

# Washoe County Board of Equalization

## Index of Exhibits Received Before Hearing

Hearing No: 23-0042 APN: 164-333-02 Hearing Date: 2/22/2023

**Petitioner:** PARAGON INDUSTRIES II INC

| Exhibit No. | Description | Received |
|-------------|-------------|----------|
|             |             |          |
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|             |             |          |
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|             |             |          |

**Respondent:** ASSESSOR

| Exhibit No. | Description  | Received       |
|-------------|--|----------------|
| I           | Assessor's Hearing Evidence Packet including comparable sales, maps and subject's appraisal records, 22 pages. | Before Hearing |
|             |  |                |
|             |  |                |
|             |  |                |
|             |  |                |

**Common Evidence**

| Exhibit No. | Description | Received |
|-------------|-------------|----------|
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