.

As part of her project management responsibilities, Kate worked closely with town councils, county commissions, state regulatory agencies, federal regulatory agencies, local governing boards, state and federal funding

agencies, irrigation districts, fire districts, and private land owners.

In 2012, Kate started her own business and continued working with small communities throughout Nevada and expanded to North Dakota. For three years, Kate traveled between Nevada and North Dakota preparing master plans, water rate analysis, assisted in managing a rural water system, designed wastewater treatment facilities, and performed the administrative duties that go along with running a business.

In 2015, Kate decided to return to Nevada full time and began working for JP Engineering. Kate is a project manager as well as the operations manager. Kate manages a variety of projects including retail, commercial, and multifamily. As the operation manager, Kate is responsible for the day to day operations of the company.

Kate has established a reputation among clients for providing exceptional results and client service. She enjoys assisting her clients with their engineering needs to ensure compliance with City, State and Federal regulations.

PAUL G. TAGGART
SONIA E. TAGGART

TAGGART & TAGGART, LTD.
A PROFESSIONAL CORPORATION
108 NORTH MINNESOTA STREET
CARSON CITY, NEVADA 89703
www.nvwaterlaw.com

RACHEL L. WISE
DAVID H. RIGDON
TIMOTHY D. O'CONNOR

September 9, 2016

Washoe County Commission
1001 E. Ninth St.
Reno, NV 89512

Re: District 2 Planning Commission Vacancy

Dear Chairperson Jung and Members of the Commission:

Attached please find a copy of my resume for consideration for the District 2 Planning Commission position that was recently vacated by Commissioner Daly. I am a resident of District 2 and have previously served on both the City of Reno and Washoe County Planning Commissions. This experience will allow me to seamlessly assume the duties of the position without a steep learning curve.

In addition to my extensive planning experience, which includes receiving an award from the Nevada chapter of the American Planning Association, I have experience as an attorney in the area of water rights and water resource planning. This includes a comprehensive understanding of Nevada water law and issues related to municipal water service delivery. I currently represent several municipal water utilities in Nevada (outside of Washoe County) and am familiar with the challenges posed in trying to provide water to accommodate new development. I believe this experience would be extremely valuable to the Planning Department and other members of the Planning Commission.

I appreciate your consideration of my qualifications and experience for this position. Should you have any questions, please feel free to contact me.

Sincerely,



David H. Rigdon, Esq.

DHR

Enclosure(s) ~ Resume

DAVID H. RIGDON, ESQ.

14455 Riata Cir. Reno, NV 89521 – (775) 224-4752 – email: drigdon1@gmail.com
NV Bar #13567

EDUCATION

William S. Boyd School of Law, University of Nevada, Las Vegas
Juris Doctor, *magna cum laude*

University of Nevada, Las Vegas
Bachelor of Arts, Political Science

EXPERIENCE

Taggart & Taggart, Ltd., Carson City, NV

Attorney at Law, 2015-Pres.

- Practice law and represent private and municipal clients in areas of water rights law, property law, and redevelopment.
- Handle complex and general civil litigation.

Nevada Legislative Counsel Bureau, Carson City, NV

Deputy Legislative Counsel, 2014-2015

- Draft legislation, statutes, resolutions, opinion letters, and regulations.
- Research various legal issues surrounding proposed legislation including constitutional and conflicts of law review.

Law Offices of Steven J. Klearman, Reno, NV

Law Clerk, 2013-2014

- Researched various legal issues in support of firm's litigation activities.
- Drafted litigation documents including complaints, discovery requests, motions, oppositions, trial and mediation briefs, and post-trial motions.
- Research Editor for the 4th Edition of Mr. Klearman's book "*Elements of Nevada Legal Theories*".

NV Energy / Nevada Power Company, Las Vegas, NV

Government Affairs, 2007-2010

- Primary liaison responsible for maintaining relationships with municipal governments within Clark County, NV.
- Successfully negotiated a development agreement with Clark County for the expansion of the Reid/Gardner 1100MW Power Generation Facility in Moapa, NV.
- Negotiated and monitored company compliance with franchise agreements for Clark County and the City of Henderson.

Land Use Consultant, 2005-2007

- Responsible for the acquisition of all local government land use permits for company projects in southern Nevada.

- Successfully obtained land-use permits for the 500MW Harry Allen Power Generation Facility in Apex, NV, as well as several major electric substations and high voltage power lines.

Quick Space/Western Waste Solutions/Nevada Resource Recovery Group, Reno, NV
Assistant to the President, 2003-2005

- Represented a collection of privately held companies operated by an independent real estate investment group in northern Nevada.
- Processed the land-use permits for a proposed 300 million cubic yard landfill located in Mineral County, NV.
- Managed a 120,000 sq. ft. multi-tenant industrial building owned by the group partners.

City of Reno, Reno, NV

City Council Representative - Ward 2, 1998-2002

- Served as full-time elected representative for the citizens of Ward 2.
- Oversaw all facets of a municipal government with an annual budget in excess of \$300 million including land-use, municipal courts, public works, police, fire protection, parks and recreation, City Attorney's Office, and City Manager's Office.

COMMUNITY INVOLVEMENT/HONORS

Reno Housing Authority, *Board Member, 1998-2002*

Washoe County Regional Transportation Commission, *Board Member, 1998-2002*

City of Reno Planning Commission, *Board Member, 1995-1998*

Washoe County Planning Commission, *Board Member, 2003-2005*

Reno Hispanic Chamber of Commerce, *Member, 1998-2002*

Henderson Chamber of Commerce, *Member, 2006-2010*

Reno/Sparks Chamber of Commerce, *Member, 1994-2002*

City of Henderson Rotary Club, *Member, 2006-2010*

Junior Achievement, *Volunteer, 1994-1996*

Nevada Chapter of the American Planning Association Award (for service to the public), 2005

Reno Police Protective Association Award (for support of public safety), 2000



Washoe County Community Service Application

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for? If yes, which one?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Washoe County Planning Commission-District 2	

Name: Virginia Smith Hatefi

Residential Home Address

Address: 4395 Lloyd Way		
City: Reno	State: NV	Zip: 89502
Assessor's Parcel Number if known:		
Home Phone: N/A		Cell Phone: 775-762-6127
E-mail: guitars1206@gmail.com		

Mailing Address (if different from residential home address)

Address: Same		
City:	State:	Zip:

Occupation and Business Address

Job Title: Supervisor		
Business Name: Charles River Laboratories		
Address (Street and/or P.O. Box): 6995 Longley Lane		
City: Reno	State: NV	Zip: 89511
Assessor's Parcel Number if known:		
Business Phone: 775-682-2515		
E-mail: Virginia.SmithHatefi@crl.com		

Registered Voter

Are you registered to vote in Washoe County? The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership on a Citizen Advisory Board. This requirement may be waived on a case-by-case basis by the County Commission.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
---	---

How long have you lived in your area? (Years/Months) 30years/6months
How long have you lived in Washoe County? (Years/Months) 30years/6months
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div>
If yes, please list conviction dates and nature:
Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

Please print or type, and complete the form entirely.

February 2017

I would like to be part of this committee as I feel that I should be more involved in my community and in local politics. With the federal government cutting funding, laxing regulations, and putting in regressive policies that hurt the country's citizens, state and local governments are more important than ever to provide a buffer for their citizens. I want to help my community and its people. I have lived here my entire life and consider this area my home; this is a great place to live.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

I am qualified for this position. I am a resident of district 2 and have been registered to vote since I was 18.

I have earned a bachelors degree from the University of Nevada, Reno. I have a 10hr OSHA certification. I have also been on the board for 4 different organizations: Events chair for Alpha Zeta (Profession STEM fraternity) and BLSDC (Reno swing Dance club), treasurer for the local Porsche club chapter, and the secretary of my worksite's safety committee.

I work at a contract pharmaceutical safety research company (CRO). I have worked there for almost 10 years and will be in a management level position. I have accepted a supervisor position.

List your community and/or civic involvement history.

I have volunteered privately at the Nevada Humane Society. I have also volunteered through Alpha Zeta and my work at Rancho San Rafael Park and the Food Bank of Norther Nevada. I am a donor privately and through my work to the Nevada Humane Society, Northern Nevada Children's Cancer Foundation, and United Cerebral Palsy of Nevada.

Please list the name and phone number of any personal references that we may contact.

Scott Stitham, EH&S Director: 775-682-2168
Jamie Leonard, Training Team Leader: 775-224-8016
Mari Pearson Demers, Admin Asstant: 775-336-8187
Marissa Lorbeer, Library Assistant: 775-842-1773

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent bylaws. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature: Virginia Smith Hatefi Digitally signed by Virginia Smith
Hatefi
Date: 2017.03.13 15:09:36 -07'00'

Date: 13 March 2017

PLEASE RETURN THE APPLICATION TO:

Washoe County Planning and Development
P.O. Box 11130, 1001 E. Ninth Street, Room A275, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: krstark@washoecounty.us

Date Received: _____

Commission District: _____

Appointed to: _____

Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**



Washoe County Community Services Department Application

Volunteer ... Make a Difference in Washoe County!

Please complete the following application to indicate your interest in a position on a Washoe County Board or Commission. Your application will be kept on file for 12 months. You will need to reapply after that time if you still wish to be considered for a position.

Is there a specific Board or Commission vacancy you are applying for?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, which one? <u>PLANNING COMMISSION DISTRICT 2</u>	

Name: RYON WALTERS

Residential Home Address

Address: <u>435 TERANO CT</u>		
City: <u>RENO</u>	State: <u>NV</u>	Zip: <u>89521</u>
Assessor's Parcel Number if known:		
Home Phone: <u>775-766-8990</u>	Cell Phone: <u>775-250-6945</u>	
E-mail: <u>Rylon.Dolan@DOLANAUTOGROUP.COM</u>		

Mailing Address (if different from residential home address)

Address: <u>PO BOX 19698</u>		
City: <u>RENO</u>	State: <u>NV</u>	Zip: <u>89511</u>

Occupation and Business Address

Job Title: <u>COO DOLAN AUTO GROUP / GENERAL MANAGER DOLAN LEXUS</u>		
Business Name: <u>DOLAN AUTO GROUP / DOLAN LEXUS</u>		
Address (Street and/or P.O. Box): <u>2100 KIETZKE LN</u>		
City: <u>RENO</u>	State: <u>NV</u>	Zip: <u>89502</u>
Assessor's Parcel Number if known:		
Business Phone: <u>775-826-2750</u>		
E-mail: <u>Rylon@DOLANAUTOGROUP.COM</u>		

Registered Voter

Are you registered to vote in Washoe County?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
The Washoe County Commission requires that a person be a registered voter in Washoe County (if eligible to vote) to be considered for membership.	

How long have you lived in your area? (Years/Months) <u>39 YEARS</u>	
How long have you lived in Washoe County? (Years/Months) <u>39 YEARS</u>	
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please list conviction dates and nature:	

Briefly, in your own words explain why you would like to be appointed to the Board or Commission.

I CARE ABOUT THE COMMUNITY THAT I
GROW UP IN. WASHOE COUNTY IS MY HOME AND
I WOULD LOVE TO HELP MAKE A
DIFFERENCE.

Describe your qualifications for this appointment, including, but not limited to your educational background, professional background and awards/honors.

PLEASE SEE ATTACHED RESUME

List your community and/or civic involvement history.

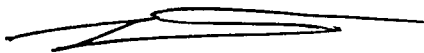
PLEASE SEE ATTACHED RESUME

Please list the name and phone number of any personal references that we may contact.

Ryan Duran 775-772-5290
DEAN BOSTA 415-246-1717 | 775 302 6554

Please attach any additional information you wish.

I understand the role and responsibilities of membership on this board or commission and am willing to serve. If appointed, I will attend required meetings and training and will adhere to pertinent Rules, Policies and Procedures. I understand that some appointments require a Financial Disclosure Form to be submitted to the Nevada State Ethics Commission. I certify that, to the best of my knowledge, the information I have provided in this application is true and correct. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.

Signature:  _____

Date: 12/13/16 _____

PLEASE RETURN THE APPLICATION TO:

Washoe County Community Services Department, Planning and Development Division
P.O. Box 11130, Reno, NV 89520-0027
Phone: (775) 328-3600; FAX: (775) 328-6133; Email: kemerson@washoecounty.us

Date Received: _____ Commission District: _____

Appointed to: _____ Date of Appointment: _____

Thank you for your interest in Washoe County Government!

**This document is part of the public record
and is available for public review.**

Ryon Walters
PO Box 19698
Reno, Nevada 89511
Cell: 775-250-6945
Email: ryon@dolanautogroup.com

C.O.O.
Dolan Auto Group

Over 12 years Management, Sales and Finance experience dedicated to achieving profitability and delivering outstanding customer service. Energetic professional with exceptional analytical, organizational and people skills. Strong personal ethics and integrity. Convey a professional image of honesty and concern for the needs of my Team Members and customers. Skilled in providing courteous service to customers from diverse socioeconomic and cultural backgrounds. Highly organized team-builder with strong leadership experience.

Experience

Dolan Auto Group, Reno, Nevada

3/2002 - Present

Chief Operating Officer - Dolan Auto Group (3/2011-Present)

- Received "*Presidents Award*" (highest Toyota honor).
- Received "*Elite of Lexus Award*" (highest Lexus honor).
- Turned-around negative-balance Mazda Kia Store to profitability in just 6 months.
- Support over 50 Charities entities in Northern Nevada (see partial list below).
- Manager of 5 dealership franchises: Dolan Toyota, Dolan Lexus, Dolan Scion, Dolan Mazda and Dolan Kia.
- Decision-making authority for all Departments of the 5 franchises.
- Achieve success through community outreach, offering a low pressure environment for customers and staying ahead of the business curve.
- We are the first dealership group in the country to change all of our franchises Salespersons to salaried positions. This is unheard of for the auto dealership industry. This takes the pressure off the sales and puts the focus on the customer. In turn, we make customers happy and sell more cars.

General Sales Manager - Dolan Lexus (5/2009-3/2011)

- Managed all Sales Departments at Dolan Lexus.
- Master Certified Sales Manager - Lexus.
- Worked with Department of Taxation: In and out-of-state tax regulations
- Increased sales from 65 cars per month average to 107 average.

Desk Manager, New & Used Car Assistant - Dolan Toyota (3/2008-5/2009)

- Learned how to oversee Sales Department, new and used car inventory.

Finance Manager - Dolan Toyota (8/2006-3/2008)

- Handled 200 car deals per month.
- Worked with diversified credit as well as prime credit customers.
- Talked on a daily basis with over 20 banks to secure loans.
- Also assisted in title work and employee licensing with the DMV.

Team Leader - Dolan Toyota (5/2004-8/2006)

- Lead the top team of 10 Salesmen at Dolan Toyota.
Car Salesperson - Dolan Toyota (3/2002-5/2004)
- Master Certified Toyota.

University of Nevada, Reno, Nevada 1/2000 - 12/2002

Assistant Baseball Coach

- Responsible for recruiting, student athlete teaching, and field maintenance.
- Big West Champions (2000).
- Regional Tournament-Stanford (2000).

Feather River College, Reno, Nevada 7/1997 - 12/1999

Associate Head Baseball Coach

- Responsible for recruiting, admissions, student athlete teaching, and field maintenance.
- Implemented a completely new program, including field construction, recruiting, and all administrative paperwork.
- After 2 hard years of perfecting the program, Feather River College is now a powerhouse in California.

Reno Knights Baseball Club, Reno, Nevada 7/1996 - 7/2002

Volunteer Baseball Coach

- Developed High School Baseball players in preparation for college.

Education and Credentials

B.A. Degree - University of Nevada - 2000
Letter Award Winner - Baseball Team

A.A. Degree - SF City College - 1995
Letter Award Winner - Baseball Team

Computer skills include: *Microsoft Word, Reynolds & Reynolds.*

Charity Involvement

*1st Tee of Northern Nevada
Northern Nevada Food Bank
Boys and Girls Club
Reno River Festival
Mom's on the Run
Northern Nevada Humane Society
United Blood Services
Tahoe Fund
American Heart Association
Food Truck Friday
REMSA Child Safety*

*Lucas Oil Motorcross
Senior Fest
Camp Christmas- US Marines
Catholic Charities of Northern Nevada
Care Chest of Northern Nevada
Challenger Little League
Runway for Life
Ronald McDonald House of Northern Nevada
Northern Nevada MS Society
KNPB Young Writer's Competition
Over 63 classrooms at 38 different schools in Northern Nevada*
