

EAST WASHOE VALLEY CITIZEN ADVISORY BOARD



NOTICE OF MEETING

MARCH 11, 2008

7:00 P.M.

At the Nevada Division of Forestry 885 Eastlake Blvd. Washoe Valley, Nevada

AGENDA

1. * **CALL TO ORDER**
2. * **ROLL CALL/DETERMINATION OF QUORUM**
3. * **CERTIFICATION OF POSTING OF THE AGENDAS FOR MARCH 11, 2008**
4. **APPROVAL OF AGENDA FOR THE MEETING OF MARCH 11, 2008** - Any time limits for public comment and/or public testimony will be set by the Chair at the beginning of the meeting, but will be not less than three minutes per person.
5. **APPROVAL OF MINUTES FOR MEETINGS OF FEBRUARY 12, 2008**
6. * **UPDATES/ANNOUNCEMENTS/CORRESPONDENCE** – (CAB files and correspondence which are part of the public record are on file in the Washoe County Department of Community Development and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County.
7. * **WASHOE COUNTY SHERIFF'S OFFICE ITEMS** – Report on public safety issues including recent calls for service.
8. * **RENO FIRE DEPARTMENT AND PLEASANT VALLEY VOLUNTEER FIRE DEPARTMENT SAFETY ITEMS** – Report on fire safety issues including recent calls for service and information related to residential fire safety.
9. * **LIAISON REPORT** – Report from the WWVCAB Liaison to EWVCAB on WWVCAB issues.
10. * **COUNTY COMMISSION/COMMUNITY LIAISON UPDATES:** Sarah Tone, Community Outreach Coordinator, will be providing an update on County issues.
11. * **PUBLIC COMMENT:** Comments heard under this item will be limited to items not on this agenda. Any time limits for this public comment item and public testimony during an agenda item will be set by the Chair at the beginning of the meeting, but will be not less than three minutes per person. Testimony during an agenda item shall be limited to the subject of the agenda item. Comments are to be made to the CAB as a whole.
12. **NEW BUSINESS** – (The staff contact listed on items for Community Development may not be in attendance but can be contacted with code and policy questions.)
 - A. * **Washoe Valley Cooperative Weed Management Area (CWMA)** - The introduction of a new coordinator (Robin Powell) for the Washoe Valley CWMA (Cooperative Weed Management Area) and her brief overview of the CWMA's current activities. Update on the Audubon Society's Washoe Valley Important Bird Area. (This item is information only and no action will be taken.)
 - B. **Comprehensive Plan Amendment - CP08-001 Sierra Vista Ranches at Washoe Lake** – Review and recommendations on the request to amend the South Valleys Area Plan, being a part of the Washoe County Comprehensive Plan. The amendment request would re-designate Assessor's Parcel Number 050-210-22 (+65.58-acres) from the land use category of General Rural (GR) to Medium Density Rural (MDR). The subject property is located at the southeast corner of the intersection of US Hwy. 395 and Eastlake Boulevard. The subject parcel is within the Rural Development Area (RDA), and a small portion (5%) within the Development Constraints Area (DCA); and Area of Interest of the City of Reno, as identified on Map 7 of the 2007 Truckee Meadows Regional Plan, and therefore may be subject to the Cooperative Planning standards. The subject parcel is located within Section 19, T17N, R20E, MDM, Washoe County, Nevada. The property is within Washoe County Commission District 2 and within the East Washoe Valley Citizen Advisory Board boundary. To reflect changes requested within this application and to maintain currency of general area plan data, administrative changes to the area plan are proposed. These administrative changes include: a revised map series with updated parcel base. Staff Representative: Sandra Monsalve, AICP, Senior Planner Jeffrey Lowden, Sierra Vista Ranches at Washoe Lake, Applicant

13. OLD BUSINESS

- A. **Change of Meeting Date** – Final discussion and recommendations to the Board of County Commissioners to change the regular meeting date of the EWVCAB from the second Tuesday of each month to the third Tuesday of each month.
- B. * **Nuisance Ordinance Committee Update** – Report on the status of the Nuisance Ordinance Committee. (This item is information only and no action will be taken.)
- C. * **Action Plan Reports EWVCAB** (Action Plan Reports are informational only)
 - 1. **Area Traffic & Safety Concerns including the RTC 2040 Update** – Report on traffic safety on East Washoe Valley roadways.
 - 2. **Scenic By-Ways Committee Report** – Dave Harrison - Report on the Scenic By-Ways Committee.
 - 3. **I-580 Extension Report** - Report on the construction of the I-580 extension.
 - 4. **Parks and Recreation and Open Space Report** - Report on parks and recreational activities in the Washoe Valley area.
 - 5. **Area Plan Update** – Report on the status of the Area Plan Update.

14.*CHAIRMAN/BOARD MEMBER ITEMS (This item limited to announcements of topics/issues posed for future workshops/agendas.)

- **Next Agenda Items:** (Items April 15th agenda must be submitted to the Chair by March 25th)

15. ADJOURNMENT

Unless otherwise indicated by asterisk (*), all items on the agenda are action items upon which the CAB will take action.

NOTE: Items on the agenda may not necessarily be considered in the order that they appear.

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting. PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: POSTAL CAFÉ, 7-11 and NEVADA DIVISION OF FORESTRY, 885 EASTLAKE BLVD. and WASHOE COUNTY ADMINISTRATIVE BUILDING Agendas may also be posted at the GOOD TO GO DELI - KRUSES HARDWARE.

Dave Harrison, Chair 775.849.2825 CAB Agendas can be accessed at: www.washoecounty.us Citizen Advisory Boards.