

WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

Planning Commission Members

Sarah Chvilicek, Chair Larry Chesney, Vice Chair James Barnes Thomas B. Bruce Francine Donshick Philip Horan Michael W. Lawson Trevor Lloyd, Secretary Tuesday, April 3, 2018 6:30 p.m.

Washoe County Administration Complex Commission Chambers 1001 East Ninth Street Reno, NV

PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA

(Complete descriptions are provided beginning on the second page.)

- Abandonment Case Number WAB18-0001 (Cheryl Ln.)
- Regulatory Zone Amendment Case Number WRZA18-0003 (Coches/Tower)
- Special Use Permit Case Number WSUP18-0003 (U-Haul of Spanish Springs)
- Tentative Subdivision Map Case Number WTM18-003 (Valle Vista)
- Development Code Amendment Case Number WDCA18-0002 (Private and Public School Facilities)
- Master Plan Amendment Case Number WMPA18-0001 (Sun Valley Area Plan) and Development Code Amendment Case Number WDCA18-0001 (Sun Valley Area Plan Modifiers)

Items for Possible Action. All numbered or lettered items on this agenda are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (*). Those items marked with an asterisk (*) may be discussed but action will not be taken on them.

Possible Changes to Agenda Order and Timing. Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting, moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

Public Comment. During the "General Public Comment" items listed below, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during public hearing and planning items that are *not* marked with an asterisk (*). If an item is continued, then public comment will not be heard for that item until the date of the continued hearing. Any public comment for hearing and planning items will be heard before action is taken on the item and must be about the specific item being considered by the Commission. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. Comments are to be directed to the Commission as a whole and not to one individual.

Public Participation. At least one copy of items displayed and at least ten copies of any written or graphic material for the Commission's consideration should be provided to the Recording Secretary.

Forum Restrictions and Orderly Conduct of Business. The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or

group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting to the extent that its orderly conduct is made impractical. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

Posting of Agenda; Location of Website. Pursuant to NRS 241.020, the Agenda for the Board Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9th Street, Bldg. A); Washoe County Courthouse – Second Judicial District Court (75 Court Street); Washoe County – Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); https://www.washoecounty.us/csd/planning_and_development/board_commission/planning_commission/index.php; and https://notice.nv.gov.

How to Get Copies of Agenda and Support Material. Copies of this agenda and supporting materials may be obtained on the Planning and Building Division website (http://www.washoecounty.us/csd/planning and development/board commission/planning commission/index opmission/planning and Building Division Office (contact Katy Stark, 1001 E. Ninth Street, Building A, Room A275, phone 775.328.3618, e-mail krstark@washoecounty.us). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Support material is available to the public at the same time it is distributed to Planning Commissioners. If material is distributed at a meeting, it is available within one business day after the meeting.

Special Accommodations. The facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assisted listening devices) at the meeting should notify the Washoe County Planning and Building Division, at 775.328.6100, two working days prior to the meeting.

Appeal Procedure. Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you want to appeal its action, call the Planning staff immediately at 775.328.6100. You will be informed of the appeal procedure, and application fee. Appeals must be in writing and must be delivered to the Planning and Building Division within 10 calendar days from the date that the decision being appealed is signed by the Planning Commission Chair and/or the Secretary to the Planning Commission, filed with the Secretary to the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code.

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#### 6:30 p.m.

- 1. \*Determination of Quorum
- 2. \*Pledge of Allegiance
- 3. \*Ethics Law Announcement
- 4. \*Appeal Procedure
- 5. \*General Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

- 6. Possible Action to Approve Agenda
- 7. Possible Action to Approve March 6, 2018 Draft Minutes

### 8. Public Hearings

**A.** Abandonment Case Number WAB18-0001 (Cheryl Ln.) – For possible action, hearing, and discussion to approve the partial abandonment of a 33 foot access easement by reducing its width to 15 feet. The 18 feet of the access easement proposed to be abandoned is the northernmost 18 feet of the easement that runs along the southern edge of the subject property (along Big Smokey Drive). If approved, the abandoned portion of the easement would be conveyed to the owner/applicant for the proposed abandonment. Any approval only applies to whatever interest Washoe County owns in the easement.

Applicant: Del Roehrick & Nancy Foster
 Property Owner: Roehrick Trust / Foster Trust

Location: 15750 Cheryl Ln.
Assessor's Parcel Number: 017-150-44
Parcel Size: 1 acre

Master Plan Category: Rural

Regulatory Zone: General Rural (GR)

Area Plan: Southeast Truckee Meadows

Citizen Advisory Board: South Truckee Meadows/Washoe Valley

Development Code: Authorized in Article 806
 Commission District: 2 – Commissioner Lucey
 Section/Township/Range: Section 34, T18N, R20E

Prepared by: Chad Giesinger, Senior Planner

Washoe County Community Services Department

Planning and Building Division

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**B.** Regulatory Zone Amendment Case Number WRZA18-0003 (Coches/Tower) – For possible action, hearing, and discussion to recommend approval of or deny an amendment to the Tahoe Regulatory Zone Map, changing the regulatory zone from Medium Density Suburban (MDS – 3 units/acre) to Low Density Suburban (LDS – 1 unit/acre) on two properties located at 1131 and 1135 Lakeshore Boulevard.

Applicant: Coches, LLC; Tower, LLC
 Property Owner: Coches, LLC; Tower, LLC
 Location: 1131 and 1135 Lakeshore Blvd.

Assessor's Parcel Numbers: 130-312-25; 130-312-30
 Parcel Sizes: 1.58 acres; 1.90 acres
 Master Plan Category: Suburban Residential Medium Density Suburban

Area Plan: Tahoe

Citizen Advisory Board: Incline Village/Crystal Bay
 Development Code: Authorized in Article 821
 Commission District: 1 – Commissioner Berkbigler
 Section/Township/Range: Section 23, T16N, R18E, MDM
 Prepared by: Eva Krause, AICP, Planner

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**C.** Special Use Permit Case Number WSUP18-0003 (U-Haul of Spanish Springs) – For possible action, hearing and discussion to approve a special use permit allowing for the rental of U-Haul vehicles and trailers from the subject property. This use type is classified as Automotive Sales and Rentals, which requires a special use permit in the Industrial regulatory zone in Spanish Springs per the Spanish Springs Area Plan Table C-3. The use is proposed as part of a larger mini-storage and vehicle storage facility, which are allowed uses on the property and not part of this special use permit.

Applicant: AMERCO Real Estate Co.
 Property Owner: Roger B. Primm Family Trust

Location:
 NW corner of Pyramid Way and Sha Neva Rd,

accessible from Digital Ct

Assessor's Parcel Numbers: 530-491-02 (±5 ac.), 530-491-03 (±5 ac.) and 530-491-

04 (±10 ac.)

Master Plan Category: IndustrialRegulatory Zone: Industrial

Area Plan: Spanish SpringsCitizen Advisory Board: Spanish Springs

• Development Code: Authorized in Article 810, Special Use Permits

Commission District: 4 – Commissioner Hartung

Section/Township/Range: Section 23, T21N, R20E, MDM, Washoe County, NV

Prepared by: Kelly Mullin, AICP, Senior Planner

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**D.** Tentative Subdivision Map Case Number WTM18-003 (Valle Vista) — For possible action, hearing, and discussion to approve a tentative map to allow the subdivision of 15.33 acres into a 75 lot common open space development. The overall density of the project would be 4.9 dwelling units per acre.

Applicant/Owner: Landbank Development Co. LLC

• Location: 550 East 4th Ave.

Assessor's Parcel Number: 085-122-03
Parcel Size: +15.33

Master Plan Category: Suburban Residential

Regulatory Zone: High Density Suburban (HDS – Seven units per acre)

Area Plan: Sun ValleyCitizen Advisory Board: Sun Valley

Development Code: Article 608 – Tentative Subdivision Maps & Article 408

Common Open Space Development

Commission District: 5 – Commissioner Herman

Section/Township/Range: Section 20, T20N, R20E, MDM, Washoe County, NV

Prepared by: Julee Olander, Planner

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E. <u>Development Code Amendment Case Number WDCA18-0002 (Private and Public School Facilities)</u> – For possible action, hearing and discussion to initiate an amendment to Washoe County Code Chapter 110 (Development Code) within Article 302, *Allowed Uses*, Table 110.302.05.2, Table of Uses (Civic Use Types), specifying that Private Education will be allowed with a board of adjustment special use permit in all regulatory zones except industrial and open space, and that Public Education will be allowed in all regulatory zones except industrial and open space with no special use permit required; within Article 304, *Use Classification System*, Section 110.304.20, Civic Use Types, to add to the definition of Education the sub-definitions of Private Education and Public Education; and for other matters necessarily connected therewith and pertaining thereto.

If the proposed amendment is initiated, public hearing and further possible action to deny or recommend approval of the proposed amendment and, if approval is recommended, to authorize the Chair to sign a resolution to that effect.

Location: County wide

Development Code: Authorized in Article 818
 Commission District: All Commissioners
 Prepared by: Julee Olander, Planner

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Planning and Building Division

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**F.** Master Plan Amendment Case Number WMPA18-0001 (Sun Valley Area Plan) – For possible action, hearing and discussion to amend the Washoe County Master Plan, Volume 2, Sun Valley Area Plan, at Policy SUN.1.2 to remove the sentence, "New single family detached residential, including mobile homes, will not be allowed within the DCMA." If approved and subsequently found in conformance with the Truckee Meadows Regional Plan by the regional planning authorities, the Sun Valley Area Plan would no longer prohibit new single family detached residential units in the Sun Valley DCMA. Because this is a possible amendment to the master plan, approval must be by resolution supported by a 2/3 vote of the entire planning commission membership.

AND

<u>Modifiers</u>) – For possible action, hearing, and discussion to amend to Chapter 110 of the Washoe County Code (WCC) at 110.218.35(a) to remove "Neighborhood Commercial / Office" zoning from the areas in which mobile homes and manufactured homes are prohibited to be placed within the Sun Valley area. If approved, placement of mobile homes and manufactured homes within these zones would instead be subject to the general placement rules found in Table 110.302.05.1, which allows them with a board of adjustment special use permit.

Applicant: Washoe County Planning and Building Division

Location: Downtown Character Management Area (DCMA) of

Sun Valley

Master Plan Category: Commercial

Regulatory Zone: Neighborhood Commercial

Area Plan: Sun ValleyCitizen Advisory Board: Sun Valley

Development Code: Authorized in Article 818, Amendment of Development

Code and Article 820, Amendment of Master Plan

Commission District: 3 and 5, Commissioners Jung and Herman
 Prepared by: Roger D. Pelham, MPA, Senior Planner

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#### 9. Chair and Commission Items

- \*A. Future agenda items
- \*B. Requests for information from staff

# 10. Director's and Legal Counsel's Items

- \*A. Report on previous Planning Commission items
- \*B Legal information and updates

#### 11. \*General Public Comment

Any person is invited to speak on any item on or off the agenda during this period. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item.

# 12. Adjournment