Community Services Department Planning and Building TENTATIVE PARCEL MAP

(see page 6)

PARCEL MAP WAIVER

(see page 11)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89512-2845

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information	5	Staff Assigned Case No.:			
Project Name: Parcel Ma	Project Name: Parcel Map for Rosemary Sherlock Melarkey, a Widow				
Project A division of Description:	ocument No. 120	4295			
Project Address: 5849 Melarke	y Way				
Project Area (acres or square fe	et): 5.04 acres +/- or 2	19,652 sf +/-			
Project Location (with point of re	eference to major cross	streets AND area locator):			
Lying within the SE 1/4 of S	ec 26, T18N, R19E	E, MDM on Melarkey Way (N	of Mt Rose HWY)		
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:		
150-250-04	5.04				
Indicate any previous Washo Case No.(s).	oe County approval	s associated with this applica	ition:		
Applicant Inf	ormation (attach	additional sheets if neces	sary)		
Property Owner:		Professional Consultant:			
Name: Rosemary S. Melarkey		Name: CFA Inc			
Address: 5849 Melarkey Way		Address: 1150 Corporate Blvd			
Reno, NV	Zip: 89502	Reno, NV	Zip: 89502		
Phone: 775-849-2351	Fax:	Phone: 775-856-1150	Fax: 856-1160		
Email: rmelarkey50@gmail.com		Email: kgerman@cfareno.com			
Cell: 775-688-9150	Other:	Cell;	Other: 856-7075		
Contact Person: Rosemary Me	arkey	Contact Person: Kevin L. Gern	nan, PLS		
Applicant/Developer:		Other Persons to be Contacted:			
Name:		Name: CFA Inc			
Address:		Address: 1150 Corporate Blvd			
	Zip:	Reno, NV Zip: 89502			
Phone:	Fax:	Phone: 775-856-1150 Fax: 856-1160			
Email:		Email: dscheiber@cfareno.com	1		
Cell:	Other:	Cell: Other: 432-6601			
Contact Person:		Contact Person: Deane Scheit	oer, CST		
	For Office	Use Only			
Date Received:	Initial:	Planning Area:			
County Commission District:		Master Plan Designation(s)			
CAB(s):		Regulatory Zoning(s):			

Property Owner Affidavit

Applicant Name: ROPLMON Melankuy
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.
COUNTY OF WASHOE I, Robert Mary (please print name) being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Development. (A separate Affidavit must be provided by each property owner named in the title report.)
Printed Name Rose Many Melankey Signed Rose Many Melankey Address 5849 Mount Rose Hull Rego NV 89511-5001
Subscribed and sworn to before me this day of Color (Notary Stamp) Notary Public in and for said county and state My commission expires: 2/3/2002 My commission expires: 2/3/2002
*Owner refers to the following: (Please mark appropriate box.) Owner Corporate Officer/Partner (Provide copy of recorded document indicating authority to sign.) Power of Attorney (Provide copy of Power of Attorney.) Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) Letter from Government Agency with Stewardship

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1.	What is the I	location	(address o	r distance	and direction	from	nearest	intersection)	?

5849 Melarkey Way Washoe County, NV 700' +/- to Melarkey Way & Crested Wheat Way

a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
150-250-04	200 - Single Family Residence	5.004

2. Please describe the existing conditions, structures, and uses located at the site;

R25 Fair-Average / Single Family Residence

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	2.5 Acres	2.5 Acres		
Proposed Minimum Lot Width	328.82	328.82		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	N/A	N/A		
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

│ □ Yes	■ No	

6. Utilities:

a. Sewer Service	Septic
b. Electrical Service/Generator	NV Energy
c. Water Service	TMWA

- 7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:
 - a. Water System Type:

Individual wells		
Private water	Provider:	
Public water	Provider:	TMWA

	b.	Availab	le:						
		■ N	low		☐ 1-3 ye	ars		3-5 years	☐ 5+ years
	C.	Washo	e County	Capita	l Improvemer	nts Program	proje	ect?	
			es				i No		
8.	Wh	at sewe	r services	are ne	ecessary to a	ccommodate	e the	proposed tentative	parcel map?
	a.		e System		,				г
		_	idividual s	•					
		-	ublic syste	- 1	Provider:				
			-						
	b.	Availab	le:						-
		■ N	ow		□ 1-3 ye	ars		3-5 years	☐ 5+ years
	C.	Washo	e County (Capital	l Improvemen	nts Program	proje	ct?	
		□ Y	es				l No		
	Ple req	ase indi uired:	cate the	type a	and quantity		ights	you have available	en creating new parcels e should dedication be
	_	Permit:			known		1	e-feet per year	
	-	Certifica		_	known			e-feet per year	
	-		Claim #	Un	known		+	e-feet per year	
	La.	Other, #	7				acr	e-feet per year	
	a.				s filed with the ation and Nat			r in the Division of	Water Resources of the
	N	/A							
10.	des	cribe the	e impact t	he pro		ve on the w	vetlan		ry delineation map and wetlands may require a
		Yes	☑ No) If	yes, include	a separate	set of	attachments and m	naps.
11.	yes	, and thi	s is the se	econd		lividing this			ignificant ridgelines? (If side Development of the
		Yes	☑ No	lf_	yes, include	a separate	set of	attachments and m	naps.

12.	subje Hydro	ct to a	valar esou	rce as	eologic hazards such as active faults; hillside or mountainous areas; is it landslides, or flash floods; is it near a water body, stream, Significant defined in Article 418, or riparian area such as the Truckee River, and/or an arge
		Yes		No	If yes, include a separate set of attachments and maps.
13.	Count		lopm		map involve common open space as defined in Article 408 of the Washoe de? (If so, please identify all proposed non-residential uses and all the open
		Yes	7	No	If yes, include a separate set of attachments and maps.
14.					osed, will the community be gated? If so, is a public trail system easement division?
	No n	ew road	lway	s are p	roposed
15.					policies of the adopted area plan in which the project is located that require policies and how does the project comply.
		Yes	Ø	No	If yes, include a separate set of attachments and maps.
16.		•			area plan modifiers in the Development Code in which the project is located If so, which modifiers and how does the project comply?
	No a	pplical	ole p	lan mo	odifiers
17.					rticle 418, Significant Hydrologic Resources? If yes, please address Special ithin Section 110.418.30 in a separate attachment.
		Yes		No	If yes, include a separate set of attachments and maps.
(1) bui imp cub yard per pro roa dra for	Distur dings forted pic yar ds to maner ject e dway wings a spec	bed ar and la and pl ds of e be excut earth xceeds design and no cial use	ea e ands aced arth avate nen s any pla t dis	xceedii caping I as fill to be i ed, whe structure of the n for reclosed nit for	Grading ng additional questions if the project anticipates grading that involves: ng twenty-five thousand (25,000) square feet not covered by streets, (2) More than one thousand (1,000) cubic yards of earth to be in a special flood hazard area; (3) More than five thousand (5,000) imported and placed as fill; (4) More than one thousand (1,000) cubic ether or not the earth will be exported from the property; or (5) If a re will be established over four and one-half (4.5) feet high. If your e above criteria, you shall either provide a preliminary grading and eview OR if these criteria are exceeded with the final construction at the Tentative Parcel Map Application, you shall be required to apply grading and you will be delayed up to three months, if approved. material are you proposing to excavate on site?
	No	ne			

•	How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washood County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?
	None
	Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?
	N/A
	What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?
	None
	Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?
	None
	Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber manufactured block)? How will the visual impacts be mitigated?
	None
	Will the grading proposed require removal of any trees? If so, what species, how many, and of wha size?
	None
10	What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?
	· · · · · · · · · · · · · · · · · · ·

None		
Have you reviewed	d the revegetation plan with the Washoe Storey Conservation District?	If yes have
ou incorporated the	heir suggestions?	ii yes, nav
None		
Surveyor:		
	Rosemary S. Melarkey	
Gurveyor:	Rosemary S. Melarkey 5849 Melarkey Way	
Surveyor: Name		
Surveyor: Name Address	5849 Melarkey Way	
Surveyor: Name Address Phone	5849 Melarkey Way 775-856-1150	
Surveyor: Name Address Phone Cell	5849 Melarkey Way	

Parcel Map Waiver Application Supplemental Information

(All required information may be separately attached)

1	V/A					
a.	. If a utility, is	s it Public Utility Co	mmission (PUC) r	egulated?		
	☐ Yes		- L	No		
W	/hat is the loca	ation (address or di	stance and directi	on from nearest i	intersection)?	
5	5849 Melarke	y Way Washoe 0	County, NV 700'	+/- to Melarkey	/ Way & Creste	ed Wheat W
a.	Please list t	he following:				
	APN	of Parcel	Land l	Jse Designation		Existing Acre
	15	50-250-04	200 - Sir	gle Family Residence		5.004
a.		g conditions and us	es located at the s	site:		
	N/A The existing				n, east and west	(i.e. vacant
a.	N/A The existing	g conditions and us			n, east and west	(i.e. vacant
a.	N/A The existing roadways, b	g conditions and us			n, east and west	(i.e. vacant
a.	N/A The existing roadways, b	g conditions and us			n, east and west	(i.e. vacant l
a.	N/A The existing roadways, b North South	g conditions and us			n, east and west	(i.e. vacant l
a.	N/A The existing roadways, b North South East West	g conditions and us	es in the vicinity to		n, east and west	(i.e. vacant
a.	N/A The existing roadways, b North South East West	g conditions and us g conditions and us buildings, etc.):	es in the vicinity to		n, east and west	
a.	N/A The existing roadways, be North South East West	g conditions and us gooditions and us buildings, etc.):	ds? Parcel 1 2.5 Acres	Parcel 2		
a.	N/A The existing roadways, be North South East West	g conditions and us g conditions and us buildings, etc.):	es in the vicinity to	the north, south		
a. b.	N/A The existing roadways, be North South East West	g conditions and us gooditions and us buildings, etc.):	ds? Parcel 1 2.5 Acres	Parcel 2		(i.e. vacant
a. b.	N/A The existing roadways, but the existing roadways, but the south that are the proposed Mineral Proposed Mineral Proposed Mineral No.	g conditions and us g conditions and us buildings, etc.):	ds? Parcel 1 2.5 Acres	Parcel 2		
a. b.	The existing N/A The existing roadways, but the south seast west west what are the proposed Mineral Proposed Mineral Proposed Mineral Representation of the seast west west west west west west what are the proposed Mineral Representation of the seast west west west west west west west we	g conditions and us g conditions and us buildings, etc.):	ds? Parcel 1 2.5 Acres 328.82	Parcel 2		

6.	Ple a.	ase describe the source and timing of the water facilities necessary to serve the proposed waiver. Water System Type:							
		☐ Individual wells							
		☐ Private water	Provider:						
		■ Public water	Provider:	TMWA					
	b.	Available:	<u> </u>	Į.					
		■ Now	□ 1-3 yea	re	☐ 3-5 years	☐ 5+ years			
	C,	If a public facility is	proposed and	l is curre	ntly not listed in the	Washoe County Capital g mechanism for ensuring			
		N/A							
7.	Wh a.	nat is the nature and tim Sewage System Type	_	vices nece	essary to accommodate	the proposed waiver?			
		Individual septic							
		☐ Public system	Provider:						
	b.	Available:							
		■ Now	1-3 year	rs	☐ 3-5 years	☐ 5+ years			
	C,	Washoe County Capit	al Improvements	s Program	project?				
		☐ Yes			No				
	d.	Improvements Progra	m and not avail ervice. If a priva	able, pleas ite system	se describe the funding is proposed, please de	Washoe County Capital mechanism for ensuring scribe the system and the			
		N/A							
8.	Ple	ase describe whether any of the following natural resources are related to the proposed waiver:							
	a.	Property located in the FEMA 100-year floodplain?							
		Yes			No				
		Explanation:							
		N/A							
	b.		e proposal will h	nave on the	wetlands. Impacts to	ary delineation map and the wetlands may require			
		☐ Yes			No				
		L			_ -				

8.

	Explanation:		
	N/A		
C.	yes, and this is		excess of 15 percent and/or significant ridgelines? (Ing this property, Article 424, Hillside Development of apply.)
	☐ Yes, the	Hillside Ordinance applies.	□ No, it does not.
	Explanation:		
	N/A		
Su	rveyor:		
N	lame	Rosemary S. Melarkey	
Α	ddress	5849 Melarkey Way	

775-856-1150

775-856-1160

20461

9.

Phone Fax

Nevada PLS#

Washoe County Treasurer P O Box 30039 Reno NV 89520-3039 ph (775) 328-2510 fax (775) 328-2500 Email (ax@washoecounty us

Washoe County Treasurer Tammi Davis

Bill Detail

Back to Account Detail	Change of Address	Print this Page
Washoe County Parcel Information	n	
Parcel ID	Status	Last Update
15025004	Active	10/23/2019 2:07:36 AM
Current Owner: MELARKEY, ROSEMARY S 5849 MOUNT ROSE HWY RENO, NV 89511	SITUS: 5849 MELARK WCTY NV	EY WAY
Taxing District 4000	Geo CD:	
i	Legal Description	
Lot Block Range 19 SubdivisionName _	UNSPECIFIED Township 1	8 Section 26

Installments									
Period	Due Date	Tax Year	Tax	Penalty/Fee	Interest	Total Due			
INST 1	8/19/2019	2019	\$0.00	\$0.00	\$0.00	\$0.00			
INST 2	10/7/2019	2019	\$0.00	\$0.00	\$0.00	\$0.00			
INST 3	1/6/2020	2019	\$444.50	\$0.00	\$0.00	\$444.50			
INST 4	3/2/2020	2019	\$444.50	\$0.00	\$0.00	\$444.50			
		Total Due:	\$889.00	\$0.00	\$0.00	\$889.00			

Tax Detail			
	Gross Tax	Credit	Net Tax
State of Nevada	\$150.68	(\$57.39)	\$93.29
Truckee Meadows Fire Dist	\$478.63	(\$182.31)	\$296.32
Washoe County	\$1,233.53	(\$469.87)	\$763.66
Washoe County Sc	\$1,009.11	(\$384.37)	\$624.74
TRUCKEE MDWS/SUN VALLEY WATER BASIN	\$0.02	\$0.00	\$0.02
Total Tax	\$2,871.97	(\$1,093.94)	\$1,778.03

Payment History									
Tax Year	Bill Number	Receipt Number	Amount Paid	Last Paid					
2019	2019105091	B19.100464	\$444.50	9/25/2019					
2019	2019105091	B19.84980	\$444.53	8/29/2019					

Pay By Check

Please make checks payable to: **WASHOE COUNTY TREASURER**

Mailing Address: P.O. Box 30039 Reno, NV 89520-3039

Overnight Address: 1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online click here

Address change requests may also be faxed to: (775) 328-3642

Address change requests may also be mailed to: Washoe County Assessor 1001 E 9th Street Reno, NV 89512-2845

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

This site is best viewed using Google Chrome, Internet Explorer 11, Mozilla Firefox or Safari.



CLOSURE CALCULATIONS

FOR

PARCEL MAP FOR ROSEMARY SHERLOCK MELARKEY

PARCEL 1

North: 14820018.33' East: 2278415.53'

Segment #1: Line

Course: S1°44'19"W Length: 335.55' North: 14819682.94' East: 2278405.35'

Segment #2: Line

Course: N89°37'49"W Length: 328.00' North: 14819685.05' East: 2278077.35'

Segment #3: Line

Course: N1°36'20"E Length: 333.84'
North: 14820018.76' East: 2278086.71'

Segment #4: Line

Course: S89°55'28"E Length: 328.82'
North: 14820018.33' East: 2278415.53'

Perimeter: 1326.22' Area: 109883 Sq. Ft.

Error Closure: 0.00 Course: S4°12'16"W

Error North: -0.004 East: -0.000

Precision 1: 1326210000.00





CLOSURE CALCULATIONS

FOR

PARCEL MAP FOR ROSEMARY SHERLOCK MELARKEY

PARCEL 2

North: 14820351.73' East: 2278425.65'

Segment #1: Line

Course: S1°44'19"W Length: 333.55' North: 14820018.33' East: 2278415.53'

Segment #2: Line

Course: N89°55'28"W Length: 328.82' North: 14820018.76' East: 2278086.71'

Segment #3: Line

Course: N1°36'20"E Length: 333.58' North: 14820352.21' East: 2278096.06'

Segment #4: Line

Course: S89°54'54"E Length: 329.59' North: 14820351.72' East: 2278425.64'

Perimeter: 1325.54' Area: 109769 Sq. Ft.

Error Closure: 0.00 Course: S51°46'01"W

Error North: -0.003 East: -0.003

Precision 1: 1325540000.00

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, ROSEMARY SHERLOCK MELARKEY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED TOGETHER WITH THE RIGHT OF ACCESS TO ALL PUBLIC UTILITY, CABLE TV COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY, THEIR SUCCESSORS AND ASSIGNS. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

ROSEMARY SHERLOCK MELARKEY

BY: ROSEMARY SHERLOCK MELARKEY	DATE
OWNER ACKNOWLEDGEMENT	
STATE OF	
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON_ROSEMARY SHERLOCK MELARKEY.	
NOTARY PUBLIC	

TITLE COMPANY CERTIFICATE

MY COMMISSION EXPIRES

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT ROSEMARY SHERLOCK MELARKEY OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT THERE ARE NO SECURITY INTEREST HOLDERS, THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED______, 20___, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

LISA	QUILICI,	TITLE	OFFICER		DATE	

TAXATION CERTIFICATE (APN: 150-250-04)

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL THE PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

DISTRICT BOARD OF HEALTH CERTIFICATE

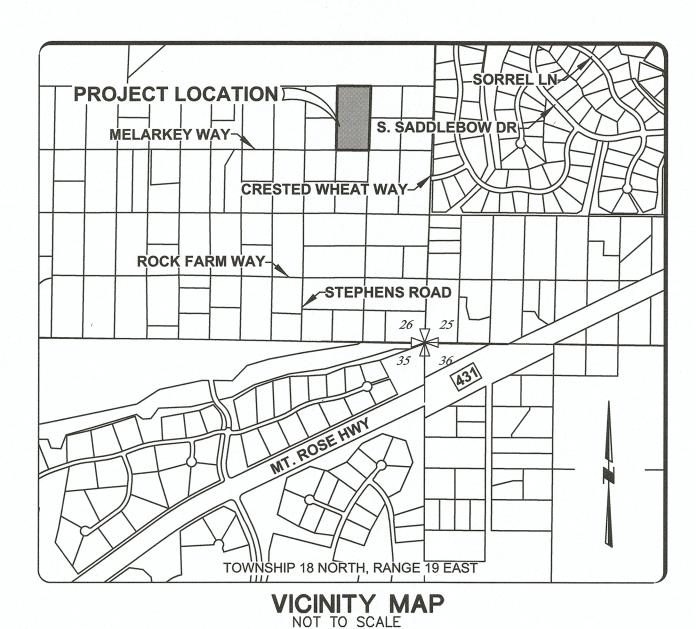
THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUAILITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

FOR	THE	DISTRICT	ROARD	OF	HEALTH	-

WATER & SEWER RESOURCE REQUIREMENTS

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF WASHOE COUNTY CHAPTER 110 (DEVELOPMENT CODE).

WASHOE COUNTY COMMUNITY SERVICES DEPARTMENT



SURVEYOR'S CERTIFICATE

I, KEVIN L. GERMAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROSEMARY SHERLOCK MELARKEY.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE 1/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 18, 2019.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN AFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DIRECTOR OF PLANNING AND DEVELOPMENT CERTIFICATE

THE FINAL PARCEL MAP CASE NO. ______ MEETS ALL APPLICABLE STATUTES, ORDINANCES, AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS_____ DAY OF____, 20___. BY THE DIRECTOR OF PLANNING AND BUILDING DIVISION OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

MOJRA	HAUENSTEIN,	DIRECTOR,	PLANNING	AND	BUILDING	DIVISION

5,112

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDROCK, P.L.S. 20464 WASHOE COUNTY SURVEYOR

UTILITY COMPANY CERTIFICATES

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, CABLE TELEVISION COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

CHARTER COMMUNICATIONS	PRINT NAME/TITLE	DATE
NEVADA BELL TELEPHONE CO. D.B.A. AT&T NEVADA	PRINT NAME/TITLE	DATE
SIERRA PACIFIC POWER COMPANY D.B.A. NV ENERGY	PRINT NAME/TITLE	DATE
TRUCKEE MEADOWS WATER AUTHORITY	PRINT NAME/TITLE	DATE

NOTES

- 1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.
- 2. PUE, CATV & DRAINAGE EASEMENT IS HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
- 3. ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON INCLUDE CABLE TV.
- 4. OWNERS OF EACH PARCEL SHALL PERPETUATE ALL NATURAL DRAINAGE.
- 5. ACCESS IS BY ACCESS EASEMENT FROM THE MT. ROSE HIGHWAY. MAINTENANCE IS THE RESPONSIBILITY OF THE USER, AND NOT WASHOE COUNTY.
- 6. A RECIPROCAL BLANKET PRIVATE EASEMENT FOR THE PURPOSE OF THE INSTALLATION AND OPERATION OF PRIVATE WATERLINES IS HEREBY GRANTED OVER AND ACROSS PARCELS 1 & 2.
- 7. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 33' ROAD & PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET OR WITHIN THE INTERIOR LOT LINE PUBLIC UTILITY EASEMENT TO SERVE EACH PARCEL RESPECTIVELY.
- 8. WITH THE ISSUANCE OF EACH PARCEL AND PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT FOR SAID PARCEL, THE OWNER SHALL DEDICATE WATER RIGHTS TO THE SERVICING UTILITY SUFFICIENT TO SERVE THE DEVELOPMENT AND SHALL PROVIDE WASHOE COUNTY WITH A WILL SERVE LETTER.
- 9. A 33' ROAD & PUBLIC UTILITY EASEMENT WAS GRANTED PER LAND PATENT NO. 1212397, DOCUMENT NO. 329478, RECORDED DECEMBER 8, 1960 BK 7, PG 541, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 10. A MEMORANDUM OF OPTION AND LAND LEASE AGREEMENT WAS GRANTED TO VERIZON WIRELESS PER DOCUMENT NO. 4539694, RECORDED DECEMBER 8, 2015, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

REFERENCES

COUNTY RECORDER'S CERTIFICATE

- 1. PARCEL MAP NO. 2095 FOR WINIFRED DE VOS MCLAUGHLIN, RECORDED FEBRUARY 18, 1987, AS FILE NO. 1140678, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 2. PARCEL MAP NO. 2449 FOR LARRY A. GREEN, RECORDED JUNE 28, 1990, AS FILE NO. 1409558, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 3.. RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR SOUTHWEST POINTE ASSOCIATES, ARROWCREEK GOLF HOLDINGS & ARROWCREEK ASSOCIATES MAP NO. 3571, RECORDED MARCH 1, 1999, AS FILE NO. 2312176, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 4 PARCEL MAP NO. 5200 FOR O'DONNELL FAMILY TRUST 1992, RECORDED DECEMBER 9, 2015, AS FILE NO. 4540177, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- 5. PRELIMINARY TITLE REPORT FROM FIRST CENTENNIAL TITLE COMPANY OF NEVADA, OR NO. A5849—SL, DATED AUGUST 7, 2019 AT 7:30 AM.

FILE NO:	FOR					
FILED FOR RECORD AT THE REQUEST OF	ROSEMARY SHERLOCK MELARKEY					
ON THISDAY OF, 20, ATMINUTES PASTO'CLOCKM, OFFICIAL RECORDS OF WASHOE COUNTY,	LYI WASHOE COUNT	A DIVISION OF DOCUMENT NO. 1204295 NG WITHIN THE SE 1/4 OF SECTION 26, T18N, ${ m R}^7$ IY	19E, MDM	NEVADA		
NEVADA. COUNTY RECORDER BY: DEPUTY FEE:	cfa	CFA, INC. LAND SURVEYORS CIVIL ENGINEERS LAND USE PLANNERS 1150 CORPORATE BOULEVARD # RENO, NEVADA 89502 775-856-1150 MAIN # 775-856-1160 FAX # CFARENO.COM	SHEET /	19076.0 DR KL TOBER 201		

PARCEL MAP

