



**NOTICE OF MEETING**

**April 6, 2009**

**7:00 P.M. To 9:00 P.M**

**SIERRA FIRE PROTECTION DISTRICT AT BOWERS MANSION  
3905 OLD US HWY 395, WASHOE VALLEY, NEVADA**

**AGENDA**

- 1.\***CALL TO ORDER**
- 2.\***ROLL CALL/DETERMINATION OF QUORUM**
3. **APPROVAL OF AGENDA FOR APRIL 6, 2009**
4. **APPROVAL OF MEETING MINUTES FOR MARCH 2, 2009**
- 5.\***UPDATES/ANNOUNCEMENTS/CORRESPONDENCE** – This item is limited to updates or announcements from CAB members, or review of correspondence received by the CAB. The CAB will not discuss matters raised during this item (CAB files and correspondence which are part of the public record are on file in the Washoe County Department of Community Development and are available for public review. Written correspondence and testimony will be included in the public record when a request is made to make the document a part of the public record and when a copy is provided to the CAB Chair, who forwards the document to the County. Copies of correspondence should be on file in the Washoe County Department of Community Development and are available for public review.)
6. **ACTIVITY AND INCIDENT REPORTS BY REGIONAL/COUNTY DEPARTMENTS.** These reports are based on need as determined by the departments as well as the availability of presenters.
  - A. **Washoe County Sheriff's Office Items** – Report from a Sheriff's Office representative on public safety issues, including recent calls for service, in the CAB area. The CAB may choose to discuss the reports and make recommendations or comments regarding report items.
  - B.\* **Fire Safety Issues** – Reports and information from a Sierra Fire District representative on fire safety issues, including recent calls for service, in the CAB area.
- 7.\* **UPDATES AND LIAISON REPORTS**
  - A. **Liaison Report** – Ann York, liaison from the WWV CAB to the EWV CAB, will report on matters of interest to the CAB and the CAB area from the latest EWV CAB meeting.
  - B. **County Commissioner/Community Liaison Updates.** Sarah Tone, Community Outreach Coordinator, will be providing an update on County issues.
  - C. **I-580 Project** – Bob Rusk, or others, will present an update, if any, on the progress-to-date relating to the I-580 project.
- 8.\* **PUBLIC COMMENT** – Comments heard under this item will be limited to items *not* on this agenda and will also be limited to three minutes per person. Public comment and/or testimony, as applicable, will also be allowed under each individual agenda item and will likewise be subject to the same three minute limitation per speaker. Testimony during an agenda item shall be limited to the subject of the agenda item. All comments are to be addressed to the Board.
9. **OLD BUSINESS**
  - A.\* **Controlled Burns Within the Scripps Wildlife Management Area** – The WWVCAB will discuss information provided during the March 2, 2009 WWVCAB meeting by a Nevada Department of Wildlife representative regarding future controlled burns within the Scripps Wildlife Management area located at the north end of Washoe Lake. The controlled burns will be undertaken in an effort to eradicate noxious weeds. The burns will be coordinated with the Nevada Division of Forestry and appropriate burn permits from Washoe County and the Nevada Division of Environmental Protection will be obtained. This item is for information only and the CAB will take no action.
  - B.\* **Update on South Valleys Area Plan (SVAP)** - Jane Countryman will provide an update on the South Valleys Area Plan status, upcoming review dates or relevant information regarding the finalization process. This item is informational only; no action will be taken.
  - C. **Update on Road Closures in West Washoe Valley** - Jane Countryman will provide an update on wind monitors proposed for the West Washoe Valley area during high wind events. Discussion will also include issuing a thank-you letter to Thor Dyson regarding his efforts towards this matter.
10. **NEW BUSINESS** – Time for each item's presentation is limited to no more than fifteen minutes to provide sufficient time for questions and comments; an extension may be granted by the chair.
  - A.\* **Assembly Bill 54 regarding Wells and Septic Systems** – The WWVCAB will discuss information provided during the March 2, 2009 CAB meeting regarding Assembly Bill (AB) 54 related to well and septic system hook-ups to public facilities. This item is information only and the CAB will take no action.
  - B.\* **Assembly Bill 119 Regarding Implementation of WC3 State Statutes.** The WWVCAB will discuss the status of AB119 and the opposition by developers that was discussed during legislative hearings. This item is information only; no action will be taken.
11. **CHAIRMAN/BOARD MEMBER ITEMS** – This item is limited to announcements by CAB members of topics/issues posed for future workshops/agendas. The CAB will not discuss matters raised during this item.

**Next agenda Items:** (Items for the May 4<sup>th</sup> agenda must be submitted to the Chairperson by April 20<sup>th</sup>.)

## 12. ADJOURNMENT

Unless otherwise indicated by asterisk (\*), all items on the agenda are action items upon which the CAB will take action.

**If the meeting lasts longer than 9:00 p.m., the Chairperson may postpone the remaining items to a future agenda.**

**NOTE:** Items on the agenda may not necessarily be considered in the order that they appear.

**Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify Washoe County Community Development, at 328-3600, 24 hours prior to the meeting.**

PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: BOWERS FIRE HOUSE — OLD WASHOE TEXACO STATION - BELLEVUE VOLUNTEER FIRE STATION AND WASHOE COUNTY ADMINISTRATIVE BUILDING

CAB Agendas can be accessed at: [www.washoecounty.us](http://www.washoecounty.us) CAB Program – 328-3623  
(Then click on Boards & Commissions, then Citizen Advisory Boards)

Jane Countryman, Chair, [J.countryman@hotmail.com](mailto:J.countryman@hotmail.com), 882-8579

**If you are unable to attend this meeting, you may provide your comments and thoughts to the CAB by e-mail at [westwashoevalleycab@washoecounty.us](mailto:westwashoevalleycab@washoecounty.us). The Nevada Open Meeting Law precludes CAB members from responding to your e-mail, but your comments may be read and/or entered into the record at the meeting by the CAB members.**