

CONFIRMATION COPY FOLLOWS

RENO EVENING GAZETTE FILED

PROOF OF PUBLICATION

Nov 28 2 25 PM '72

H. K. BROWN, CLERK
STATE OF NEVADA }
COUNTY OF WASHOE } ss. *S. Lewis*
DEPUTY

DOROTHY YOCOM

being first duly sworn, deposes and says: That she is the legal clerk of THE RENO EVENING GAZETTE, a daily newspaper published at Reno, in Washoe County, in the State of Nevada.

That the notice..... BILL 314

.....
of which a copy is hereto attached, was first published in said newspaper in its issue dated the 20 day of Nov., 19 72 and Nov. 27

.....
the full period of 2 days, the last publication thereof being in the issue dated the 27 day of November, 19 72

Signed *Dorothy Yocom*

Subscribed and sworn to before me this 27 day of November, 19 72

Richard J. Taylor
Notary Public.

NOTICE OF COUNTY ORDINANCE
Notice is hereby given that Bill No. 314, Ordinance No. 198, entitled "An Ordinance creating the Black Springs General Improvement District for the purpose of furnishing sanitary sewer facilities and water facilities," was adopted on November 15, 1972, by emergency measure, by Commissioners Pagni, Coppa, McKissick Rusk and Nelson all voting aye.
Typewritten copies of the Ordinance are available for inspection by all interested persons at the office of the County Clerk.
H. K. BROWN, County Clerk
234900-Bill 314 Nov. 20-27

RICHARD J. TAYLOR
Notary Public — State of Nevada
Washoe County
My Commission Expires Jan. 22, 1975

26428

SUMMARY: An ordinance creating the Black Springs General Improvement District

FILED

BILL NO. 314

Nov 28 1 20 PM '72

ORDINANCE NO. 198

H. K. BROWN, CLERK

BY L. Lewis

AN ORDINANCE CREATING THE BLACK SPRINGS GENERAL IMPROVEMENT DISTRICT FOR THE PURPOSE OF FURNISHING SANITARY SEWER FACILITIES AND WATER FACILITIES.

WHEREAS, on the 5th day of February, 1971, this Board adopted an Ordinance No. 178 entitled "An Ordinance Initiating Proceedings for the Organization of the Black Springs General Improvement District Proposed for Furnishing Sanitary Sewer Facilities and Water Facilities; Providing for Publication and Notice of Hearing and Hearing on the Creation of the District," wherein said Board initiated proceedings for the creation of the Black Springs General Improvement District (hereinafter referred to as the "District") in accordance with Chapter 318 of the Nevada Revised Statutes and provided for the publication of an organizational hearing on the creation of said District;

WHEREAS, as appears from the affidavit of publication on file in the office of the Washoe County Clerk, a copy of said Ordinance was published by title, together with a separate statement to the effect that typewritten copies of the Ordinance were available for inspection at the office of the County Clerk by all interested persons, together with the names of the County Commissioners voting for its passage, in the Nevada State Journal, a newspaper of general circulation printed and published in the County of Washoe, and being the newspaper which was most likely to give notice to persons interested therein, at least once a week for a period of two weeks before said Ordinance became effective;

WHEREAS, as appears from the affidavit of publication on file in the office of the Washoe County Clerk, a copy of which is attached hereto as Exhibit "B" said Clerk gave notice by publication of the organizational hearing and intention of this Board to establish the aforesaid District, which notice set forth the name, statement of purposes, general description of said District's boundaries and the time and place of said hearing, in the Nevada State Journal, a newspaper of general circulation in the District, and being the newspaper most likely to give notice to interested persons in said matter, once a week for three consecutive weeks, the first of which was at least fifteen days prior to the day of hearing;

WHEREAS, at or before the time fixed in the aforesaid Initiating Ordinance for the hearing on the organization of the District and in the aforesaid notice of said hearing, written protests were not filed with the Washoe County Clerk signed by fifty one (51%) percent or more of the taxpaying electors within said proposed District against the formation of said District, and in fact the percentage of said taxpaying electors who so filed such written protests was zero (0%) percent;

WHEREAS, said matter came on regularly for hearing before this Board at the hour of 10:00 o'clock A.M., on the 25th day of February, 1971, in the Chambers of this Board in the Washoe County Courthouse Building, Room 208, Reno, Nevada, being the time and place fixed for said hearing in the aforesaid Initiating Ordinance and Notice of intention to create said District;

WHEREAS, all interested persons who appeared at said hearing were given an opportunity to be heard and were fully heard, and all

written communications were fully considered, and proof was presented that the boundaries of said proposed District were correct and close as described in Exhibit "A" attached hereto and that all of the lands within said proposed District will be benefited by being formed into said District;

WHEREAS, it will not be necessary to make any changes in said proceedings in order for them to be equitable;

WHEREAS, the Board has determined that the creation of the proposed District is required by public convenience and necessity and is economically sound and feasible because of the receipt of certain monies from the U.S. Department of Housing and Urban Development and from the Fleischmann Foundation; and

WHEREAS, due to the necessity of immediately establishing such District in order to carry out its lawful functions upon completion of construction of a water system in the area described in Exhibit "A" attached hereto, the Board has determined, and does hereby declare, that an emergency exists requiring this Ordinance to take effect from and after its passage and publication by title in accordance with law.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WASHOE, IN THE STATE OF NEVADA, DO ORDAIN:

1. The Black Springs General Improvement District is hereby created and established.
2. The general description of the boundaries of the proposed District are the coterminous exterior boundaries of the composite and consolidated area consisting of the several parcels of land described in Exhibit "A" hereto attached and by reference made a part hereof.
3. The general purposes for which the District is proposed to be formed, are:
 - (a) To construct, reconstruct, improve, extend or better the sanitary sewer system or any part thereof, including, without limiting the generality of the foregoing, mains, laterals, wyes, tees, meters and collection, treatment and disposal plants.
 - (b) To sell any product or byproduct thereof and acquire the appropriate outlets within or without the district and to extend the sewer lines of the district thereto.
 - (c) To acquire, construct, reconstruct, improve, extend or better a works, system or facilities for the supply, storage and distribution of water for private and public purposes.
 - (d) To operate, maintain and repair the improvements acquired by the district, including without limitation the maintenance of all facilities of the district related to any basic powers enumerated above which the district is authorized to exercise, and in connection therewith to exercise from time to time any one, all or any combination of the incidental powers provided in Chapter 318, Title 25 of the Nevada Revised Statutes and any law supplemental thereto, except as may be otherwise provided in said Chapter and Title.

4. The following five taxpaying electors of the District are appointed to serve as the first Board of Trustees of said District, for the following terms, to-wit: Mr. Thurman Carthen and Mr. Ruffen Pettis who shall serve until the first Monday in January next following the first biennial election in Washoe County following the formation of the District, which election shall be held at the same time of the first general election held in the County of Washoe after the creation of the District, and/or until there shall have been elected by the taxpaying electors of this District two members of said Board to replace said electors subsequent to said election; and Mr. Barbet Bufkin, Mr. Ollie Westbrook, and Mr. Jeff Townsell, who shall serve until the first Monday in January next following the second biennial election in Washoe County (held at the time of the second general election in the County of Washoe after the creation of this District) following the formation of the District, and/or there shall have been elected by the taxpaying electors of this District three members of the Board to replace said electors subsequent to said election. Each elector elected to serve as a member of the Board of Trustees of this District at the first and second biennial election after the creation of this District and every general election thereafter shall serve a term of four years.
5. The members of the Board of Trustees shall qualify by filing with the County Clerk oaths of office and corporate surety bonds, at the expense of the district, the bonds to be in the amount of \$1,000.00 each, in standard corporate official bond form which is hereby approved, conditioned upon the faithful performance of their duties as Trustees.
6. This Board has expressed in the preamble to this Ordinance the existence of an emergency, and it does hereby find and declare that an emergency does exist, and consequently, final action shall be taken immediately and this Ordinance shall be in effect from and after its publication as hereinafter provided.

The facts constituting such urgency are as follows:

There is presently being constructed a water system within the area described in Exhibit "A" attached hereto to serve the residents in said area. It is necessary that this District and its Board of Trustees be created in order to enable said Board to organize itself and accept the responsibility of operating said water system upon its completion.

7. The County Clerk shall cause this ordinance to be published by Title, together with a separate statement to the effect that typewritten copies of the ordinance are available for inspection at the office of the County Clerk by all interested persons, together with the names of the County Commissioners voting for or against its passage, in the NEVADA STATE JOURNAL, a newspaper of general circulation printed and published in the County of Washoe, and being the newspaper which is most likely to give notice to persons interested herein, at least once a week for a period of two weeks before this Ordinance shall become effective.

8. Forthwith upon the effective date of this Ordinance and within thirty (30) days thereafter, the County Clerk shall file a copy of this Ordinance in his office and shall cause to be filed an additional copy of it in the office of the Secretary of State.

Proposed on the 15th day of November, 1972.
Proposed by Commissioner McKissick
Passed on the 15th day of November, 1972,
as an emergency measure.

Vote:

Ayes:

Nays:


Absent:

Commissioners Pagni, Coppa, McKissick, Rusk and Nelson

Commissioners None

Commissioners None

Roy Pagni
Chairman of the Board

ATTEST: 
David Howard
County Clerk

This Ordinance shall be in force and effect from and after the 27th day of November, 1972.

BLACK SPRINGS GENERAL IMPROVEMENT DISTRICT

Commencing at the one-quarter corner common to Sections 9 and 16, T.20 N., R.19E., M.D.B.&M.; thence N 0° 07' 10" E 330.05 feet to the southeast corner of Lot 5, Block "G" of the unofficial J.E. Sweatt Tract, the TRUE POINT OF BEGINNING; thence continuing N 0° 07' 10" E 1575.82 feet along the east boundary line of the said J. E. Sweatt Tract to a point on the southerly right of way line to U.S. Highway 395 curving to the left having a central angle of 04° 15' 22" and a radius of 9911.89 feet; thence along the said curved southerly right of way line a distance of 736.29 feet to a point; thence departing from the said curved southerly right of way line S 0° 53' 00" E 100.05 feet to a point on the west line of Block "D" of the said J.E. Sweatt Tract, the said point being further described as being the intersection of the westerly and easterly lines of the Martin Luther King Memorial Park; thence S 13° 17' 56" W 480.70 feet along the said westerly line of the said park to a point; thence continuing S 18° 12' 48" W 722.99 feet along the said westerly line to a point; thence continuing S 16° 11' 16" W 149.46 feet along the said westerly line to a point, the said point being further described as the northwest corner of Block "A" of the said J.E. Sweatt Tract; thence S 0° 53' 00" E 537.00 feet to the southwest corner of the said Block "A"; thence continuing S 0° 53' 00" E 156.50 feet to a point; thence N 89° 07' 00" E 148.34 feet to a point; thence S 0° 53' 00" E 156.50 feet to a point; thence S 89° 07' 00" W 120.94 feet to a point; thence S 0° 53' 00" E 62.57 feet to a point; thence S 89° 07' 00" W 13.00 feet to a point; thence N 89° 07' 00" E 20.00 feet to a point; thence N 89° 07' 00" E 13.00 feet to a point; thence S 27° 54' 00" W 50.00 feet to a point; thence N 68° 47' 06" W 336.04 feet to a point; thence S 0° 53' 00" E 43.85 feet to a point on the northerly right of way line of the Old U.S. Highway 395; thence S 62° 06' 00" E 108.86 feet along the said northerly right of way line to a point; thence S 0° 53' 00" E 80.00 feet to a point; thence S 62° 06' 00" E 565 feet, more or less, inside of and parallel with the said northerly right of way line, to a point; thence N 0° 53' 00" W 80.00 feet to a point on the said northerly right of way line; thence S 62° 06' 00" E 175 feet more or less, along the said northerly right of way line to a point; thence N 0° 53' 00" W 409.05 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 50.00 feet to a point on the section line common to the said Sections 9 and 16; thence N 89° 07' 00" E 50.00 feet along the said section line to a point; thence S 0° 53' 00" E 100.00 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 100.00 feet to a point on the said section line; thence S 89° 07' 00" W 27.30 feet along the said section line to a point; thence N 0° 53' 00" W 330.00 feet to a point; thence N 89° 07' 00" E 347.08 feet to the true point of beginning.

EXHIBIT "A"

CONFIRMATION COPY FOLLOWS

NEVADA STATE JOURNAL

PROOF OF PUBLICATION

NOTICE OF ORGANIZATIONAL HEARING AND INTENTION OF BOARD OF WASHOE COUNTY COMMISSIONERS TO ESTABLISH THE BLACK SPRINGS GENERAL IMPROVEMENT DISTRICT

Pursuant to the General Improvement District Law of the State of Nevada (NRS 219.0-219.077) and the Ordinance directing the publication of this Notice adopted on February 5, 1971, by the Board of Washoe County Commissioners, said Board declares its intentions to establish a General Improvement District under Chapter 219 of NRS, which District shall be known as the Black Springs General Improvement District.

The general purposes for which said District is proposed to be formed are:

1. To construct, reconstruct, improve, extend or better the sanitary sewer system or any part thereof, including, without limiting the generality of the foregoing, mains, laterals, tees, tees, meters and collection, treatment and disposal plants.
2. To sell any product or byproduct of said sanitary sewer system and to acquire the appropriate outlets within or without the District and to extend the sewelines of the District thereto.
3. To acquire, construct, reconstruct, improve, extend or better a works, system or facilities for the supply, storage and distribution of water for private and public purposes.
4. To operate, maintain, and repair the improvements acquired by the District, including, without limitation, the maintenance and repair of all facilities of the District relating to any basic power enumerated above which the District is authorized to exercise, and in connection therewith to exercise from time to time any one, all or any combination of the incidental powers provided in Chapter 219, Title 25 of the Nevada Revised Statutes and any law supplemental thereto, except as may be otherwise provided in said Chapter and Title.

The general description of the boundaries of the proposed District are the exterior boundaries of the composite and consolidated area consisting of the following several parcels of lands:

Commencing at the one-quarter corner common to Sections 9 and 16, T20 N., R19E., N.M.B.M. thence N 0° 07' 10" E 230.00 feet to the south-east corner of lot 6, Block 100, ...

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

DOROTHY YOCOM

being first duly sworn, deposes and says: That she is the legal clerk of THE NEVADA STATE JOURNAL, a daily newspaper published at Reno, in Washoe County, in the State of Nevada.

That the notice... ORGANIZATIONAL HEARING ...

STATE OF NEVADA, }
County of Washoe. } ss.

I, H. K. BROWN, County Clerk and ex-officio Clerk of the Second Judicial District Court of the State of Nevada, in and for Washoe County, said court being a court of record, having a common law jurisdiction, and a clerk and a seal, do hereby certify that the foregoing is a full, true and correct copy of the original, Affidavit of Publication of Notice Of Organization Hearing And Intention of Board of Washoe

County Commissioners To Establish The Black Springs General
Improvement District,

which now remains on file and of record in my office at Reno, in said County.

IN TESTIMONY WHEREOF, I have hereunto set my

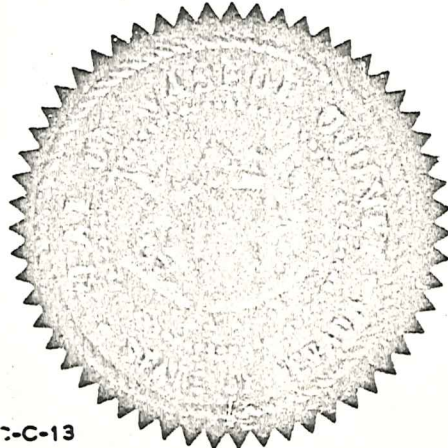
hand and affixed the seal of said court, at Reno,

this 13th day of

November, A.D. 1972.

H. K. BROWN, Clerk.

By C. Little Deputy.



C-C-13

... given that this is the 25th day of February, 1971, at the hour of 10:00 a.m. in the chambers of the Board, Washoe County Courthouse, Reno, Nevada, as hereby filed at the time and place which said Board shall have a public hearing on the creation of said District. All interested persons may appear and be heard at said hearing.

DATE: February 5, 1971.

H. K. BROWN
Washoe County Clerk

H. K. Brown

2147CC-Hearing

February 13, 20, 1971

EXHIBIT B

CONFIRMATION COPY FOLLOWS

NEVADA STATE JOURNAL

PROOF OF PUBLICATION

NOTICE OF ORGANIZATIONAL HEARING AND INTENTION OF BOARD OF WASHOE COUNTY COMMISSIONERS TO ESTABLISH THE BLACK SPRINGS GENERAL IMPROVEMENT DISTRICT

Pursuant to the General Improvement District Law of the State of Nevada (NRS 218.00-218.077) and the initiating Ordinance directing the publication of this Notice adopted on February 5, 1971, by the Board of Washoe County Commissioners, said Board declares its intentions to establish a General Improvement District under Chapter 218 of NRS, which District shall be known as the Black Springs General Improvement District. The general purposes for which said District is proposed to be formed are:

1. To construct, reconstruct, improve, extend or better the sanitary sewer system or any part thereof, including, without limiting the generality of the foregoing, mains, laterals, wyes, tees, meters and collection, treatment and disposal plants.
2. To sell any product or byproduct of said sanitary sewer system and to acquire the appropriate outlets within or without the District and to extend the sewerlines of the District thereto.
3. To acquire, construct, reconstruct, improve, extend or better a works, system or facilities for the supply, storage and distribution of water for private and public purposes.
4. To operate, maintain, and repair the improvements acquired by the District, including, without limitation, the maintenance and repair of all facilities of the District relating to any basic power enumerated above which the District is authorized to exercise, and in connection therewith to exercise from time to time any one, all or any combination of the incidental powers provided in Chapter 218, Title 25 of the Nevada Revised Statutes and any law supplemental thereto, except as may be otherwise provided in said Chapter and Title.

The general description of the boundaries of the proposed District are the coterminal exterior boundaries of the composite and consolidated area consisting of the following several parcels of land:

Commencing at the one-quarter corner common to Sections 9 and 16, T20 N., R19E., M.D.B.M. thence N 0° 07' 10" E 230.05 feet to the south-east corner of Lot 5, Block "G" of the unofficial J.H. Sweatt Tract, the TRUE POINT OF BEGINNING; thence continuing N 0° 07' 10" E 175.92 feet along the east boundary line of the said J. F. Sweatt Tract to a point on the southerly right of way line to U.S. Highway 295 curving to the left having a central angle of 04° 15' 22" and a radius of 9911.89 feet; thence along the said curved southerly right of way line a distance of 736.29 feet to a point; thence departing from the said curved southerly right of way line S 0° 53' 00" E 100.05 feet to a point on the west line of Block "D" of the said J.H. Sweatt Tract, the said point being further described as being the intersection of the westerly and easterly lines of the Martin Luther King Memorial Park; thence S 13° 17' 56" W 480.70 feet along the said westerly line of the said park to a point; thence continuing S 18° 12' 46" W 722.59 feet along the said westerly line to a point; thence continuing S 18° 11' 16" W 149.46 feet along the said westerly line to a point, the said point being further described as the northwest corner of Block "A" of the said J.H. Sweatt Tract; thence S 0° 53' 00" E 537.00 feet to the southwest corner of the said Block "A"; thence continuing S 0° 53' 00" E 170.00 feet to a point; thence N 89° 07' 00" E 148.34 feet to a point; thence S 0° 53' 00" E 156.50 feet to a point; thence S 89° 07' 00" W 120.04 feet to a point; thence S 0° 53' 00" W 62.57 feet to a point; thence S 89° 07' 00" W 13.00 feet to a point; thence S 0° 53' 00" E 20.00 feet to a point; thence N 89° 07' 00" E 13.00 feet to a point; thence S 27° 24' 00" W 50.00 feet to a point; thence N 64° 47' 06" W 316.04 feet to a point; thence S 0° 53' 00" E 43.85 feet to a point on the southerly right of way line of the Old U.S. Highway 295; thence S 62° 06' 00" E 102.86 feet along the said northerly right of way line to a point; thence S 0° 53' 00" E 80.00 feet to a point; thence S 62° 06' 00" E 565 feet, more or less, inside of and parallel with the said northerly right of way line, to a point; thence N 0° 53' 00" W 80.00 feet to a point on the said northerly right of way line; thence S 62° 06' 00" E 175 feet more or less, along the said northerly right of way line to a point; thence N 0° 53' 00" W 409.05 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 50.00 feet to a point on the section line common to the said Sections 9 and 16; thence N 89° 07' 00" E 50.00 feet along the said section line to a point; thence S 0° 53' 00" E 100.00 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 200.00 feet to a point on the said section line; thence S 89° 07' 00" W 27.30 feet along the said section line to a point; thence N 0° 53' 00" E 200.00 feet to a point; thence N 89° 07' 00" E 347.05 feet to the true point of beginning.

Notice is hereby given that therefore, the 25th day of February, 1971, at the hour of 10:00 o'clock A.M., in the chambers of the Board of Washoe County Commissioners, Room 202, Reno, Nevada, we hereby fixed the time and place when and where said Board will have a public hearing on the creation of said District. All interested persons may appear and be heard at said hearing.

DATE: February 5, 1971.

H. K. BOGGS
Washoe County Clerk

H. K. Boggs

2147CC-HEARING

February 6, 13, 20, 1971

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

DOROTHY YOCOM

being first duly sworn, deposes and says: That she is the legal clerk of THE NEVADA STATE JOURNAL, a daily newspaper published at Reno, in Washoe County, in the State of Nevada.

That the notice ORGANIZATIONAL HEARING

of which a copy is hereto attached, was first published in said newspaper in its issue dated the

6 day of Feb., 1971 and Feb. 13, 20

the full period of 3 days, the last publication thereof being in the issue dated the 20 day

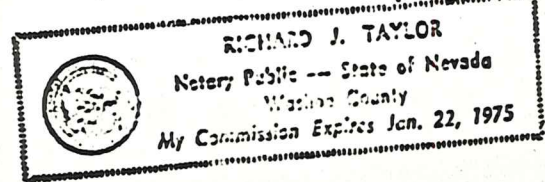
of February, 1971

Signed Dorothy Yocom

Subscribed and sworn to before me this

20 day of February, 1971

Richard J. Taylor
Notary Public



71-295

EXHIBIT B

CONFIRMATION COPY

thence S 0° 53' 00" E 537.00 feet to the southwest corner of the said Block "A"; thence continuing S 0° 53' 00" E 156.50 feet to a point; thence N 89° 07' 00" E 148.34 feet to a point; thence S 0° 53' 00" E 156.50 feet to a point; thence S 89° 07' 00" W 120.94 feet to a point; thence S 0° 53' 00" E 62.57 feet to a point; thence S 39° 07' 00" W 13.00 feet to a point; thence S 0° 53' 00" E 20.00 feet to a point; thence N 89° 07' 00" E 13.00 feet to a point; thence S 27° 54' 00" W 50.00 feet to a point; thence N 68° 47' 06" W 336.04 feet to a point; thence S 0° 53' 00" E 43.85 feet to a point on the northerly right of way line of the Old U.S. Highway 395; thence S 62° 06' 00" E 108.86 feet along the said northerly right of way line to a point; thence S 0° 53' 00" E 80.00 feet to a point; thence S 62° 06' 00" E 565 feet, more or less, inside of and parallel with the said northerly right of way line, to a point; thence N 0° 53' 00" W 80.00 feet to a point on the said northerly right of way line; thence S 62° 06' 00" E 175 feet more or less, along the said northerly right of way line to a point; thence N 0° 53' 00" W 409.05 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 50.00 feet to a point on the section line common to the said Sections 9 and 16; thence N 89° 07' 00" E 50.00 feet along the said section line to a point; thence S 0° 53' 00" E 100.00 feet to a point; thence N 89° 07' 00" E 100.00 feet to a point; thence N 0° 53' 00" W 100.00 feet to a point on the said section line; thence S 89° 07' 00" W 27.30 feet along the said section line to a point; thence N 0° 53' 00" W 330.00 feet to a point; thence N 89° 07' 00" E 347.08 feet to the true point of beginning.

71-235
71-298

Notice is hereby given that Thursday, the 25th day of February, 1971, at the hour of 10:00 o'clock A.M., in the Chambers of the Board, Washoe County Courthouse, Room 208, Reno, Nevada are hereby fixed as the time and place when and where said Board will have a public hearing on the creation of said District. All interested persons may appear and be heard at said hearing.

DATED: February 5, 1971.

H. K. BROWN
Washoe County Clerk

H. K. Brown

Publish Nevada State Journal
on February 6, 13 and 20, 1971 (3 times)
Please furnish 2 Proofs of Publication

CONFIRMATION COPY

NOTICE OF ORGANIZATIONAL HEARING AND INTENTION OF
BOARD OF WASHOE COUNTY COMMISSIONERS TO ESTABLISH THE
BLACK SPRINGS GENERAL IMPROVEMENT DISTRICT

Pursuant to the General Improvement District Law of the State of Nevada (NRS 318.050-318.077) and the Initiating Ordinance directing the publication of this Notice adopted on February 5, 1971, by the Board of Washoe County Commissioners, said Board declares its intentions to establish a General Improvement District under Chapter 318 of NRS, which District shall be known as the Black Springs General Improvement District.

The general purposes for which said District is proposed to be formed are:

1. To construct, reconstruct, improve, extend or better the sanitary sewer system or any part thereof, including, without limiting the generality of the foregoing, mains, laterals, wyes, tees, meters and collection, treatment and disposal plants.

2. To sell any product or byproduct of said sanitary sewer system and to acquire the appropriate outlets within or without the District and to extend the sewerlines of the District thereto.

3. To acquire, construct, reconstruct, improve, extend or better a works, system or facilities for the supply, storage and distribution of water for private and public purposes.

4. To operate, maintain, and repair the improvements acquired by the District, including without limitation the maintenance and repair of all facilities of the District relating to any basic power enumerated above which the District is authorized to exercise, and in connection therewith to exercise from time to time any one, all or any combination of the incidental powers provided in Chapter 318, Title 25 of the Nevada Revised Statutes and any law supplemental thereto, except as may be otherwise provided in said Chapter and Title.

The general description of the boundaries of the proposed District are the coterminous exterior boundaries of the composite and consolidated area consisting of the following several parcels of land:

Commencing at the one-quarter corner common to Sections 9 and 16, T.20 N., R.19E., M.D.B.&M.; thence N 0° 07' 10" E 330.05 feet to the southeast corner of Lot 5, Block "G" of the unofficial J.E. Sweatt Tract, the TRUE POINT OF BEGINNING; thence continuing N 0° 07' 10" E 1575.82 feet along the east boundary line of the said J. E. Sweatt Tract to a point on the southerly right of way line to U.S. Highway 395 curving to the left having a central angle of 04° 15' 22" and a radius of 9911.89 feet; thence along the said curved southerly right of way line a distance of 736.29 feet to a point; thence departing from the said curved southerly right of way line S 0° 53' 00" E 100.05 feet to a point on the west line of Block "D" of the said J.E. Sweatt Tract, the said point being further described as being the intersection of the westerly and easterly lines of the Martin Luther King Memorial Park; thence S 13° 17' 56" W 480.70 feet along the said westerly line of the said park to a point; thence continuing S 18° 12' 48" W 722.99 feet along the said westerly line to a point; thence continuing S 16° 11' 16" W 149.46 feet along the said westerly line to a point, the said point being further described as the northwest corner of Block "A" of the said J.E. Sweatt Tract;

71-235

71-298