



# Community Development

*"Dedicated to Excellence in Public Service"*

Adrian P. Freund, FAICP, Community Development Director  
Blaine Cartlidge, Legal Counsel



## **DEVELOPMENT SERVICES ADVISORY COMMITTEE**

**Thursday, November 13, 2008**

**8:00 AM – 9:00 AM**

**County Commissioners' Caucus Room  
1001 E. Ninth Street, Building A, Second Floor**

### INTRODUCTIONS

### AGENDA ITEMS

8:00 - 8:20 a.m. Presentation and discussion of Population Element, *Mike Harper, Community Development*

8:20 - 9:00 a.m. Presentation and discussion of Drainage Criteria Manual, *Dave Price, Public Works and Jim Smitherman, Water Resources*  
\*Available for review at:  
[http://www.washoecounty.us/repository/files/7/truckee\\_meadows\\_regional\\_drainage\\_manual.pdf](http://www.washoecounty.us/repository/files/7/truckee_meadows_regional_drainage_manual.pdf)

Chair and Member Items  
Future Agenda Items

9:00 a.m. Adjournment

NEXT MEETING DATE: Thursday, January , 2009 8:00 – 9:00 a.m.

*If you have topics you would like the  
Development Services Advisory Committee  
to discuss at future meetings, please contact Gwen Hunter  
Phone: 328-3610 E-mail: [ghunter@washoecounty.us](mailto:ghunter@washoecounty.us)*