Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	S	Staff Assigned Case No.:		
Project Name: Sky Tave	ern Snow-m	naking retention pond.		
Project Excavation of grass lake/ lower S Description: retention pond.				
Project Address: 21130 Mt. Rose H	lwy Reno, NV 89511			
Project Area (acres or square fee	et): 3 acres			
Project Location (with point of re	ference to major cross	streets AND area locator):		
Northwest corner	of Mt. Ros	e Hwy and Bums	Gulch Rd	
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:	
-084-050-03-	143.07			
048-050-03				
Section(s)/Township/Range:				
Indicate any previous Washo	e County approval	s associated with this applicat	tion:	
Case No.(s).				
Applicant Inf	ormation (attach	additional sheets if necess	sary)	
Property Owner:		Professional Consultant:		
Name: Sky Tavern Junior Ski Area		Name: Robison Engineering Compa	ny, Inc	
Address: 21130 Mt. Rose Hwy		Address: 846 Victorian Avenue, Sui	te 20	
Reno, NV	Zip: 89511	Sparks, NV Zip: 89431		
Phone: 775-323-5125	Fax:	Phone: 775-852-2251	Fax: 852-9736	
Email: billhenderson@skytavern. cor	n	Email: nathan@robisoneng.com		
Cell: 775-530-6266	Other:	Cell: 775-2407652 Other:		
Contact Person: Bill Henderson		Contact Person: Nathan Robison,	PE	
Applicant/Developer:		Other Persons to be Contact	ted:	
Name:		Name:		
Address:		Address:		
Zip:		Zip:		
Phone: Fax:		Phone: Fax:		
Email:		Email:		
Cell:	Other:	Cell:	Other:	
Contact Person:		Contact Person:		
	For Office	Use Only		
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Special Use Permit Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to special use permits may be found in Article 810, Special Use Permits.

1. What is the type of project being requested?

The proposed project consists of excavating a portion of the sediment filled Grass Lake, utilizing the appropriate material to construct additional parking at the lower parking lot of Sky Tavern property, and restoring the lake to a free water surface, and installing controlled drainage and plumbing for a snow making pump system.

The demolition of the existing lower lot maintenance building and the construction of a new 2,000 s.f. maintenance building and maintenance yard is also proposed.

2. What currently developed portions of the property or existing structures are going to be used with this permit?

The existing lower parking lot, roadway, and pond will remain, along with all other existing improvements outside of the work area.

3. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

The following improvements are proposed:

- constructing approximately 37,300 sf new asphalt paving for Sky Tavern parking
- constructing a 2000-sf maintenance building
- restored culvert for Browns Creek

- piping of spring to snowmaking pond

 - installation of permanent snowmaking pump and support equipment, power, etc.
- excavation (without water storage above grade, which would otherwise constitute a dam subject to regulation by the Nevada Division of Water Resources; for tracking purposes at DWR request, a Notice of Construction of a Dam will be filed), See attached email from DWR.

4. What is the intended phasing schedule for the construction and completion of the project?

The proposed construction is not anticipated to be phased, though it may take multiple years to achieve the complete snowmaking system due to limitations on construction time. The project is scheduled to begin construction in 2018.

5. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

"Grass Lake" is located at a natural saddle of Browns Creek, stabilized by the downstream State Route 431 (Mt Rose Highway). Browns Creek eventually drains into Galena Creek, thence to Washoe Valley and ultimately the Truckee River. The pond restoration will improve sediment control, reducing downstream impacts. The site has been envisioned for snowmaking since as early as the 1970s, has sufficient water rights which are allocated to the lake, and is generally ideal for the proposed uses. Sky Tavern regularly has overcrowded parking, and insufficient/out-dated equipment shop storage and maintenance space. The proposed project would improve those conditions.

6. What are the anticipated beneficial aspects or effects your project will have on adjacent properties and the community?

Addition of pond which is attractive and suitable for summer recreation, and cleaning of rough brush which will reduce fire danger. The proposed additional parking will accommodate summer camps, private events (weddings, etc) and other offseason uses, and will benefit neighboring businesses and residences by providing overflow, visitor and staging parking.

7. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

The proposed improvements constitute general cleanup and aesthetic enhancement, which should be a benefit to neighboring properties. Safety is of the utmost importance to Sky Tavern, and the proposed project will not be detrimental to or endanger the public health or general welfare of the community. Sky Tavern will achieve safety by providing additional roadway signage and traffic control. In addition, the proposed improvements have been designed to minimize stormwater runoff and dust impacts.

- Natural Resource protection and conservation will be assured by coordination with the Washoe Storey Convervation District, the US Army Corps of Engineers, and the Nevada Division of Wildlife.

- Community protection will be accomplished by as-built mapping of historical water conveyance systems, both potable water and fire protection, and by confirmation of fire flow capacity meeting current building code and Fire Department requirements.

- Traffic circulation (particularly for emergency vehicles) will be enhanced by a redesign of the parking lot and maintenance of existing travelways (repaving, etc) associated with the improvements.

8. Please describe operational parameters and/or voluntary conditions of approval to be imposed on the project special use permit to address community impacts:

Coordination with Curtis at the adjacent Ski Rental Shop and southerly neighbors to assure that construction does not inhibit their access and/or operations.

Best Management Practices (BMP's) in accordance with the Truckee Meadows Handbook and the Washoe County Stormwater Protection Ordinances and Standards shall be implemented throughout the site. BMP's will include but are not limited to silt fence, fiber rolls, rip-rap and re-vegetation.

Please see the attached letter requesting specific waivers from the requirement of Articles 410 and 412 appropriate to the Sky Tavern use with this application.

9. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.)

Approximately 276 parking spaces total are proposed. Of the 276 spaces, 90 are added as part of this project. See site plans.

10. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

Existing vegetation preserved and enhanced in all possible locations. Landscaped islands are not proposed as part of the scope of work due to the facility use. Landscaped islands are difficult to maintain during the winter months when snow plowing of the parking lot is required. It is requested that the landscaping requirements be waived as part of this SUP application. See Grading section of the SUP application for description of proposed revegetation practices outside of the vehicle areas.

11. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

A waiver of standard signage and lighting requirements is requested. The operating hours for the Ski Resort are during daylight only (9am-4pm). In the event that operation hours are to increase with the addition of slope lighting, parking lot lights in accordance with the Washoe County Development Standards would be added as well.

12. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the special use permit request? (If so, please attach a copy.)

13. Utilities:

a. Sewer Service	Septic
b. Electrical Service	NV Energy
c. Telephone Service	AT&T
d. LPG or Natural Gas Service	NV Energy
e. Solid Waste Disposal Service	Waste Management
f. Cable Television Service	NA
g. Water Service	Spring/ public water system #

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

h. Permit #	12566	acre-feet per year	9,4
i. Certificate #	4685	acre-feet per year	9.4
j. Surface Claim #		acre-feet per year	
k. Other #		acre-feet per year	

I. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

City of Reno and Washoe County. Rights will not be dedicated, but will have a change in manner and place of use for snowmaking and other public ski area purposes. Engineer is Water Rights Surveyor qualified to make these applications.

14. Community Services (provided and nearest facility):

a. Fire Station	GalenaTimberline rd
b. Health Care Facility	Renown
c. Elementary School	Hunsberger
d. Middle School	Pine
e. High School	Galena
f. Parks	Galena
g. Library	South Meadows
h. Citifare Bus Stop	n/a

Special Use Permit Application for Grading Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to special use permits may be found in Article 810, Special Use Permits. Article 438, Grading, and Article 418, Significant Hydrologic Resources, are the ordinances specifically involved in this request.

1. What is the purpose of the grading?

Sediment storage capacity restoration, water retention for snowmaking, and parking lot expansion.

2. How many cubic yards of material are you proposing to excavate on site?



3. How many square feet of surface of the property are you disturbing?

111,000 s.f.

4. How many cubic yards of material are you exporting or importing? If none, how are you managing to balance the work on-site?

The earthwork on-site is balanced. The excavated granular material from the pond will be utilized as parking lot fill. The non-structural material that is excavated shall be distributed throughout the ski area for stabilization purposes, to restore eroded areas, or will be utilized as growth media. 5. Is it possible to develop your property without surpassing the grading thresholds requiring a Special Use Permit? (Explain fully your answer.)

No. A majority of the excavation work is for stormwater pond detention. Earthwork associated with stormwater detention is not an exempt activity and requires a special use permit.

Though pond sediment removal may be considered routine maintenance, and future routine sediment removal is not expected to exceed SUP or grading permit thresholds, the amount of sediment accumulated over approximately 100 years constitutes work subject to SUP review.

6. Has any portion of the grading shown on the plan been done previously? (If yes, explain the circumstances, the year the work was done, and who completed the work.)

No.

7. Have you shown all areas on your site plan that are proposed to be disturbed by grading? (If no, explain fully your answer.)

Yes

8. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways?

Yes. Visible from both directions of traffic on Mt. Rose Hwy and adjoining properties on Burns Gulch Rd. Sky Tavern Rd, Old Mt. Rose Hwy. The proposed grading generally re-establishes grass lake and adjacent meadow areas which have been eroded over time. Vegetation screening, both preserved and re-established, will reduce visual impact.

9. Could neighboring properties also be served by the proposed access/grading requested (i.e. if you are creating a driveway, would it be used for access to additional neighboring properties)?

No new driveways are proposed; however, grading includes stabilization of existing travelways around the site improving access for neighbors and emergency vehicles.

10. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

3:1 maximum slopes are proposed throughout the site where earthwork does not occur within the storm drainage feature. Per Washoe County Development Code, 2:1 slopes are allowed in areas for storm drainage (i.e. the proposed pond slopes). Best Management Practices (BMP's) in accordance with the Truckee Meadows Handbook and the Washoe County Stormwater Protection Ordinances and Standards shall be implemented throughout the site. BMP's will include but are not limited to silt fence, fiber rolls, rip-rap and re-vegetation.

11. Are you planning any berms?

□ Yes	
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12. If your property slopes and you are leveling a pad for a building, are retaining walls going to be required? If so, how high will the walls be and what is their construction (i.e. rockery, concrete, timber, manufactured block)?

Not anticipated. An elevated stemwall at the back of the proposed maintenance shop building will be part of structural design, if its ideal location intrudes on the existing sloped area, as shown in the site plans.

13. What are you proposing for visual mitigation of the work?

Revegetation of similar beneficial species (trees and shrubs) to maintain wild/forested appearance, particularly from the highway which is currently screened by vegetation.

14. Will the grading proposed require removal of any trees? If so, what species, how many and of what size?

Roughly 50 small fir and pine 2"-10" diameter will be cleared and chipped for mulch as part of the BMPs for construction erosion prevention.

15. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

Chipped fir mulch. Hand-planted native tree species plugs, willow and mountain mahogany shrubs, and broadcast seed and harrow of high-elevation forage grass mix outside of paved areas

16. How are you providing temporary irrigation to the disturbed area?

Temporary pumps etc under permit #12566 to establish vegetation

17. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

The revegetation plan has not been reviewed with Washoe Storey Conservation District. The applicant requests that Washoe County coordinate plan review by WSCD and NRCS in the course of SUP consideration; it is our intent to promote conservation of natural resources consistent with the goals of WSCD.

18. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading?

3 1 1 1 3	Yes	🔳 No	If yes, please attach a copy.
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Washoe County Development Application

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048-050-03	143.07			
Section(s)/Township/Range:				
	e County approval	s associated with this applicat	tion:	
Case No.(s).				
Applicant Inf	ormation (attach	additional sheets if necessary)		
Property Owner:		Professional Consultant:		
Name: City of Reno		Name: Robison Engineering Co., Inc).	
Address:		Address: 846 Victorian Ave. Suite 20		
Reno, NV Zip: 89505		Sparks, NV Zip: 89431		
Phone: 775-334-2020	Fax:	Phone: (775) 852-2251 Fax:		
Email: milesl@reno.gov		Email: julianne@robisoneng.com		
Cell: 775-334-3396	Other:	Cell: (775) 852-2251 x 7100ther:		
Contact Person: Lori Miles, Property Agent		Contact Person: Julianne Zotter		
Applicant/Developer:		Other Persons to be Contacted:		
Name: Sky Tavern		Name:		
Address: 21130 Mt. Rose Hwy		Address:		
Reno, NV Zip: 89511		Zip:		
Phone: 775-323-5125 Fax:		Phone: Fax:		
Email: bill.henderson@skytavern.com		Email:		
Cell: 775-530-6266	Other:	Cell: Other:		
Contact Person: Bill Hendereson		Contact Person:		
	For Office	Use Only	- <u>-</u>	
Date Received:	Initial:	Planning Area:		
County Commission District:		Master Plan Designation(s):		
CAB(s):		Regulatory Zoning(s):		

Property Owner Affidavit

Applicant Name: Sky Tavern

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA

COUNTY OF WASHOE

(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s):048-050-03	
	Printed Name JHN L FLANSBORG
	Signed In Ale
	Address PO Box 1900
	Reno NV 89505
Subscribed and sworn to before me this , 2018	(Notary Stamp)
Notary Public in and for said county and state My commission expires: My 1, 2020	DAWN C. DANEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 00-64013-2 - Expires July 1, 2020

*Owner refers to the following: (Please mark appropriate box.)

- A Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Dever of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- D Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Washoe County Treasurer Tammi Davis Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Bill Detail

Back to Acco	ount Detail	Change of Address	Print this Page	
Washoe County Parce	Information			
Parcel ID		Status	Last Upd	ate
04805003		Active	3/6/2018 2:0	6:55 AM
Current Owner: RENO CITY OF PO BOX 1900 RENO, NV 89505	ITUS: 0000 MOUNT ROSE HWY ASHOE COUNTY NV	,		
Taxing District	G	eo CD:		
	Le	gal Description		
Section 17 Lot Block Ran	ge 19 Subdivisi	onName _UNSPECIFIED	Township 17	

Installments							
Period	Due Date	Tax Year	Tax	Penalty/Fee	Interest	Total Due	
INST 1	8/21/2017	2017	\$0.00	\$0.00	\$0.00	\$0.00	
		Total Due:	\$0.00	\$0.00	\$0.00	\$0.00	Τ

Tax Detail			
	Gross Tax	Credit	Net Tax
State of Nevada	\$886.53	(\$886.53)	\$0.00
Truckee Meadows Fire Dist	\$2,816.05	(\$2,816.05)	\$0.00
Washoe County	\$7,257.60	(\$7,257.60)	\$0.00
Washoe County Sc	\$5,937.17	(\$5,937.17)	\$0.00
Total Tax	\$16,897.35	(\$16,897.35)	\$0.00

No Payment Records Found

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.

ay By Check

Please make checks payable to: WASHOE COUNTY TREASURER

Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

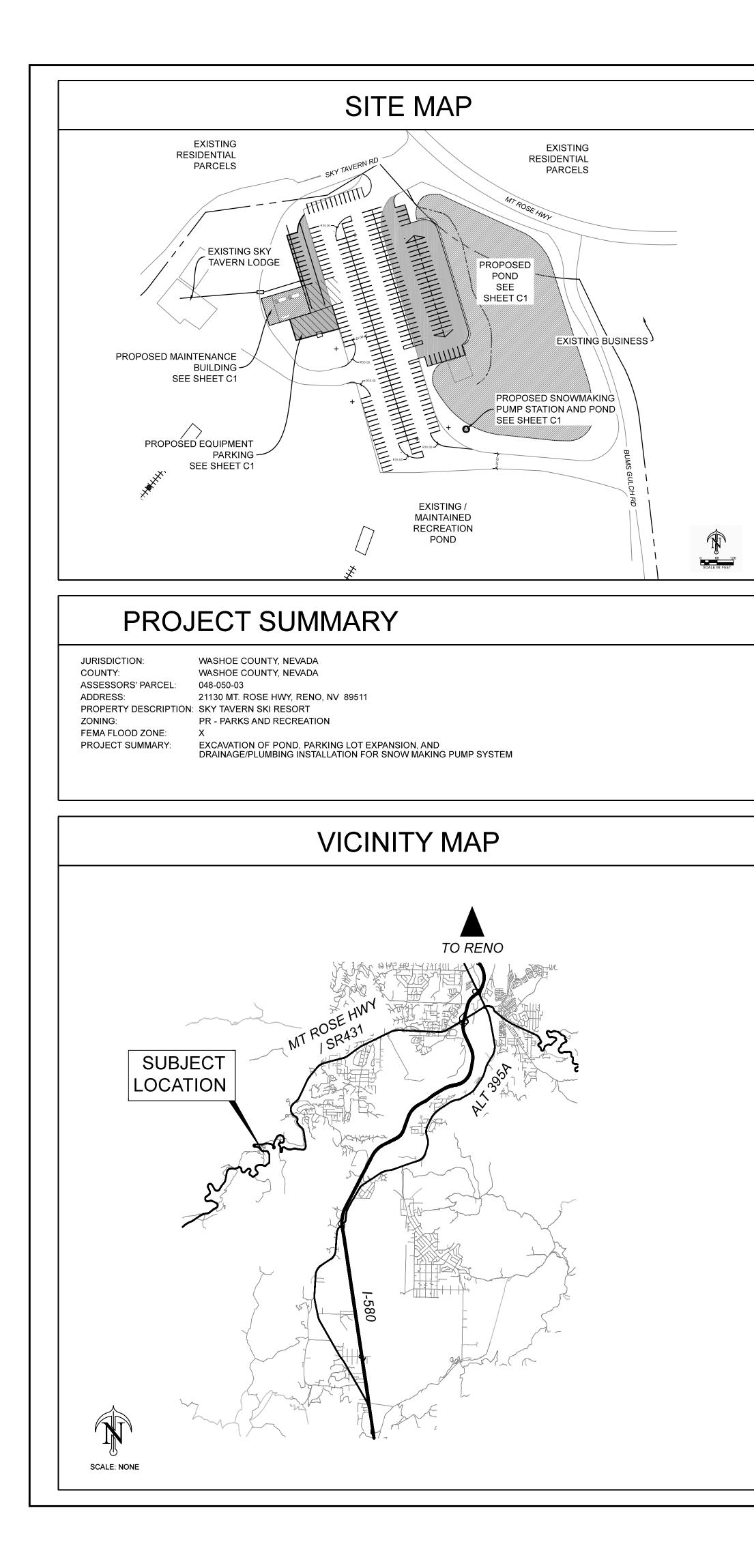
Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online <u>click here</u>

Address change requests may also be faxed to: (775) 328-2500

Address change requests may also be mailed to: Washoe County Treasurer P O Box 30039 Reno, NV 89520-3039



SPECIAL USE PERMIT - GRADING FOR SKY TAVERN

RENO, NEVADA

SHEET LIST

GENERAL T1 TITLE SHEET

- $\overline{C0}$ EXISTING CONDITIONS C1 CIVIL SITE PLAN
- C2 PRELIMINARY GRADING PLAN
- C3 DETAILS AND PROFILES

CIVIL ENGINEER

ROBISON ENGINEERING COMPANY NATHAN EARL ROBISON, PE 846 VICTORIAN AVE, STE 20 SPARKS, NV 89431 (775) 852-2251 x 700 (775) 852-9736 fax nathan@robisoneng.com

SURVEYOR

ROBISON ENGINEERING COMPANY DAN KELSOE, PLS 846 VICTORIAN AVE, STE 20 **SPARKS, NV 89431** (775) 852-2251 x 703 (775) 852-9736 fax dan@robisoneng.con

NOTES

GENERAL NOTE:

THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH ACCEPTED ENGINEERING PROCEDURES AND GUIDELINES, AND ARE BELIEVED TO BE IN SUBSTANTIAL COMPLIANCE WITH APPLICABLE STATUES, STATE/LOCAL ORDINANCES, AND/OR COUNTY STANDARDS. IN THE EVENT OF A CONFLICT BETWEEN ANY PORTION OF THESE PLANS AND STATE/LOCAL STANDARDS PROMPTLY NOTIFY ENGINEER. THE CITY STANDARDS SHALL APPLY. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONTRACTOR ASSUMES SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD OWNER AND ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT.

IF THE CONTRACTOR(S) OBSERVES ANY CONDITION ON THE SITE WHICH CONFLICTS WITH THE INFORMATION SHOWN HEREON, THEY SHALL CONTACT ROBISON ENGINEERING AT 775-852-2251 FOR RESOLUTION.

THE ENGINEER SHALL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER.

OBTAIN LATEST ELECTRONIC FILE FROM ROBISON ENGINEERING COMPANY PRIOR TO STAKING AND CONSTRUCTION.

THE CONTRACTOR SHALL VERIFY IN FIELD, ALL ELEVATIONS, DIMENSIONS, FLOW LINES EXISTING CONDITIONS, AND POINTS OF CONNECTIONS WITH ADJOINING PROPERTY (PUBLIC OR PRIVATE). ANY DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE ENGINEER BEFORE PROCEEDING WITH THE WORK.

CONTACT "USA NORTH 811" BY CALLING THAT NUMBER (8-1-1) NO LESS THAN 2 WORKING DAYS BEFORE EXCAVATION IS PROPOSED TO BEGIN.

EROSION CONTROL NOTES

. TOTAL DISTURBANCE AREA IS EXPECTED TO EXCEED 1 ACRE, THEREFORE A SITE-SPECIFIC STORMWATER POLLUTION PREVENTION PLAN (SWPPP) IS REQUIRED. THE CONTRACTOR SHALL BE AWARE OF AND EXERCISE DUE EFFORT TO CONFORM TO AT LEAST:

- THE STATE OF NEVADA GENERAL PERMIT NVR100000

- THE "TRUCKEE MEADOWS HANDBOOK"

- WASHOE COUNTY STORMWATER PROTECTION ORDINANCES AND STANDARDS. 2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN WASHOE COUNTY AND THE TRUCKEE MEADOWS CONSTRUCTION SITES BEST MANAGEMENT PRACTICES HANDBOOK.

PROJECT NOTES

1. ALL CONSTRUCTION NOT OTHERWISE DETAILED OR SPECIFIED SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ADOPTED BY WASHOE COUNTY.

2. IT IS THE INTENT OF THESE SPECIFICATIONS AND IMPROVEMENT PLANS THAT THE WORK PERFORMED UNDER THE CONTRACT SHALL RESULT IN A COMPLETE OPERATING SYSTEM IN SATISFACTORY WORKING CONDITION WITH RESPECT TO THE FUNCTIONAL PURPOSES OF THE INSTALLATION. IF THERE ARE ANY QUESTIONS REGARDING THE STATED OR IMPLIED MEANING OF THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR RESOLUTION.

3. SUBMITTALS: SUBMITTALS, INCLUDING SHOP DRAWINGS, MANUFACTURER'S DATA SHEETS, MATERIAL AND COLOR SAMPLES, AND DELIVERED MATERIALS OR PRODUCTS (ROOFING, ETC.), WITHOUT EXCEPTION, SHALL BE OFFERED FOR REVIEW AND APPROVAL TO OWNER PRIOR TO THEIR INCORPORATION INTO THE PROJECT. WHERE QUANTITATIVE JUDGEMENT IS REQUIRED (E.G. MATERIALS WITH SPECIFIED STRENGTH, WEIGHT, LONGEVITY, CLASSIFICATION, ETC.) THESE MATERIALS' SPECIFICATIONS SHALL BE PROVIDED TO THE PROFESSIONAL AUTHORITY (E.G. PLUMBING, CIVIL ENGINEER, ETC.) RESPONSIBLE FOR THEIR SUITABILITY FOR THE SPECIFIED USE.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DAILY REMOVAL OF ALL CONSTRUCTION MATERIALS SPILLED ON PAVED STREETS, ONSITE AND OFFSITE. 5. THE CONTRACTOR SHALL PURSUE THE WORK IN A CONTINUOUS AND DILIGENT MANNER CONFORMING TO ALL THE PERTINENT SAFETY REGULATIONS, TO ENSURE A TIMELY COMPLETION OF THE PROJECT.

6. THE CONTRACTOR SHALL NOTIFY ALL ENTITIES INVOLVED (PUBLIC AND PRIVATE) 48 HOURS PRIOR TO BEGINNING CONSTRUCTION, AND PROVIDE 48 HOURS PRIOR NOTICE FOR ALL SURVEYING AND INSPECTIONS DURING CONSTRUCTION.

7. CONTRACTOR TO PROVIDE ALL NECESSARY TRAFFIC CONTROL, MAINTAIN ACCESS TO ALL PARCELS, PROVIDE ALL TEMPORARY AND/OR PERMANENT PATCHING AS REQUIRED BY GOVERNING AGENCY. ALL CONSTRUCTION SIGNING, BARRICADES AND TRAFFIC DELINEATION TO CONFORM TO THE STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION, "NEVADA WORK ZONE TRAFFIC CONTROL MANUAL" (LATEST EDITION).

8. THE WORK IN THIS CONTRACT INCLUDES ALL ONSITE AND OFFSITE WORK SHOWN ON THESE DRAWINGS, DESCRIBED IN THE SPECIFICATIONS, OR REASONABLY IMPLIED. 9. THE CONTRACTOR SHALL, AT ALL TIMES DURING CONSTRUCTION, PROTECT FROM DAMAGE EXISTING IMPROVEMENTS ON AND AROUND THE SITE, INCLUDING, BUT NOT LIMITED TO, PAVEMENT, CURB & GUTTER, SIDEWALK, LANDSCAPING, SIGNAGE, STORM & SANITARY SEWERS, AND ALL UTILITIES. THE CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR THE REPAIR OF ANY IMPROVEMENTS (EXISTING OR PROPOSED) DAMAGED THROUGHOUT THE COURSE OF CONSTRUCTION.

10. THE CONTRACTOR SHALL PROVIDE AND MAINTAIN AT ALL TIMES EMERGENCY ACCESS TO THE PROJECT SITE TO THE SATISFACTION OF THE FIRE CONTROL AGENCY. 11. ALL QUANTITIES SUPPLIED WITH THESE PLANS ARE APPROXIMATE AND USED FOR PERMIT AND BOND PURPOSES ONLY. THEY SHALL NOT BE USED IN ANY WAY FOR BIDDING OR CONSTRUCTION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONDUCT QUANTITY TAKE-OFFS FOR BIDDING AND CONSTRUCTION PURPOSES.

PROJECT AUTHORITY

OWNER

CITY OF RENO PO BOX 1900 C/O PROPERTY MANAGEMENT **RENO, NV 89505** PROPERTY AGENT: LORI MILES (775) 334-3396

SITE CONTACT

SKY TAVERN SKI RESORT 21130 MT. ROSE HWY RENO, NV 89511 CONTACT: BEN JONES (570) 269-1682

GRADING NOTES

1. ALL EXCAVATION AND EMBANKMENT SHALL BE IN ACCORDANCE WITH THE CITY OF SPARKS AND WASHOE COUNTY STANDARDS. 2. THE CONTRACTOR SHALL MAINTAIN A DUST CONTROL PROGRAM TO INCLUDE WATERING OF OPEN AREAS AND MAINTAIN CONFORMITY WITH SECTION 40.030 OF WASHOE COUNTY AIR POLLUTION PROVISIONS. 3. CONTRACTOR SHALL CAREFULLY INSPECT DETAILS, THE CONTEXT OF PLANS, AND MAKE APPROPRIATE CONFIRMING MEASURMENTS AGAINST EXISTING CONDITIONS PRIOR TO SETTING SUBGRADE, AND SHALL COORDINATE WITH SURVEYOR TO SET ELEVATION AND LOCATION CONTROL PROPERLY TO ESTABLISH SUBGRADE PRIOR TO FINAL SURFACE TREATMENTS.

4. ALL NATURAL VEGETATION OUTSIDE OF DISTURBANCE LIMITS TO BE PRESERVED; ADDITIONAL DISTURBANCE NOT PART OF PLANNED LANDSCAPING SHALL BE STABILIZED, BROADCAST AND RAKED DURING OCTOBER-NOVEMBER, OR HYDROSEEDED IN COORDINATION WITH, AND SUBJECT TO APPROVAL BY PROPERTY OWNER. 5. USE EXTREME CARE WHEN WORKING AROUND EXISTING UTILITIES AND EXISTING ROADS.

6. THE CONTRACTOR SHALL NOTIFY OWNER AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF WORK AND ONLY AFTER A PRE-CONSTRUCTION MEETING BETWEEN OWNER, ENGINEER OF RECORD, MATERIALS TESTING LABORATORY, AND GENERAL CONTRACTOR HAS OCCURRED. 7. THE INSPECTION AND TESTING OF SOILS AND ALL OTHER MATERIALS SHALL BE IN

CONFORMANCE WITH WASHOE COUNTY ORANGE BOOK STANDARDS AND SITE SPECIFIC SOILS REPORT AS APPLICABLE. THIRD PARTY TESTING AGENCY SHALL BE NOTIFIED 24 HOURS PRIOR TO REQUIRED TESTING. ALSO, ON-LINE INSPECTION REQUEST TO SPWD TO BE SUBMITTED 24 HOURS PRIOR TO ALL INSPECTIONS. 8. SHOULD ANY PREHISTORIC OR HISTORIC REMAINS/ ARTIFACTS BE DISCOVERED

DURING SITE DEVELOPMENT, WORK SHALL TEMPORARILY BE HALTED AT THE SPECIFIC SITE AND THE STATE HISTORIC PRESERVATION DEPARTMENT SHALL BE NOTIFIED TO RECORD AND PHOTOGRAPH THE SITE. THE PERIOD OF TEMPORARY DELAY SHALL BE DETERMINED BY CONSULTATION WITH THE APPROPRIATE JURISDICTION.

TOPOGRAPHIC MAP NOTES:

1. THIS MAP IS PREPARED TO ILLUSTRATE TOPOGRAPHY AND FEATURES FOR ARCHITECTURAL AND ENGINEERING PLANNING AND DESIGN ONLY: NO INFORMATION SHALL BE CONSTRUED TO REPRESENT A FORMAL SURVEY OF THE SUBJECT PROPERTY, OR TO RENDER ANY OPINION THEREON. 2). BASIS OF BEARINGS AND ELEVATION: REFER TO ALTA/NSPS LAND TITLE SURVEY COMPLETED BY RED PLAINS SURVEYING COMPANY ON DECEMBER 4TH, 2017.

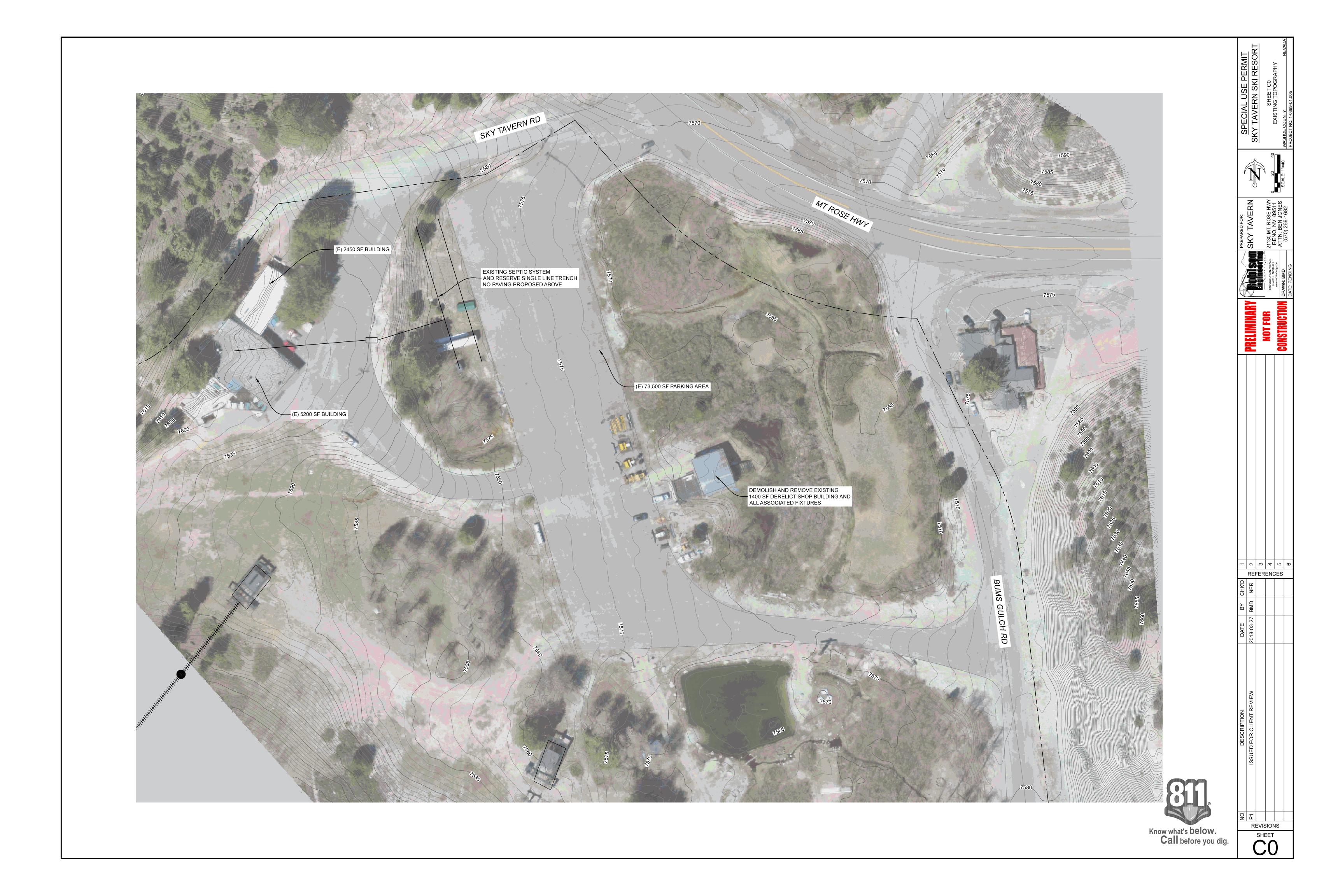
APPROXIMATE EARTHWORK BANK QUANTITIES:

FILL: 2,700 CY CUT: 39,300 CY TOTAL ONSITE DISPOSAL: 36,600 CY



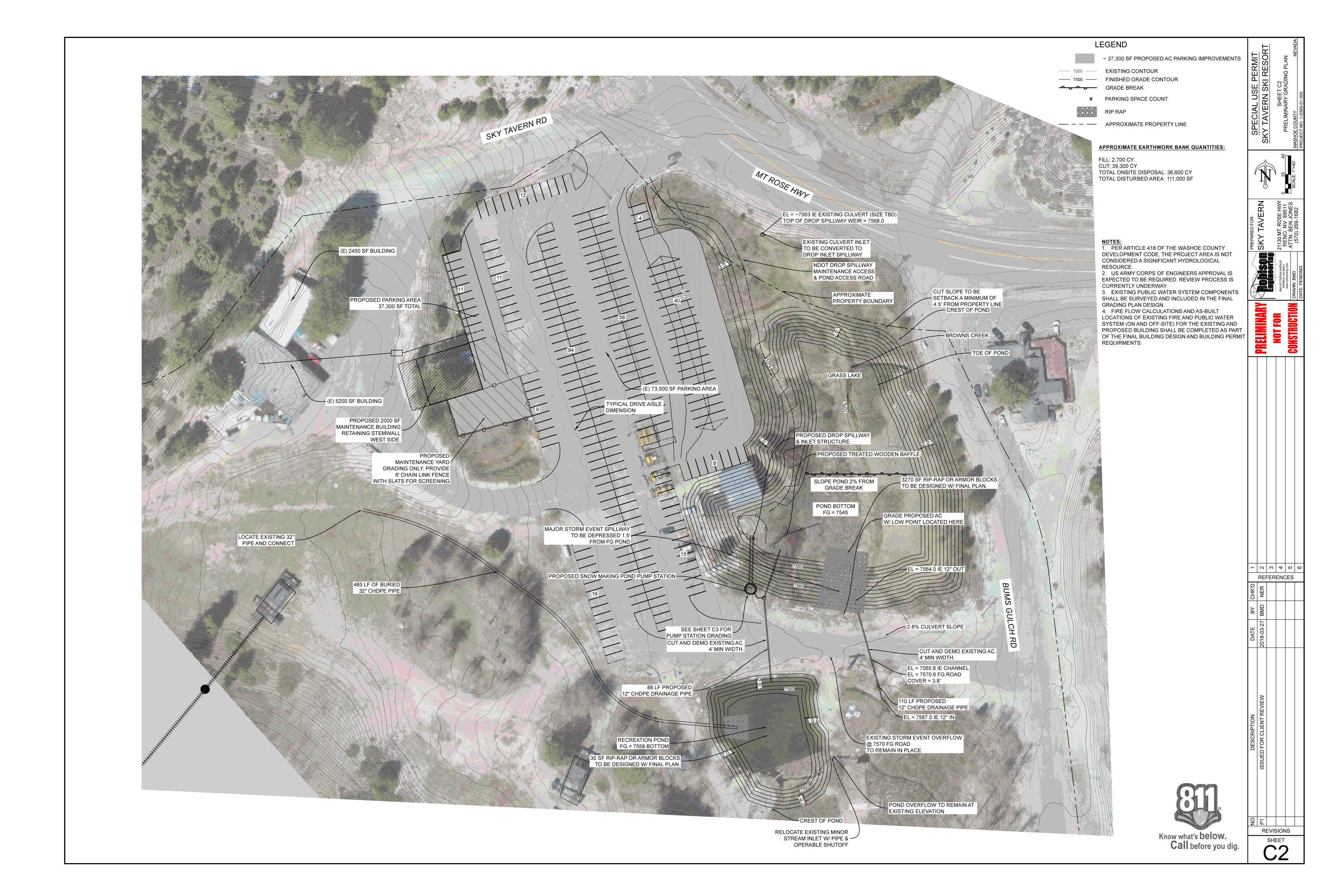
Know what's **below. Call** before you dig.

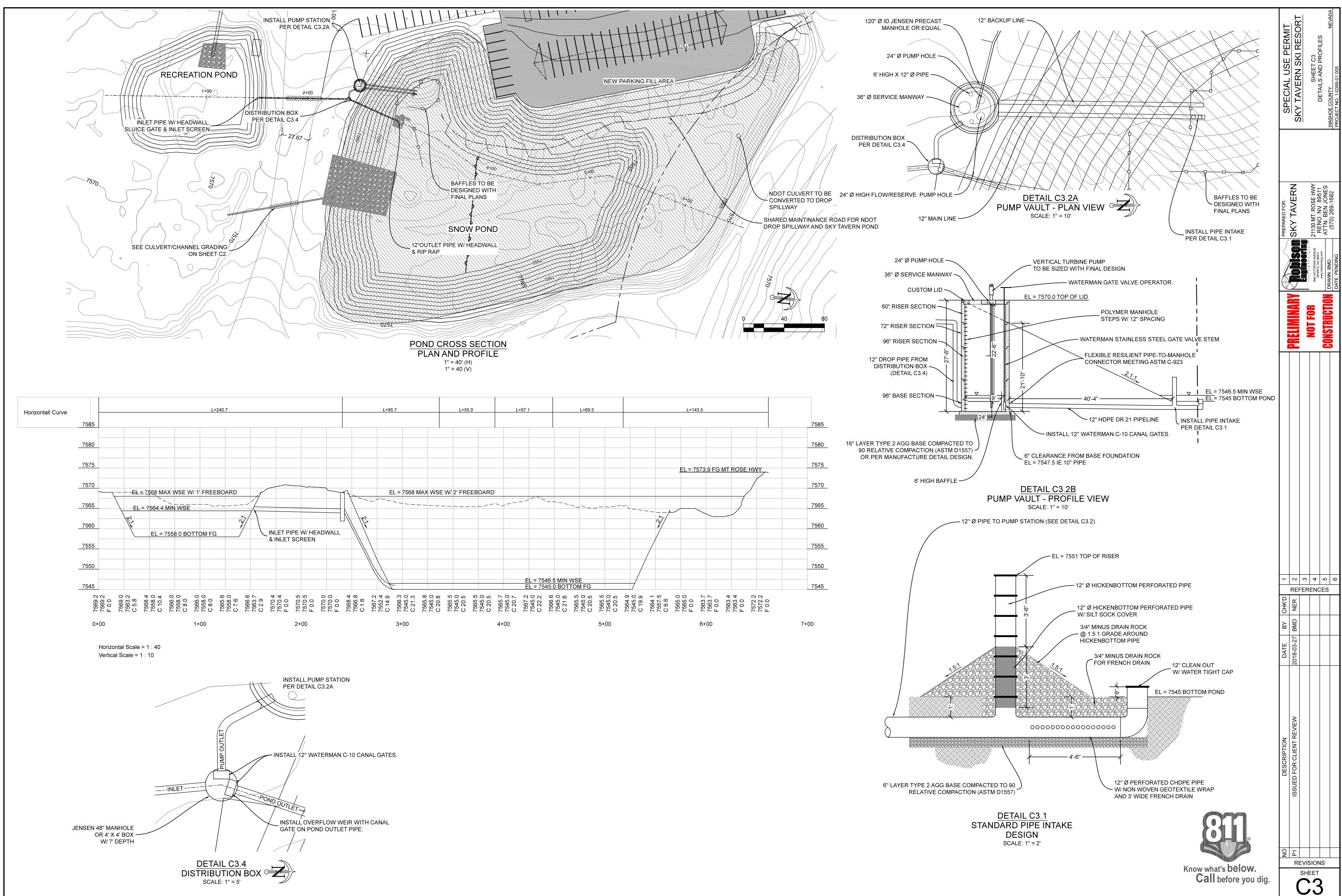
SPECIAL USE PERMIT	SKY TAVERN SKI RESORT		SHEET T1		WASHOE COUNTY NEVADA PROJECT NO. 1-0399-01.005
PREPARED FOR:	KELNINARY CRODISON SKY TAVERN		NUL FUK ⁸⁴⁶ VICTORIAN AVENUE SPARTS IN 99401 SPARTS IN 99401 DENIO NIV 90511	Ig.com	DATE: PENDING (570) 269-1682
BY CHKD 1	2018-03-27 BMD NER 꿨 2	2018-04-04 ESH NER 🛱 3	EN(2 25	6
DESCRIPTION	ISSUED FOR CLIENT REVIEW 2018-03-	ISSUED FOR PRELIM SUP REVIEW 2018-04-			
ON	RI	27 21 21	BION EET	15	

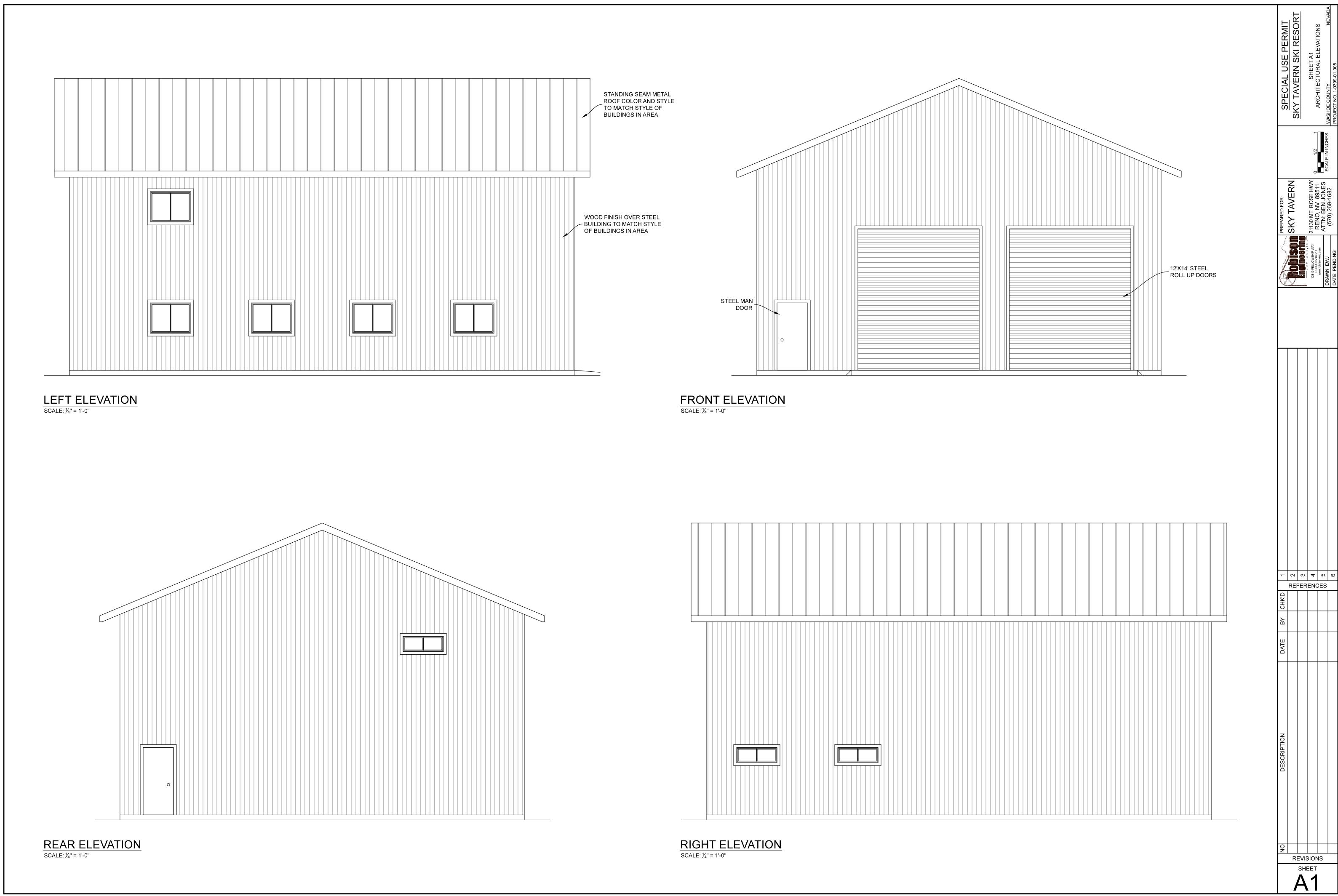


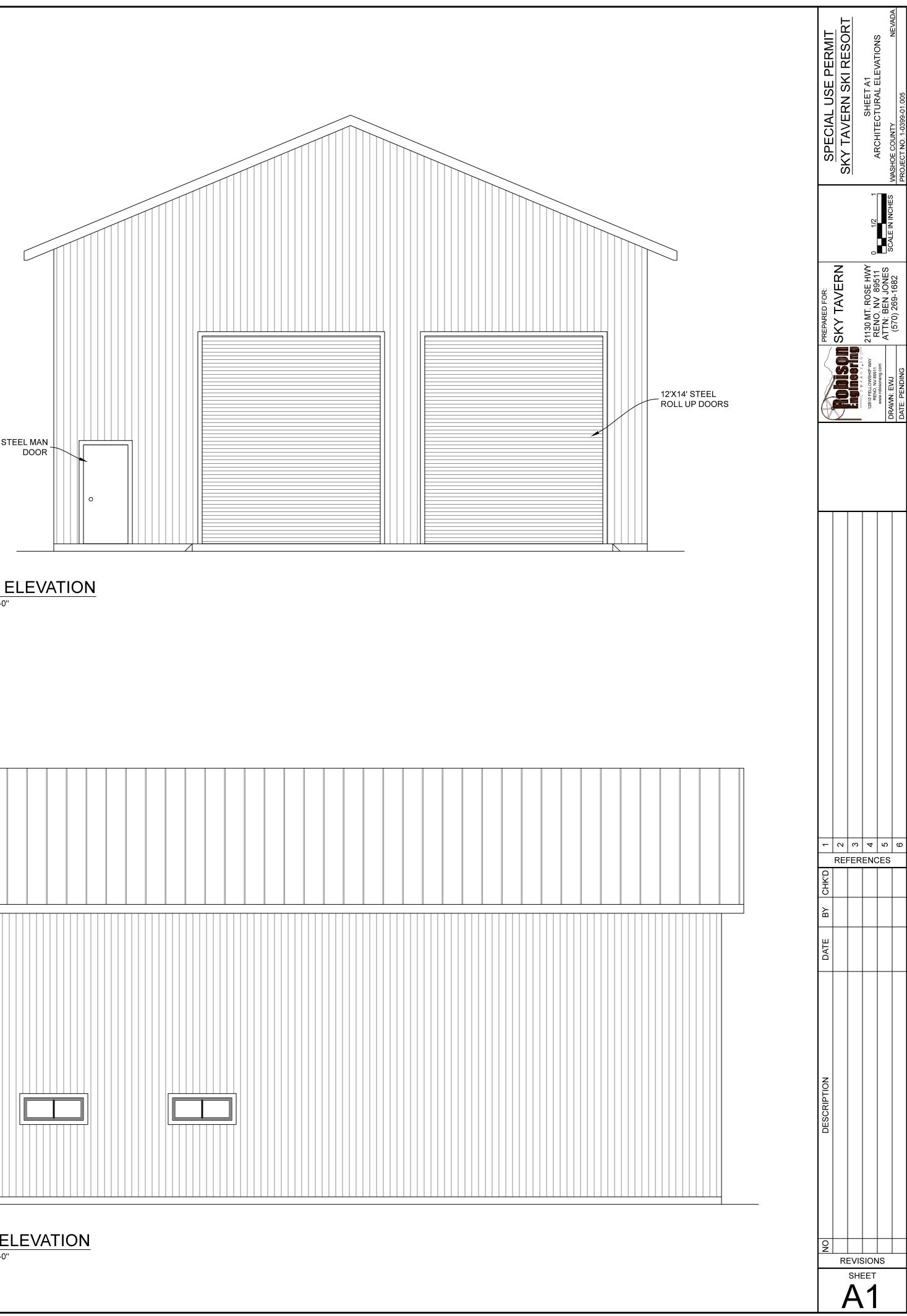
	SUMMARY	EXISTING	PROPOSED	UNITS
A	BUILDING	5200	2000	SF
В	PARKING LOT	73,500	37,300	SF
C	NUMBER OF BUILDINGS	3	3	EACH



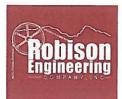








Robison Engineering Company, Inc 846 Victorian Avenue, Suite 20, Sparks, NV 89431



775-852-2251 ~ www.robisoneng.com

Sky Tavern Special Use Permit – APN: 048-050-03

TRAFFIC STATEMENT

Dear Washoe County

The restoration of Grass Lake and construction of additional parking for Sky Tavern Ski Area will not negatively impact traffic the surrounding area. The proposed improvements do not result in a change of use or increased intensity of use of the ski area.

Traffic is currently and will continue to be limited by personnel and equipment, not parking capacity. The proposed increase in parking capacity will alleviate hazardous condition of public parking off-site on SR-431 and Bum's Gulch, which has the potential to block emergency vehicle access.

Therefore, wen request that a formal Traffic Study be waived for this Special Use Permit submittal.

Please do not hesitate to contact me if you have any further questions or need further assistance.

Sincerely, ROBISON ENGINEERING COMPANY

Nathan Earl Robison, PE, WRS (775) 852-2251 x 700 nathan@robisoneng.com



Robison Engineering Company, Inc 846 Victorian Avenue, Suite 20, Sparks, NV 89431



775-852-2251 ~ www.robisoneng.com

Sky Tavern Special Use Permit – APN: 048-050-03

WAIVER REQUEST LETTER

Dear Washoe County

The subject application for a Special Use Permit to improve the historic and vibrant Sky Tavern Junior Ski Area, which many of us have either learned to ski or snowboard at, or volunteered for to teach our kids and others' (and in some cases both!) is an exciting opportunity to sustain a true community facility.

We have reviewed Washoe County Development Code Section 110, Articles 410 and 412 and request that certain specific conditions be waived, due to the unique community service and seasonal nature of the facility, as follows:

Article 410: Parking and Loading

- 110.410.10 Required parking spaces based on formulas: historic use is a better predictor of parking loading: approximately 90 vehicles at peak "good snow days" have been forced to park off-site, therefore the plan accommodates these vehicles on site.
- 110.410.15 Motorcycles and bicycles cannot access the site during ski season. During offseason, the entire lot is available to these vehicles, though no special storage or facilities are appropriate for the highly irregular use. Handicapped parking is provided outside of the main parking area, at the lodge where physically impaired students regularly use the facilities to learn to ski: we request that no specific standard other than continuation of the existing successful use be applied.
- 110.410.25 General design provisions may not be applicable to expansion of existing parking to conform to restored site topography, and where most parking is on top of snow which obscures striping and other ground features. The quantity of parking proposed is based on the sizing of this section.

Article 412: Landscaping

- General exemption under 110.412.10(b) and or (c), except parking areas.
- 110.412.15 Required plans: irregular vegetation and natural revegetation, rather than planned plantings is appropriate to the generally wild site. No irrigation is necessary at this elevation, except temporary hand watering to establish seedlings.
- 110.412.50 Parking and Loading Area details are generally not adaptable to a parking lot conforming to natural and historic landforms and existing vegetation, and which is subject to intense disturbance such as heavy equipment snow removal which would destroy landscape islands, concrete curbing, and other features appropriate to public parking.
- 110.412.60 Appropriateness of species will be accomplished by replanting like species in areas appropriate for revegetation; therefore specific lists of plans other than those proposed in the SUP application is requested to be waived in the course of general landcape planning relief.
- 110.412.70 Bonding requirements are requested to be waived, in that a portion of the revegetation will be by natural reseeding.

Robison Engineering Company, Inc 846 Victorian Avenue, Suite 20, Sparks, NV 89431

775-852-2251 ~ www.robisoneng.com

Robison Engineering

Please do not hesitate to contact me if you have any further questions or need further assistance.

AAM

18-04-16

OFESS

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Sincerely,

ROBISON ENGINEERING COMPANY

Nathan Earl Robison, PE, WRS (775) 852-2251 x 700 nathan@robisoneng.com

	THE STATE OF NEVADA
	PROOF OF APPROPRIATION OF WATER FOR
	STOCK WATERING PURPOSES FILED
	Jan 30, 1975
	STATE ENGINEER'S OFFICE
(1)	Name of claimant. City of Reno & County of Washoe, Nevada
	P.O. Box 1900 of Reno, Nevada 89502
	Street and No. or P.O. Box No. City or town
(2)	Grass Lake & Springs Streams Tributary to Grass Lake Source of water which flows into Browns Creek
(3)	The water is diverted by Natural Lake, flowing into Browns Creek
	Dam, ditch, pipe line, natural channel, spring area, etc.
(A)	The water is diverted at the following ani-t() at a point within the porthwest
(4)	The water is diverted at the following point(s). at a point within the northwest Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
.	quarter of the southeast quarter of Section 17 Township 17 North, Range be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
	19 East MDB&M, Washoe County, Nevada from whence the South Quarter
•	
	Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.
N	
2 ()	Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.
(5)	Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.
•	Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.
	Corner of said Section 17, bears S 8° 18' 26" W 2367.11 feet.
(6)	Corner of said Section 17, bears S 8° 18' 26'' W 2367.11 feet.
•	Corner of said Section 17, bears S 8° 18' 26'' W 2367.11 feet.
(6)	Corner of said Section 17, bears S 8° 18' 26'' W 2367. 11 feet.
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(6)	Corner of said Section 17, bears S 8° 18' 26'' W 2367. 11 feet.
(6)	Corner of said Section 17, bears S 8° 18' 26'' W 2367.11 feet. The water is impounded in
(6)	Corner of said Section 17, bears S 8° 18' 26'' W 2367. 11 feet.

	r	
4.*	(9)	The approximate number of animals watered by the claimant during the first year. 1878
	•	wascattlehorses3500sheep orThe watering
		was conducted during each of the following months. May through November
		The exact records are not available because the railroad company records
		were destroyed in San Francisco, California earthquake and fire.
•		
* v	(10)	The approximate number of animals watered by the claimant in subsequent years was as follows:
÷.	а 20	None during 1973 and 1974. This water right was purchased by claimants If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given. in order to make application for a change of point of diversion, change of
n de		use (purpose) of said water, and that said water can be pumped to and used
		anywhere on Sky Tavern land, for Sky Tavern purposes. Plans for said
	5	application are not yet mature, but are being formulated.
ः स्र हैं -	8 .	
	(11)	The amount of water which has been necessary to be diverted for this purpose has been 0.125
	(12)	448.83 gal. per min. equals 1 cubic foot per second.
•	(14) . ·	The works are located at <u>NW. 1 of the SE. 1 of Section 17, T. 17N.</u> <u>R19E</u> . Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed M. D. B. &M., Washoe County, Nevada
	•	land, it should be stated.
	Rem	arks
	*****	See accompanying statement under "Conclusions" in Title Report on
	•••••	pages 154 & 155.
	-	
*	*******	
	100	· · · · · · · · · · · · · · · · · · ·
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Remarks.. ------The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by City of Reno & County of Washoe, Nevada are full and correct to the best of his knowledge and belief. If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant, City of Reno, County of Washoe Claimant B ohn A. Modawell, Water Rights Surveyor #282, P. O. Box 1900 Street and No., or P.O. Box No. Reno, Nevada, 89502 City, State, Zip Code No. Subscribed and sworn to before me this 30 TH day of 0 1975 Notary Public in and for the County of SEPT. My commission expires..... 198(198175987+ ***** BARNEY G. LUJAN Notary Public --- State of Nevada Washee County My Commission Expires Sept. 16, 1977 24 (24) (44) (49) (44) **\$10 FILING FEE MUST ACCOMPANY PROOF**

Form AA (Rev. 9-72)

5 Tree Dis

, ^*	AMENDED 02748 Serial No.
s ⁵ ,	THE STATE OF NEVADA
	PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES
	AMENDED Dec. 19, 1974 STATE ENGINEER'S OFFICE
(1)	Name of claimant City of Reno & County of Washoe, Nevada
•	P.O. Box 1900 of Reno, Nevada 89502 Street and No. or P.O. Box No. City or town
(2)	State and Zip Code No. Source of water tributary streams and springs to Browns Creek Name of natural water source.
(3)	The water is diverted by
	Dam, ditch, pipe line, natural channel, spring area, etc. Not diverted
(4)	The water is diverted at the following point(s). Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
•	be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
·	reach.

(5)	The water is impounded in natural lake (Grassy Lake now known as Grass Lk)
(6)	Troughs, tanks, pools, reservoir, natural channel, etc.
(0)	The construction of the ditch or other works was begun.
	and completed
(7)	The nature of the claimant's title to the land upon which the source of water and place of
	use are located is Deed Reservation - Document #8134 Patented, deeded, public domain with grazing permit, etc. Book 46, "Deeds", Page 496 et seq.,
	Washoe County, Nevada, Records
-	Also Book 718, "Official Records", Page 732
(8)	The claimant's water right was (was not) recorded in the office of the County Recorder of
	Washoe County, at Page 732 of Book 718 of "Official Records" NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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~ / /	The approximate number of animals watered by the claimant during the first year
•	Date
	wascattlehorsessheep or The watering
	was conducted during each of the following months
	Unknown
(10)	The approximate number of animals watered by the claimant in subsequent years was as follows:
,	Unknown
	If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given. (Railroad Company Records were destroyed by
	Fire)
(11)	
(11)	used The amount of water which has been necessary to bendiverted for this purpose has been 0.125
	used The amount of water which has been necessary to be xdiverted for this purpose has been 0.125
	used The amount of water which has been necessary to bexdiverted for this purpose has been 0.125 cubic feet per second. 448.83 gal per min. equals 1 cubic foot per second. The works are located at <u>NW¹</u> of the <u>SE¹</u> of <u>Section 17</u> , <u>T. 17 N., R.</u> Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
	used The amount of water which has been necessary to be xdiverted for this purpose has been 0.125 cubic feet per second. 448.83 gal per min. equals 1 cubic foot per second. The works are located at NW4 of the SE4 of Section 17, T. 17 N., R.
	used The amount of water which has been necessary to bexdixected for this purpose has been <u>0.125</u> cubic feet per second. <u>448.83 gal per min. equals 1 cubic foot per second.</u> The works are located at <u>NW4 of the SE4 of Section 17, T. 17 N., R.</u> Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed <u>19 E., M.D.B.&M., Washoe County, Nevada</u> land, it should be stated.
(12)	used The amount of water which has been necessary to bexdixected for this purpose has been <u>0.125</u> cubic feet per second. <u>448.83 gal per min. equals 1 cubic foot per second.</u> The works are located at <u>NW¹/₂ of the SE¹/₄ of Section 17, T. 17 N., R.</u> Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed <u>19 E., M.D.B.&M., Washoe County, Nevada</u> land, it abould be stated.
(12)	used The amount of water which has been necessary to bexdixected for this purpose has been <u>0.125</u> cubic feet per second. <u>448.83 gal per min. equals 1 cubic foot per second.</u> The works are located at <u>NW4 of the SE4 of Section 17, T. 17 N., R.</u> Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed <u>19 E., M.D.B.&M., Washoe County, Nevada</u> land, it should be stated.
(12)	used The amount of water which has been necessary to bexdivered for this purpose has been 0.125
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	used The amount of water which has been necessary to bexdiverted for this purpose has been 0.125cubic feet per second. 448.83 gal per min. equals 1 cubic foot per second. The works are located atNwk of the SEk of Section 17, T. 17 N., R. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed 19 E., M.D.B.&M., Washoe County, Nevada land, it should be stated. arks. See accompanying statement under "Conclusions" in Title Report

Remarks... The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by City of Reno & County of Washoe, Nevada are full and correct to the best of his knowledge and belief. If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant. County of Washoe City of Reno, Claimant Bv. Modawell, ohn A. Water Rights Surveyor #282, P.O. Box 1900 Street and No., or P.O. Box No. Reno, Nevada <u>89505 89505 - 89505 - 89505</u> City, State, Zip Code No. - Y 19 TH Subscribed and sworn to before me this... EMBER 1974 day of Notary Public in and for the County of ... SEMy commission expires.. ASSAL INFORMATION AND ADDRESS BARNEY G. LUJAN Notary Public --- State of Nevada Washoe County My Commission Expires Sept. 16, 1977 \$10 FILING FEE MUST ACCOMPANY PROOF

Form AA (Rev. 9-72)

	Ser	ial No)2	7	4
•	THE STATE OF NEVADA	00 0 00 00 -			i.
	PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES	F May			_
		STATE E	NGINE	57 ER'5	OF1
(1)	Name of claimant Southern Pacific Transportation	Co.			8
	Room 803, East First Street of Reno, Nevada 8950 Street and No. or P.O. Box No. City or town	1			
	State and Zip Code No.				
	Source of water tributary streams and springs to Browns Name of natural water source.				••••
(3)	The water is diverted by Dam, ditch, pipe line, natural channel, spring area, et	c.			
•	Not diverted				
(4)	The water is diverted at the following point(s). Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If o	n unsurveye	ed land	it sho	ould
	bo stated.				••••
	۰ • • • • • • • • • • • • • • • • • • •				

	•			3	****
(5)	The water is impounded in <u>natural lake</u> <u>CGRHSS</u> Troughs, tanks, pools, reservoir, natural channel, et	<u>s K.c.</u>)		
(6)	The construction of the ditch or other works was begun				
	and completed	ato			
/7\					
(7)	The nature of the claimant's title to the land upon which the source of y				
	use are located is <u>Deed Reservation - Document #8134</u> Patented, deeded, public domain with grazing permit, etc. <u>Seg</u> . Book. 46, "Deeds", Page 496. et est.				
	Washoe County, Nevada Records				
	See + 1/2 Recent Rock 3				• • • •
	SEE TILLE REPORT PAGE 3			•••••	
		•••••			
•	The element's maker right and (may act) matulating the offer of the	ounty]	Reco	rde	r o
(8)	The claimant's water right was (was not) recorded in the office of the C	-			
(8)		-			

	Date
्र	wascattlehorsessheep or
1	was conducted during each of the following months
t La set	UNKNOWN
	,
(10)	The approximate number of animals watered by the claimant in subsequent years was a follows:
	UN KNOWN
(11)	
(11)	The amount of water which has been necessary to be diverted for this purpose has been
	The amount of water which has been necessary to be diverted for this purpose has been 0.125
	The amount of water which has been necessary to be diverted for this purpose has been 0.125
	The amount of water which has been necessary to be diverted for this purpose has been 0.125
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(12)	The amount of water which has been necessary to be diverted for this purpose has been 0.125
(12)	The amount of water which has been necessary to be diverted for this purpose has been 0.125

Remarks.... The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Southern Pacific Transportation Co. are full and correct to the best of his knowledge and belief. If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant. Southern Pacific Transportation Co. Claimant Bv John Rights Surveyor #282, P.O. Box 1900 Street and No., or P.O. Box No. City, State, Zip Code No. T 12 Subscribed and sworn to before me this..... 1 1972 ...day of Notary Public in and for the County of. 97 My commission expires....

neen een

	THE STATE OF NEVADA
101	PROOF OF APPROPRIATION OF WATER FOR FILE STOCK WATERING PURPOSES
2.8	May 12, 1 STATE ENGINEER'S
(1)) Name of claimant
	Room 803, East First Street of Reno, Nevada 89501 Street and No. or P.O. Box No. City or town
(2)	State and Zip Code No.) Source of water tributary streams and springs to Browns Creek Name of natural water source.
(3)) The water is diverted by Dam, ditch, pipe line, natural channel, spring area, etc. Not diverted
(4)	The water is diverted at the following point(s). Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be a section corner.
	be stated.
	The water is impounded in <u>natural lake</u> Troughs, tanks, pools, reservoir, natural channel, etc.
(6)	The construction of the ditch or other works was begun
(7)	The nature of the claimant's title to the land upon which the source of water and place
	use are located is Deed_Reservation - Document #8134
	Book 46, "Deeds", Page 496 et seq.,
-	Washoe County, Nevada, Records
(8)	The claimant's water right mass (was not) recorded in the office of the County Recorder.
	The chamman's watch right Asia (was not) recorded in the office of the County Decorder

, (9) [,]	The approximate number of animals watered by the claimant during the first year
	C C C C C C C C C C C C C C C C C C C
	was
	was conducted during each of the following months
• •	Unknown
(10)	The approximate number of animals watered by the claimant in subsequent years wa follows:
	Unknown
	· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·
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28	
(11)	The amount of water which has been necessary to be diverted for this purpose has been
(11)	
	0.125
	0.125 448.83 gal. per min. equals 1 cubic foot per second. The works are located at <u>NW¹/4</u> of the NW ¹ /4 of the SE ¹ /4 of Section 17, Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsur T. 17 N., R. 19 E., M.D.B.&M., Washoe County, Nevada
(12)	0.125 448.83 gal. per min. equals 1 cubic foot per second. The works are located at <u>NW¹/4</u> of the NW ¹ /4 of the SE ¹ /4 of Section 17, Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsur T. 17 N., R. 19 E., M.D.B.&M., Washoe County, Nevada
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(12)	0.125
(12)	0.125

Remarks..... . . . ***** The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Southern Pacific Transportation Co. are full and correct to the best of his knowledge and belief. If proof is not made by chalmant, deponent should state on this line by virtue of what authority he represents the claimant,Southern Pacific Transportation Co. By well, Rights Surveyor #282, P.d. Box 1900 Street and No., or P.O. Box No. 89505 Reno, Nevada City, State, Zip Code No. Subscribed and sworn to before me this 10TH day, of. ent Wandagaron Notary Public in and for the County of WASHOE My commission expires..... GALLET MANS PARTY. Recary Public -- 128 . of Norman My Commission Explain County 6828284,5989828229559828455988832...,6894.998844284.,48838485,68884442344

*Application No..12566..... Certificate Record No...4685..... Book....14......... Page....4685.....

7

-TEL HOLE

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

-

of the State of Nevada Pr				
	oof of Application	on of Water to B	eneficial Use, from.	has presented to the State Engineer
		unname	d springs	
through.ditchest	ank and pi	pelines	for	
		d.om	estic	
purposes. The point of d	liversion of wate	r from the source	is as follows:N.W.	
R. 19 E., M.D.I	B.&M., or	at_a_point	from which	W1orofsaid_Secti
11 Dears N. 46	43! 20"	W., 1,452.	38 feet.	
ituated inWashoe	θ	County, State o	f Nevada.	
Now Know Ye, Th	at the State En	gineer, under the	provisions of NRS	5 533.425, has determined the date,
ource, purpose, amount o	of appropriation	, and the place w	here such water is	appurtenant, as follows:
Name of appro	priator]	Mt. Rose Ur	-Ski Corport	ation
Post-office add	ress	Reno, Nevad	a	
Amount of app	propriation(0.013 c.f.s		
Period of use, f	fromJanus	ary_lstto	December	
** Date of priority	y of appropriatio	onPrio	rto1905	Contraction Contraction
escription ofworks	of diversi	lon, manner	andplace o	f.use:
Water is develo	ped from s	prings and	is nined to	the place of use
located within	the NH SWH	NW1 SE1	and gl NE1PI	aid Section 17.
	~ ~ 7			ald. Section 17
This applicat	ion change	a the note		on of a portion of
application a	nd nammi+	No. 1221.(L.OL.QIVERSI	on of a portion of

** This applicat	tion has b	een files	······	epointofdiversion,
Manner_and_p	lace of us	e under o	loim of min	epointofdiversion, tedrightthathas
never been de	stermined:	hence the	LALM OL VOS	rity.ofappropriation
cannotheest	- abliched		.08.1901pr1(ority of appropriation

	·····		· . ·	
		******		***************************************
The right to water here	cby determined i	is limited to the o		
ount above specified, and	i the use is restr	icted to the place	and for the purnos	beneficially used, not to exceed the
	IN TESTIMO	NY WHEREOF, I	EDMUND A.	MUTH, State Engineer
A				Company of the states
npared La. 1. Le.		of Nevada, her		
npared <u>Rs. 1. l.</u> corded. 1/4/58	Page 61	of Nevada, ha	he hereunto set my h	hand and the seal of my office, this April

